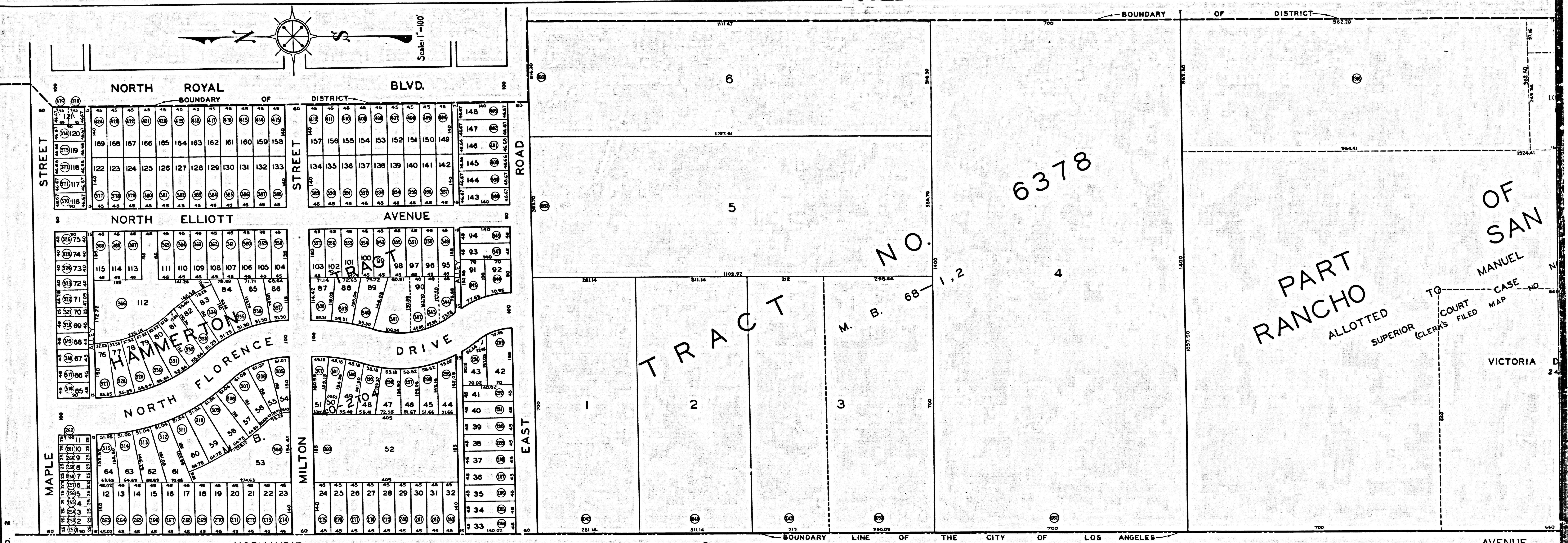
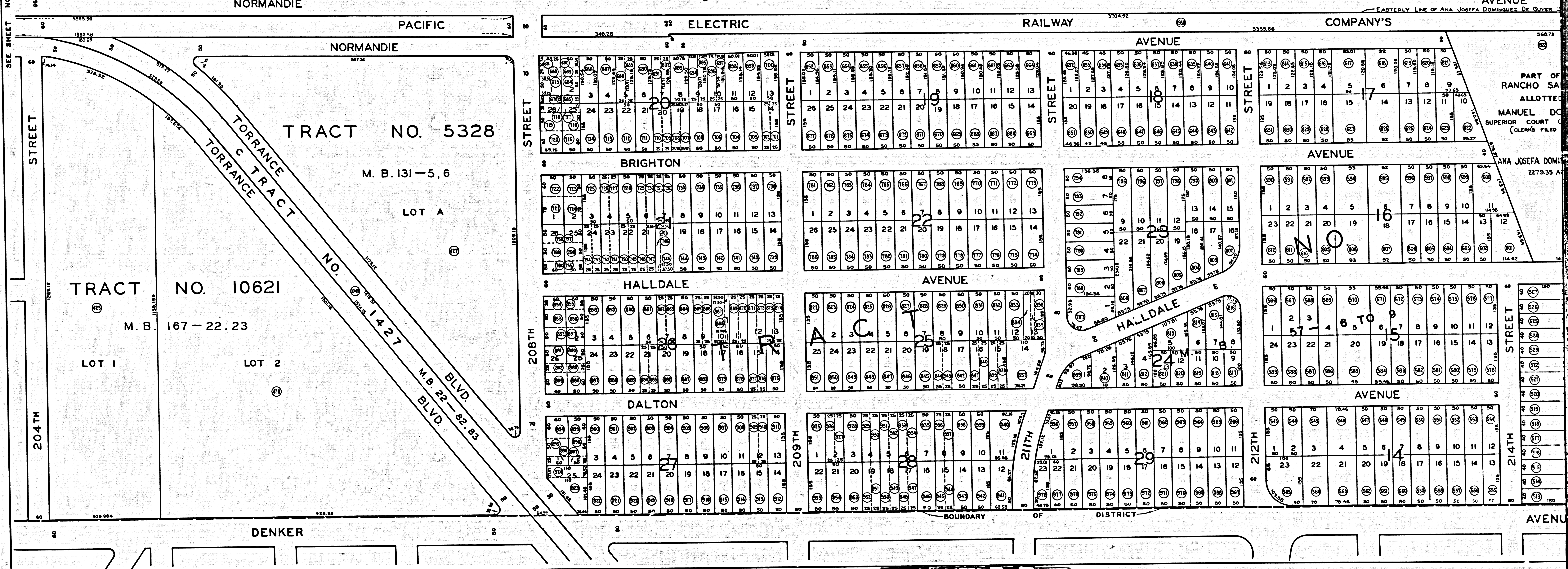
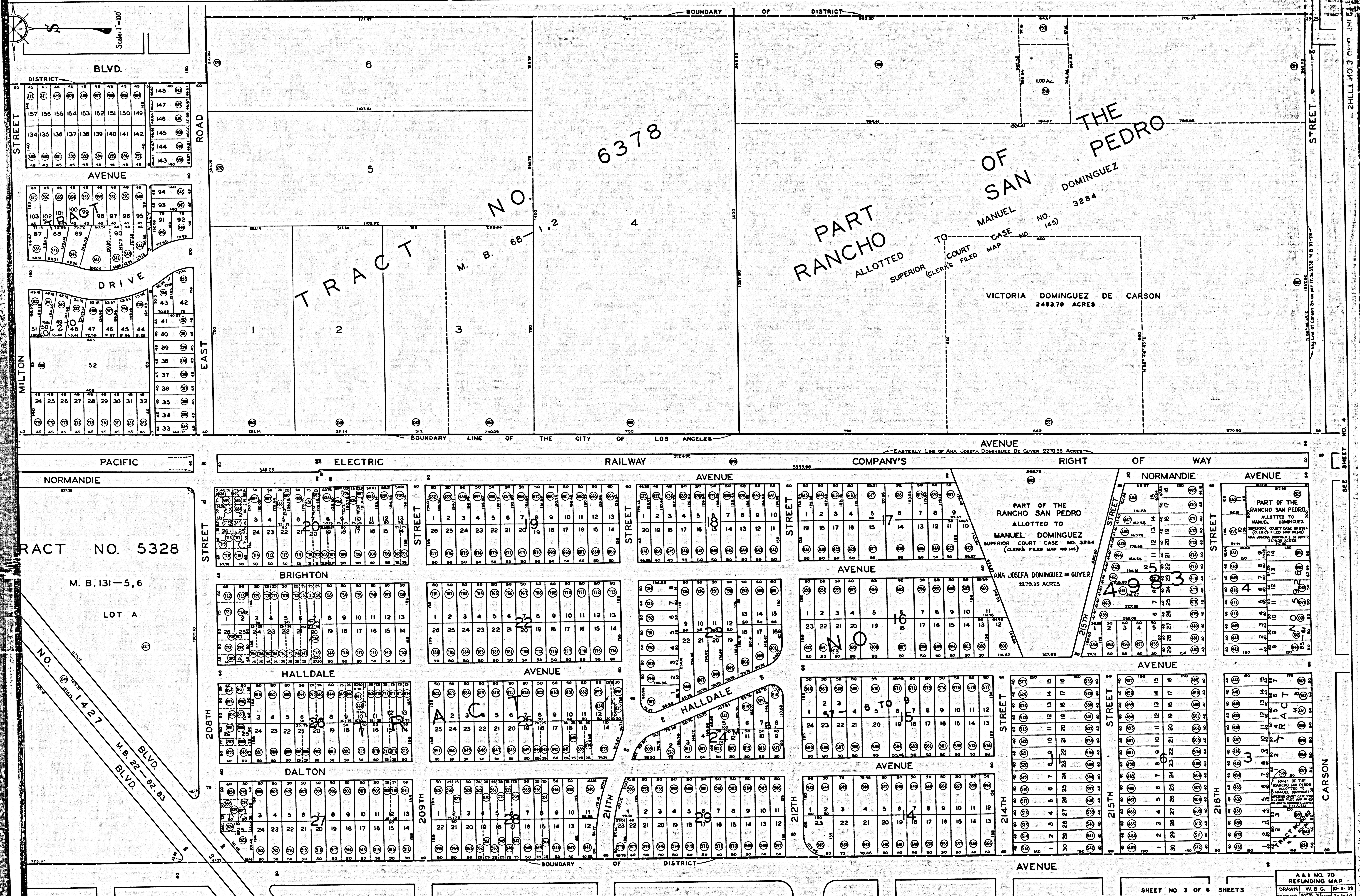




PART
RANCHO
ALLOTTED
SUPERIOR COURT
(CLERK'S FILED MAP)
TO
MANUEL
CASE NO. 24
VICTORIA



CSB 1711-3
A1 OF A2



CSB 1711-3
A2 OF A2

SHEET NO. 3 OF 8 SHEETS
A & I NO. 70
REFUNDING MAP
DRAWN W. B. C. 10-8-35
CHECKED 22-8-35