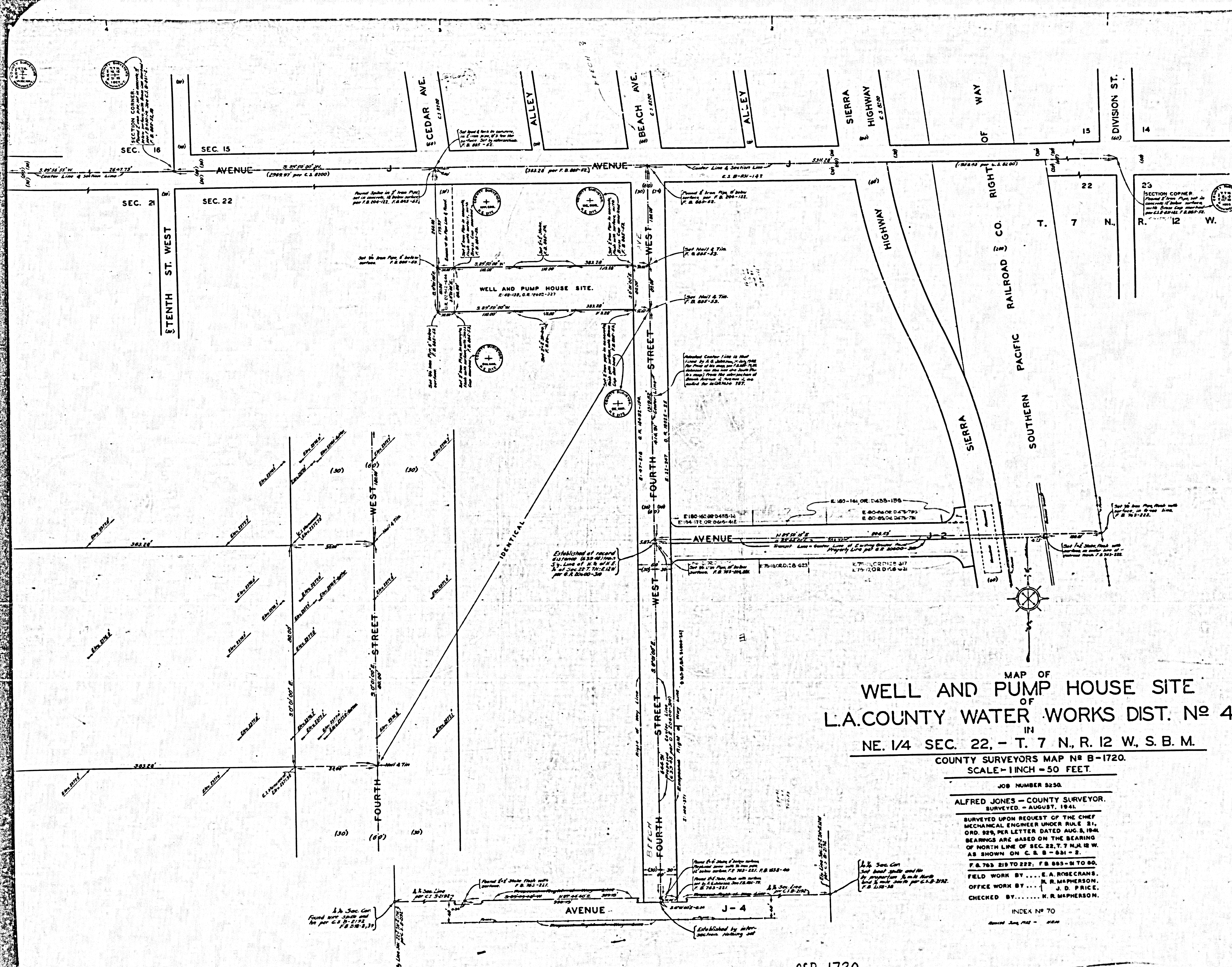




MAP OF
WELL AND PUMP HOUSE SITE
OF
L.A. COUNTY WATER WORKS DIST. NO. 4,
IN
NE. 1/4 SEC. 22, - T. 7 N., R. 12 W., S. B. M.
COUNTY SURVEYORS MAP NO. B-1720.
SCALE - 1 INCH = 50 FEET.

JOB NUMBER 5250.
ALFRED JONES - COUNTY SURVEYOR.
SURVEYED - AUGUST, 1941.
SURVEYED UPON REQUEST OF THE CHIEF
MECHANICAL ENGINEER UNDER RULE 21,
ORD. 929, PER LETTER DATED AUG. 3, 1941.
BEARINGS ARE BASED ON THE BEARING
OF NORTH LINE OF SEC. 22, T. 7 N., R. 12 W.,
AS SHOWN ON C. & G. - 831 - 2.
F. & G. 219 TO 222; F. & G. 885 - 21 TO 80.
FIELD WORK BY ... E. A. ROSECRANS.
OFFICE WORK BY ... N. R. MAPHERSON.
CHECKED BY ... J. D. PRICE.

INDEX NO. 70
Revised June 1942 - 6124

CSB-1720
A1 OF A2

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED



SCALE = 1 INCH = 10 FEET.

CSB-1720
A2 OF A2