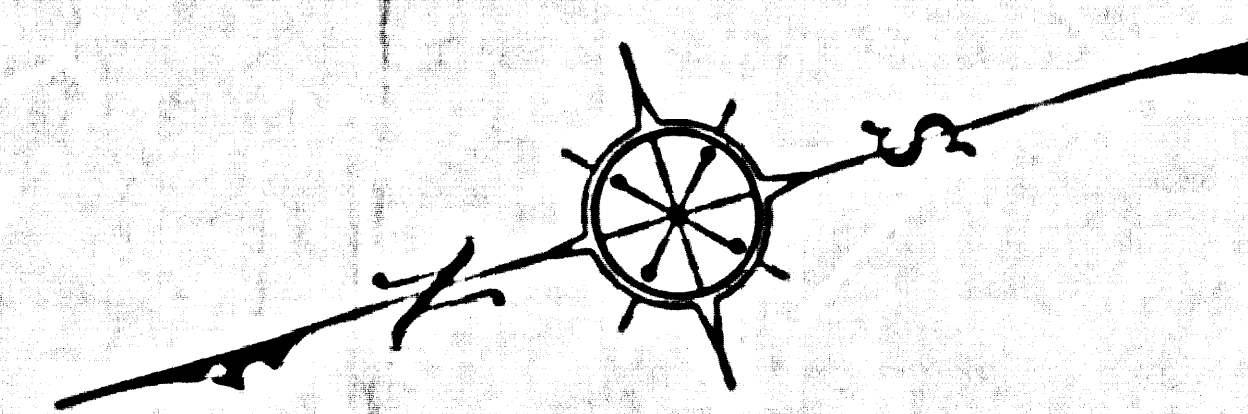
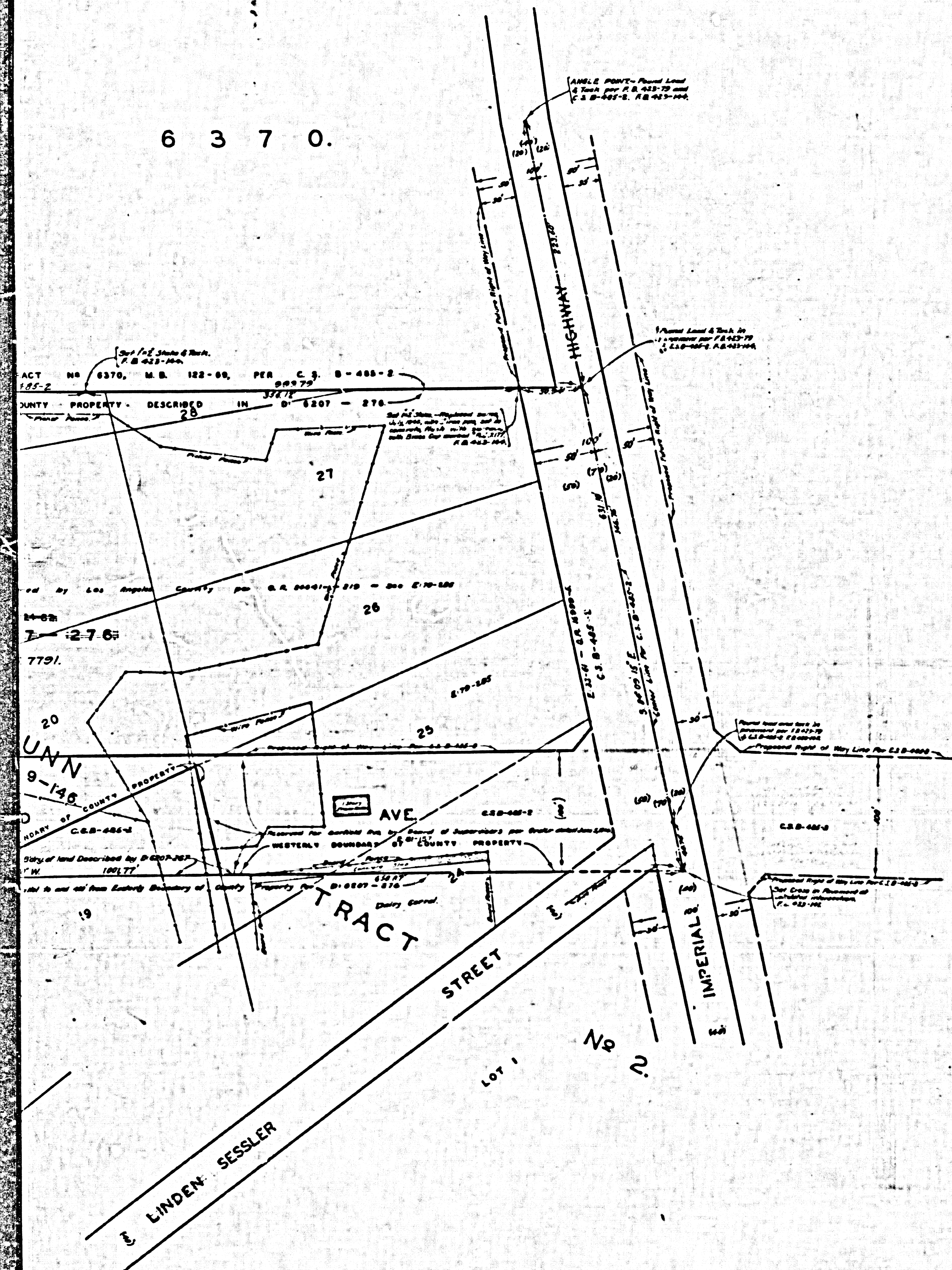


6 3 7 0.



MAP OF  
 COUNTY PROPERTY AT SOUTHGATE,  
 BEING A  
 PORTION OF ALEXANDER GUNN TRACT No 2,  
 M.B. 9-146.

COUNTY SURVEYORS MAP No B-1721.  
 SCALE - 1 INCH = 40 FEET.

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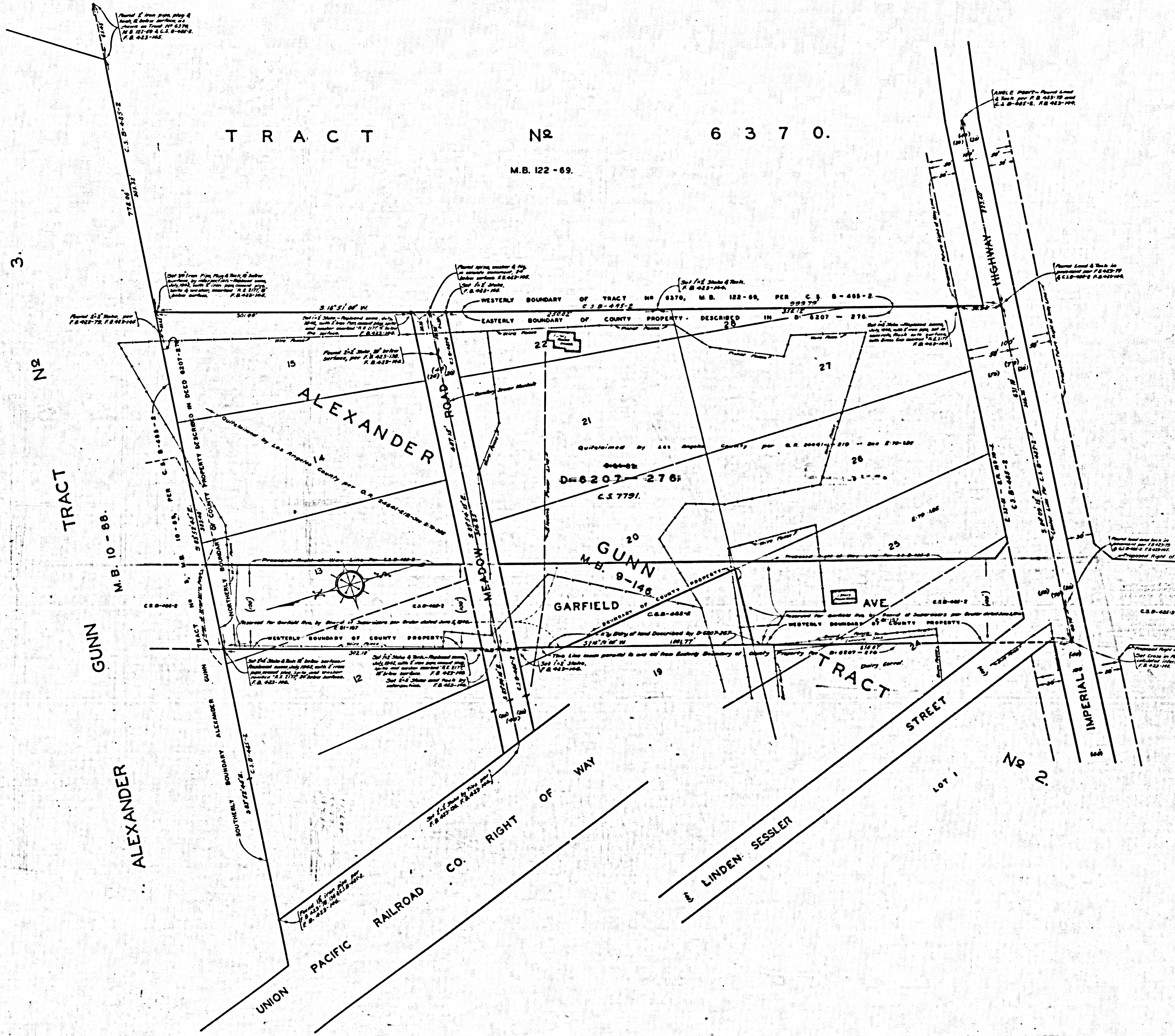
JOB NUMBER 8229.  
 ALFRED JONES - COUNTY SURVEYOR.  
 SURVEYED - AUGUST, 1941.  
 SURVEYED UPON REQUEST OF THE CHIEF  
 MECHANICAL ENGINEER, UNDER RULE 51,  
 ORD. 929, PER LETTER DATED JULY 31, 1941.  
 BEARINGS ARE BASED ON THE BEARING OF  
 WEST LINE OF TRACT No 6370, M.B. 122-99,  
 AS SHOWN ON C.S. B-485-2.  
 F.B. 425 - 143 - 150.  
 FIELD WORK BY..... W.A. MILLER.  
 OFFICE WORK BY..... J.D. PRICE.  
 CHECKED BY..... R.R. McPHERSON.

Revised, August, 1941, 8 P.M.  
 Revised, August, 1941, 8 P.M.

CSB-1721  
 A1 OF A2

TRACT No 6370.

M.B. 122-69.



CSB. 1721  
A2 OF A2