



MAP OF  
**LA VERNE HEIGHTS COUNTY SCHOOL DISTRICT PROPERTY**  
 BEING A PORTION  
 NW 1/4 OF NE 1/4 OF FRACTIONAL SEC. 1, T. 1S. R. 9W. SB.M.

COUNTY SURVEYORS MAP N° 18-1728  
 SCALE 1" = 100 FT.  
 JOB NUMBER 8331  
 ALFRED JONES - COUNTY SURVEYOR  
 SURVEYED SEPT. & OCT. 1941.  
 SURVEYED UNDER INSTRUCTIONS OF THE  
 BOARD OF SUPERVISORS PER ORDER DATED  
 SEPTEMBER 12<sup>TH</sup> 1941.  
 BEARINGS ARE BASED ON THE BEARING OF  
 BASE LINE PER UNITED STATES GENERAL LAND OFFICE PLAT.  
 F. B. 528-191-190  
 FIELD WORK BY ANJELLSTROM  
 OFFICE WORK BY R. M. MALLISTER  
 CHECKED BY A. A. ROESER  
 INDEX N° 49

CSB-1728  
 A1 OF A1

FOOTHILL BLVD.  
 P. S. D. 204