



MARGINAL MAP
SHOWING
TOPOGRAPHY
SCALE: 1 INCH = 40 FT.
DATUM - MEAN SEA LEVEL
ELEVATIONS SHOWN HEREON ARE BASED ON THE
1928 U.S.C.G.S. ADJUSTMENT OF U.S.G.S. BM 331 (U.S. 314)

LEGEND
 1" INCH FIRE HYDRANT
 1/2" INCH FIRE HYDRANT
 WATER LINE
 POWER LINE
 TELEPHONE LINE

REVISED JUNE 1943		
PLANE TABLE SHEETS G-226, G-227		
FIELD WORK	OFFICE WORK	CHECKED
WEB	JAL	JMS

SCALE: 1 INCH = 100 FT.

MAP OF
PUENTE PARK
BEING
**LOT 1 & PORTIONS OF LOTS 2, 16 & 17, BLOCK A,
TRACT NO. 11273, M.B. 201-10 & 11.**
COUNTY SURVEYORS MAP N^o 8-1757
SCALES AS SHOWN

JOB NUMBER 8340
 ALFRED JONES-COUNTY SURVEYOR
 SURVEYED JANUARY 1942
 SURVEYED UNDER INSTRUCTIONS OF THE
 BOARD OF SUPERVISORS PER ORDER DATED
 DECEMBER 30, 1941.
 BEARINGS ARE BASED ON THE BEARING OF
 TEMPLE AVE. PER C.S.B-811-3.
 PLANE TABLE SHEETS G-226 & G-227
 FB 910-151-188
 FIELD WORK BY..... WAMILLER
 T.M. WALSH
 OFFICE WORK BY..... C.J. TERRY
 DAWHITE
 INCEX 38 CHECKED BY..... ANDREW
 L.K. FREEMAN
 J.M. SMITH

Revised June 24th 1943 - W.M. Walker
 Revised April 14, 1946 - J.D. Price
 Revised, December, 1946 - J.D. Price
 Revised, July 19, 1948 - J.D. Price

NOTE: THE SITE SHOWN HEREON WAS EXCHANGED
 FOR A NEW SITE AS SHOWN ON C.S.B-2174.

CSB-1757
 A1 OF A2

