MAP OF

SECTIONS 27, 28, 29 & 32,

T. 5 N., R. 13 W., S.B.M.

COUNTY SURVEYORS MAP Nº B-1805

SCALE-1 INCH=400 FT.

JOB NUMBER 4999

ALFRED JONES ~ COUNTY SURVEYOR

SURVEYED MAY 1941 TO OCT. 1942

SURVEYED UNDER PROVISIONS OF ACT 8350 OF CALIFORNIA GENERAL LAWS (APPROVED MAR. 18, 1905 - STATUTES 1905, PAGE 102) AND ON REQUEST OF COUNTY ASSESSOR, PER RULE 21, ORD. 929, BY LETTER DATED MAY 6, 1942.

BEARINGS ARE BASED ON BEARING OF NORTH LINE OF SECTION 27, T. 5 N., R. 13 W. AS SHOWN ON C. S. 8197.

F. B. 874-5 TO 44

FIELD WORK BY..... E. A. ROSECRANS
OFFICE WORK BY..... R. R. MC PHERSON
..... A. E. TIMMONS
CHECKED BY..... K. R. MC PHERSON

THIS MAP FILED NOVEMBER, 1947.
C. E. ARNOLD, ~ COUNTY SURVEYOR. INDEX 64

CSB - 1805
A2 OF A2

CSB - 1805
A1 OF A2