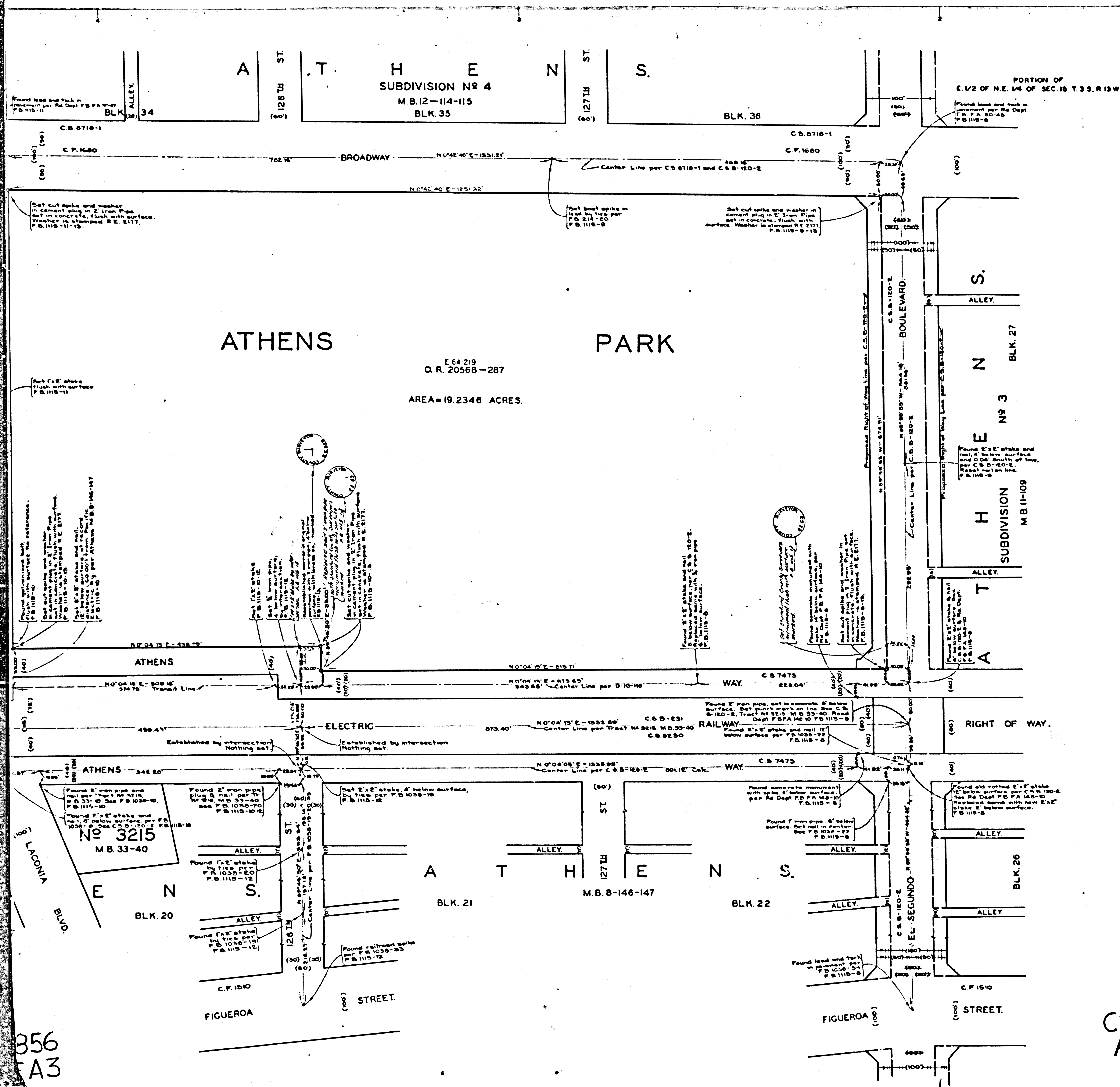


COUNTY OF LOS ANGELES
 MAP OF
ATHENS PARK
 BEING
 A PORTION OF THE S.W. 1/4 OF THE S.E. 1/4
 OF SEC. 7 T.3 S. R.13 W. S.B.M.

COUNTY SURVEYORS MAP No B-1856
 SCALE-1 INCH= 50 FT.

JOB NUMBER 8368

ALFRED JONES-COUNTY SURVEYOR
 SURVEYED NOV. 1943 — JAN. 1944

SURVEYED ON REQUEST OF THE REGIONAL
 PLANNING COMMISSION UNDER SEC. 79 ORD.
 4098, BY LETTER DATED SEPTEMBER 21, 1943
 BEARINGS ARE BASED ON THE BEARING OF
 BROADWAY AS SHOWN ON C.S. 8718-1

F.B. 1115-5-13

FIELD WORK BY... W.E. BRADEN
 OFFICE WORK BY... J.A. LYON
 CHECKED BY... D.M. FINLEY

Revised April 1949 by H.E. Bradstreet

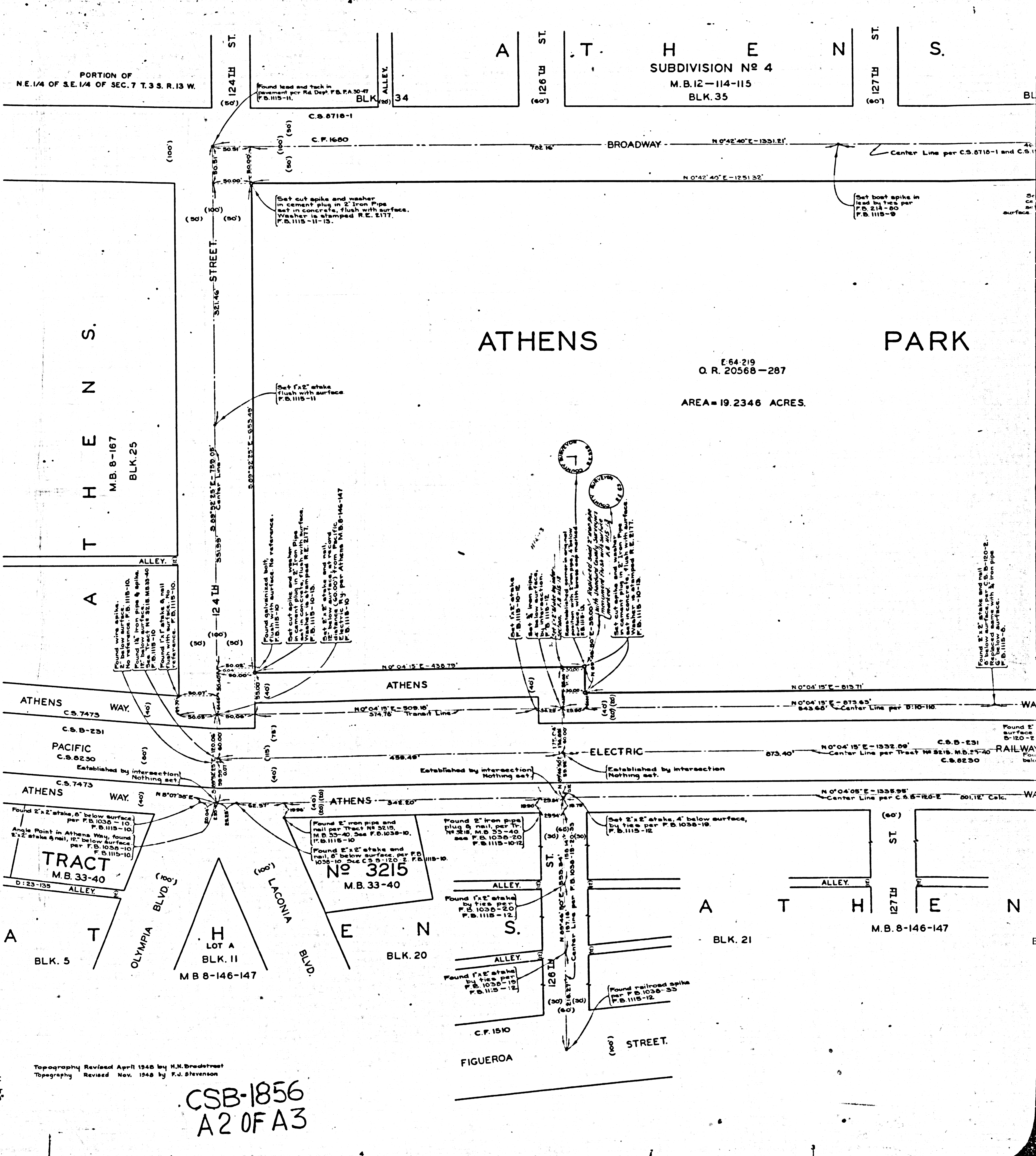
Revised July 1949 C.E.B.

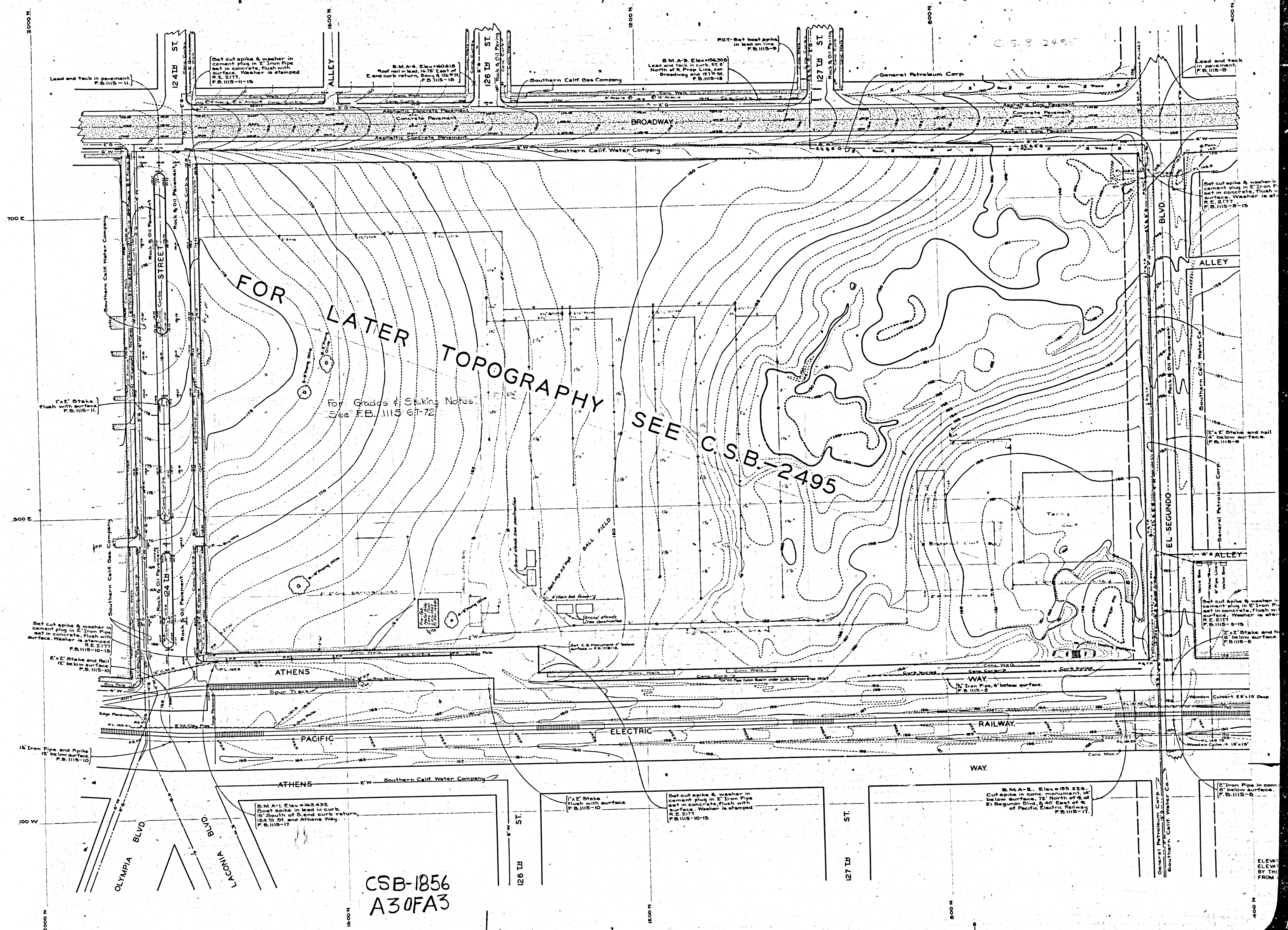
FOR LATER TOPOGRAPHY SEE C.S.B.-2485

Name established by Board Order - Also Re 201-101 See E. 150-288

Revised by H.E. Bradstreet February 1953

CSB-1856
 A1 OF A3





CSB-1856
A30FA3

ELEVATION
BY THE
FROM