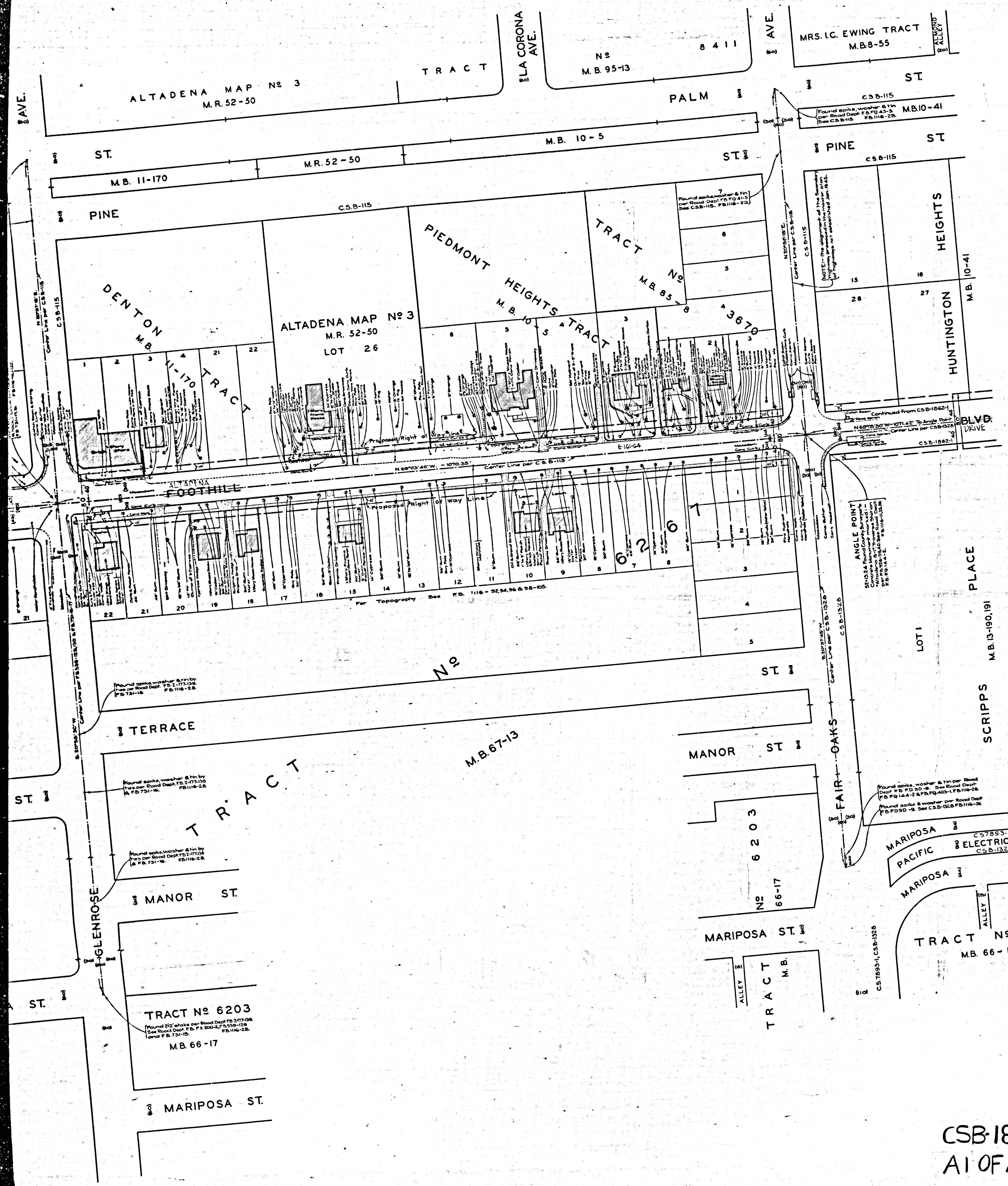




ALTADENA COUNTY OF LOS ANGELES DRIVE
 MAP OF
FOOTHILL BOULEVARD
 FROM
 LAKE AVENUE
 TO
 WINDSOR AVENUE

COUNTY SURVEYORS MAP No B-1862
 SHEET No 2 OF 2 SHEETS
 SCALE: 1 INCH = 50 FT

JOB NUMBER 8365
 ALFRED JONES - COUNTY SURVEYOR
 SURVEYED NOV. 1943 & MAY, 1944.
 SURVEYED UNDER INSTRUCTIONS OF THE
 BOARD OF SUPERVISORS PER ORDER DATED
 JULY 20, 1943

BEARINGS ARE BASED ON THE LOS ANGELES
 COUNTY COORDINATE SYSTEM, LAMBERT GRID,
 CENTRAL MERIDIAN 118°20' WEST. SEE C.S. 9423.

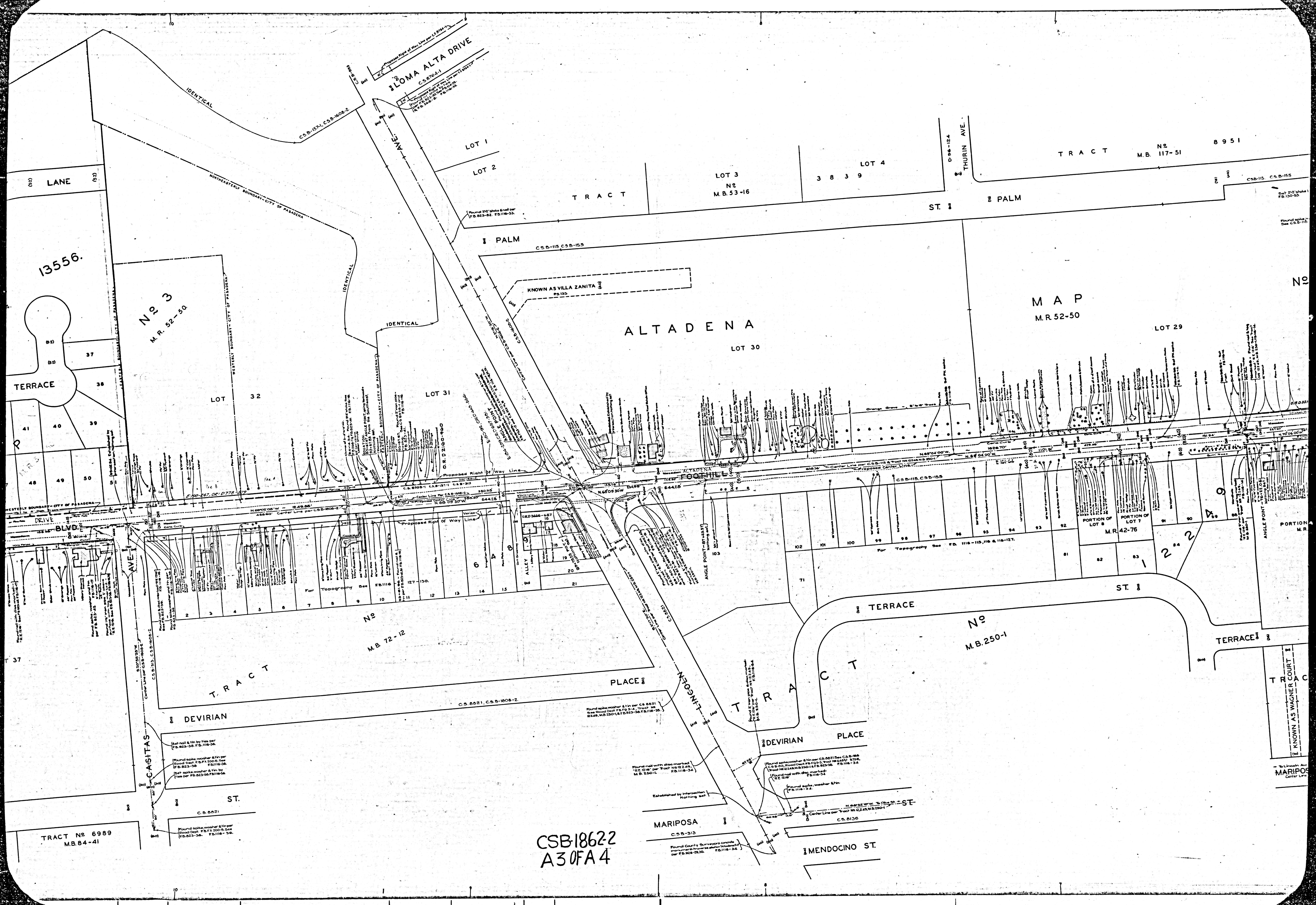
E.B. 1116 - 2 - 134 INDEX 50
 FIELD WORK BY: R.L. WILLEY
 C.V. CRUMLEY
 D.M. FINLEY
 OFFICE WORK BY: R.R. Mc PHERSON
 R.W. Mc ALLISTER
 CHECKED BY: D.M. FINLEY

Revised, Aug. 1947 - 10 Price.
 NOTE: Proposed Right of Way Lines for Secondary Highways
 per Amendment No. 65, to Master Plan of Highways, adopted
 August 15, 1947, were added to this map November 15, 1947.

CSB-1862-2
 A10FA4

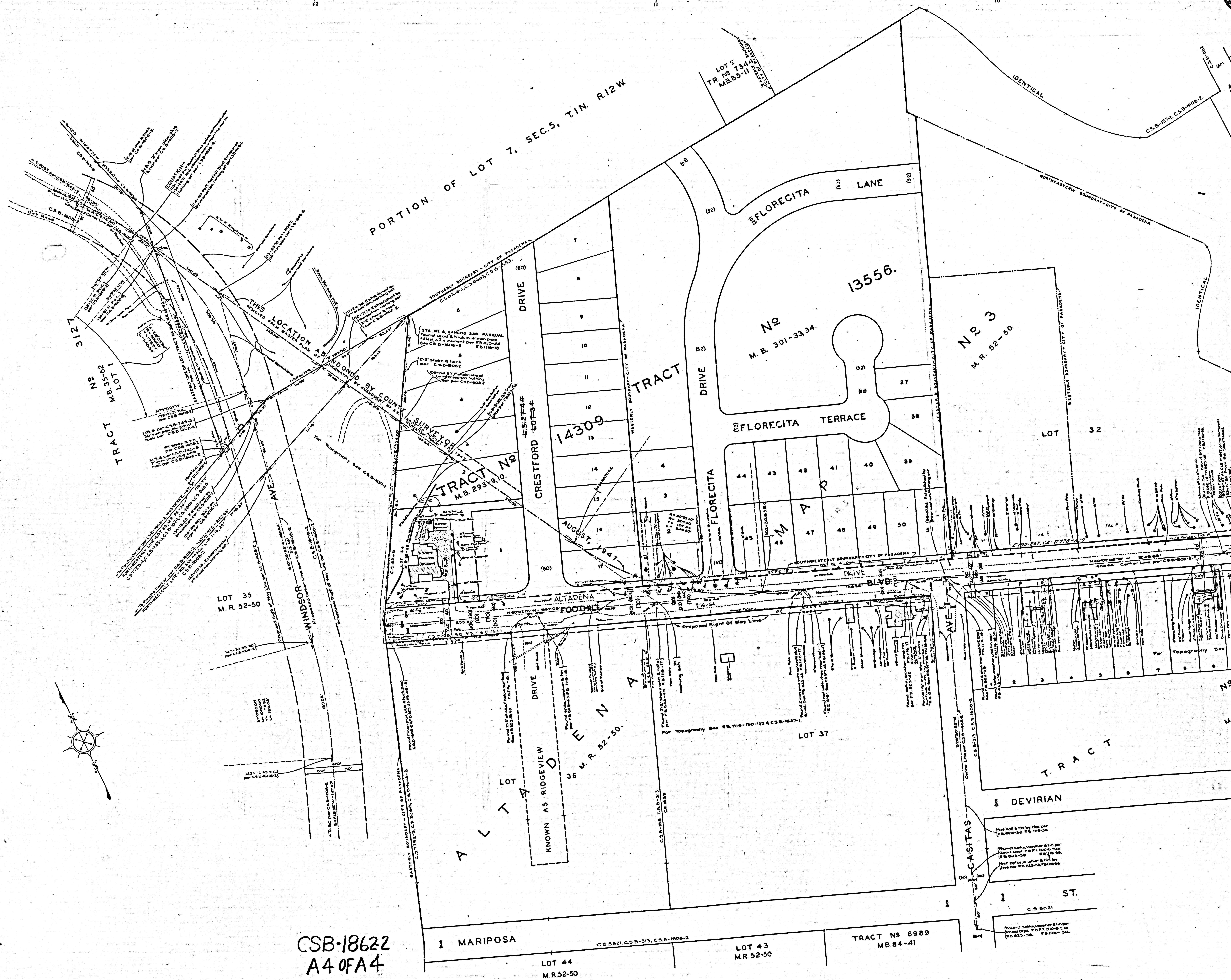


CSB-18622
A20FA4



CSB1862-2
A30FA4

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CSB-18622
A40FA4

MARIPOSA

LOT 44
M.R. 52-50

LOT 43
M.R. 52-50

TRACT NO 6989
M.B. 84-41

DEVIRIAN

ST.