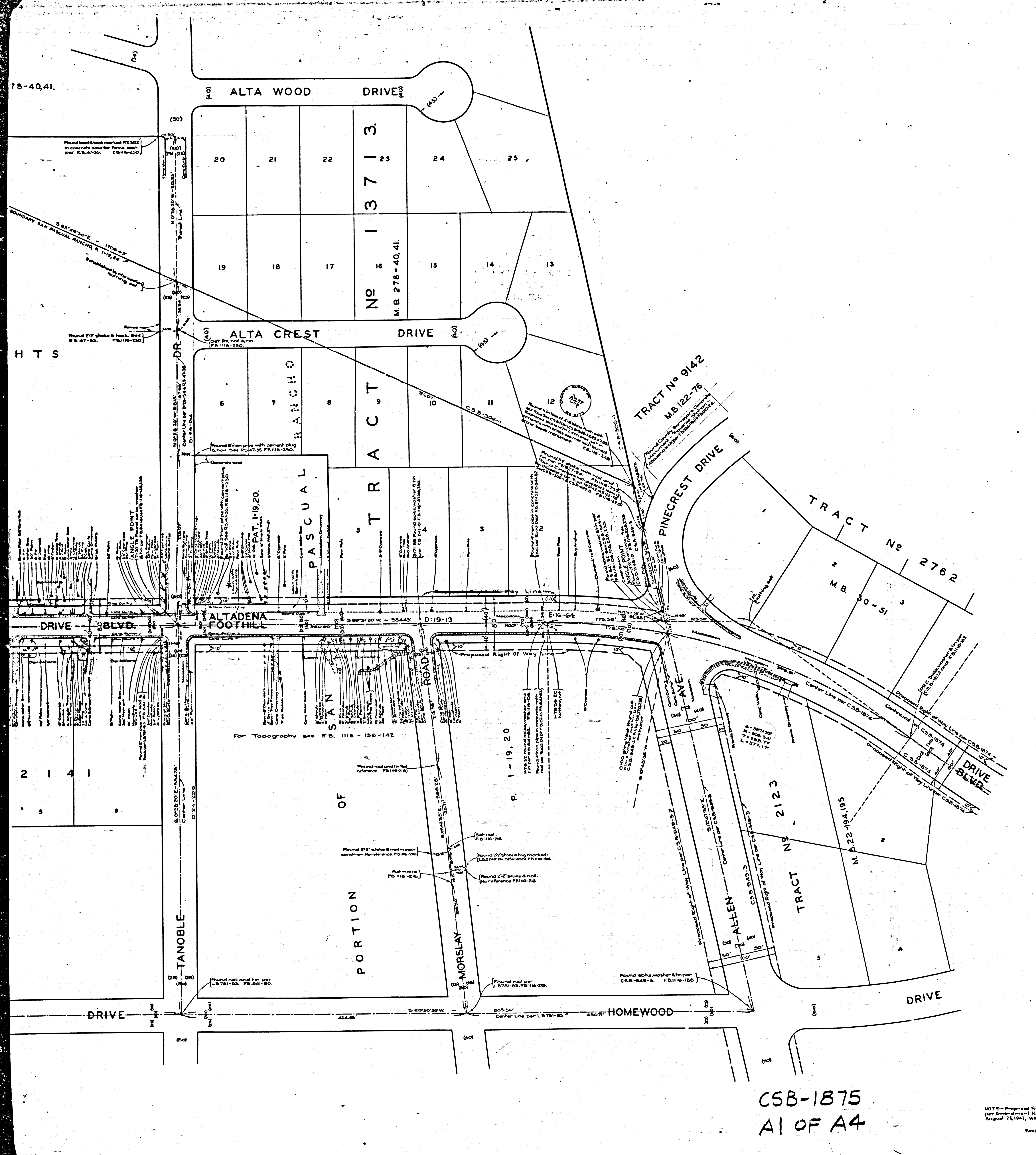




COUNTY OF LOS ANGELES
 MAP OF
FOOTHILL BOULEVARD
 FROM
 ALLEN AVENUE
 TO
 LAKE AVENUE

COUNTY SURVEYORS MAP NO. B-1875
 SCALE: 1 INCH = 50 FT.

JOB NUMBER 8378

ALFRED JONES-COUNTY SURVEYOR
 SURVEYED DEC. 1938 TO APR. 1945.

SURVEYED ON REQUEST OF THE REGIONAL
 PLANNING COMMISSION UNDER SEC. 79, ORD.
 4099 BY LETTER DATED OCTOBER 19, 1945
 AND AS AUTHORIZED BY THE BOARD OF
 SUPERVISORS IN THEIR ORDER OF JULY 11, 1938.

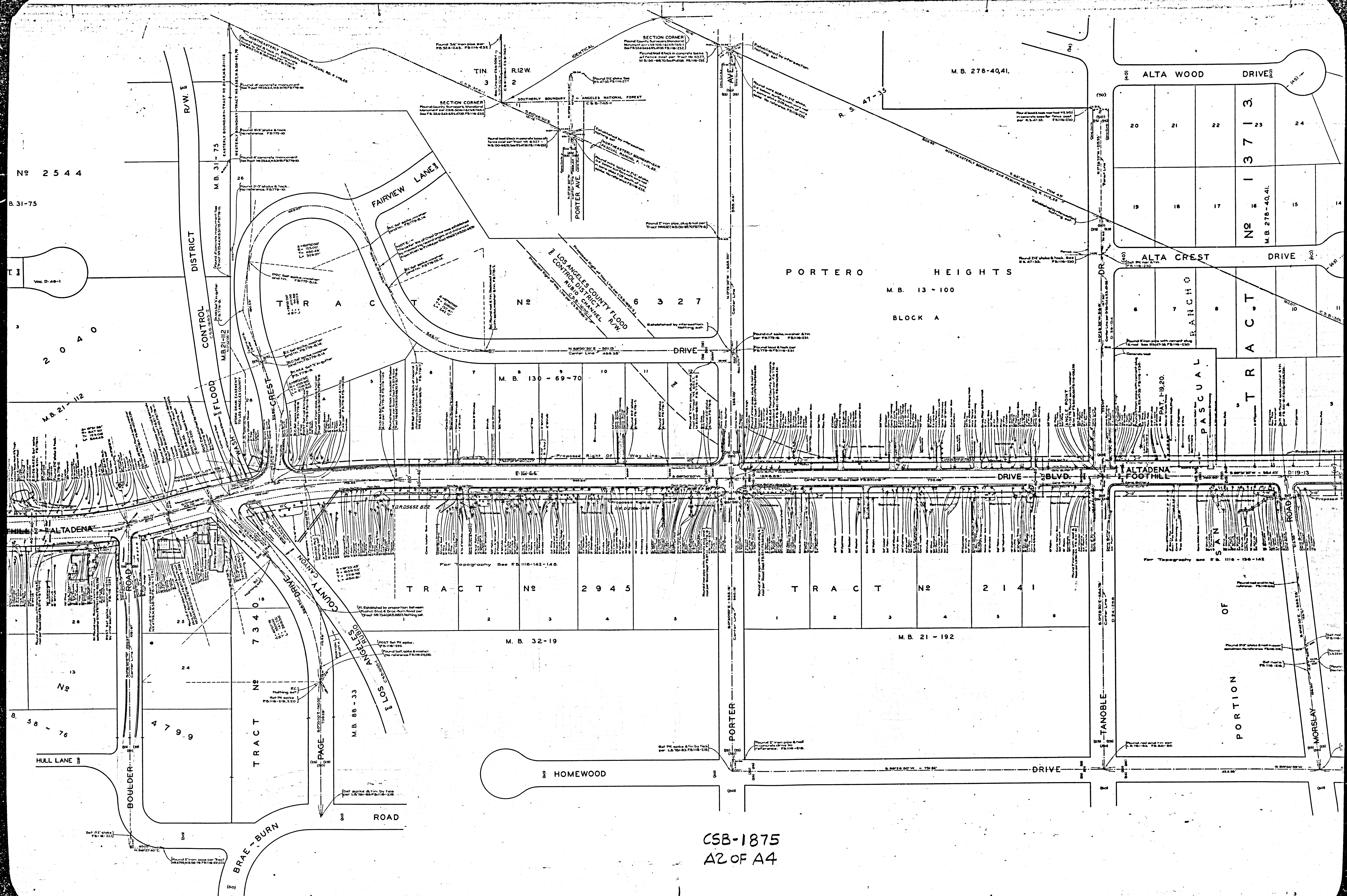
BEARINGS ARE BASED ON THE LOS ANGELES
 COUNTY COORDINATE SYSTEM, LAMBERT GRID,
 CENTRAL MERIDIAN 118° 20' WEST. SEE C.S. 9423.

FB. 779-622 FB. 795-18-21 FB. 803-715
 FB. 1116-7-20, 35-65, 213-233. INDEX 50

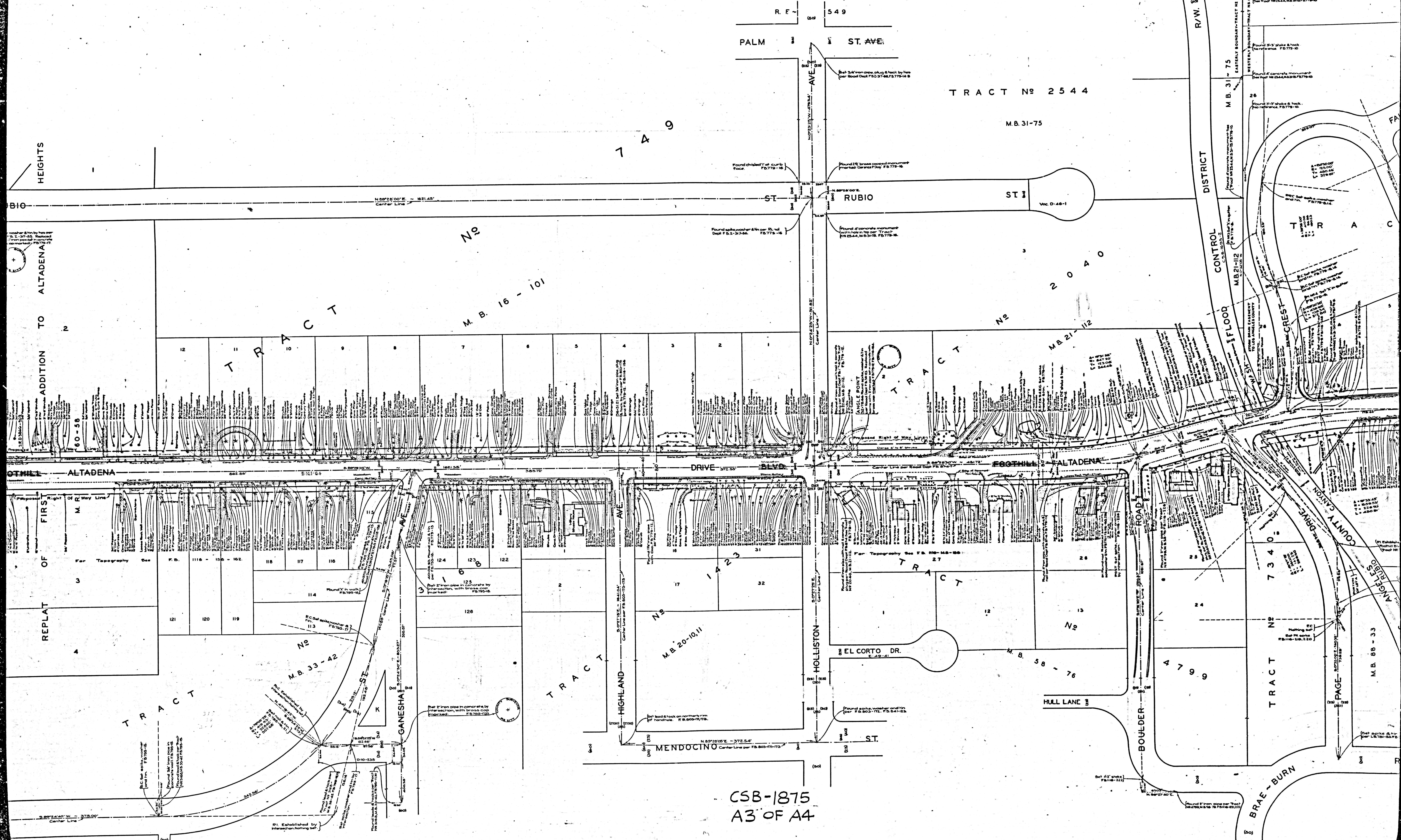
FIELD WORK BY... G.G. PORTER
 C.A. BENSON
 W.A. MILLER
 R.L. WILLEY
 OFFICE WORK BY... D.M. FINLEY
 A.A. ROESER
 R.W. McALLISTER
 CHECKED BY... D.M. FINLEY

NOTE: Proposed Right of Way Lines for Secondary Highway,
 per Amendment No. 86 To Master Plan of Highways adopted
 August 14, 1967, were added in this map, December 11, 1967.
 Revised, December 11, 1967. -L.F.H.

CSB-1875
 A1 OF A4



CSB-1875
A2 OF A4



CSB-1875
A3 OF A4

