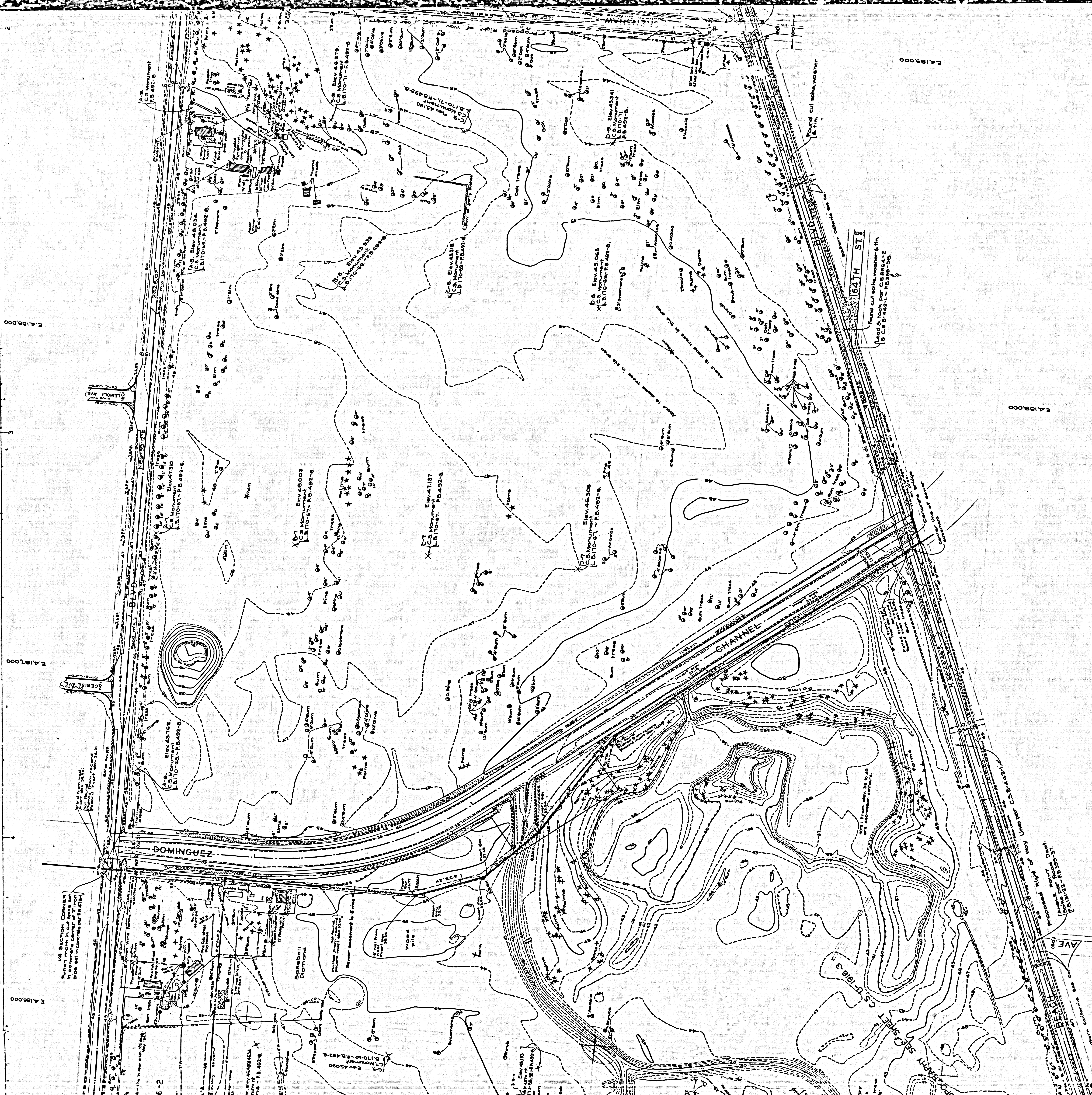
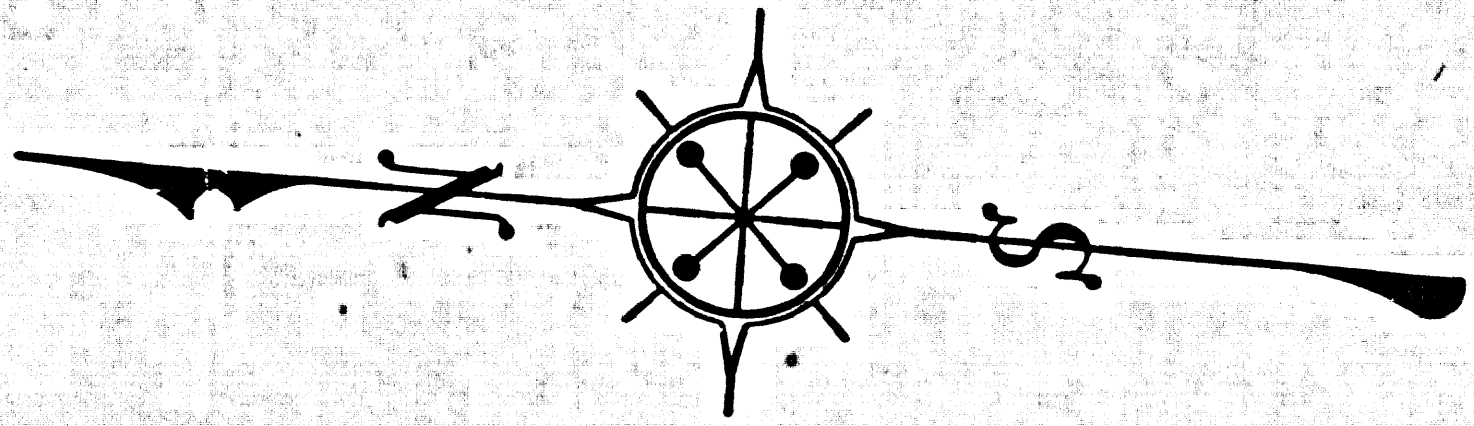
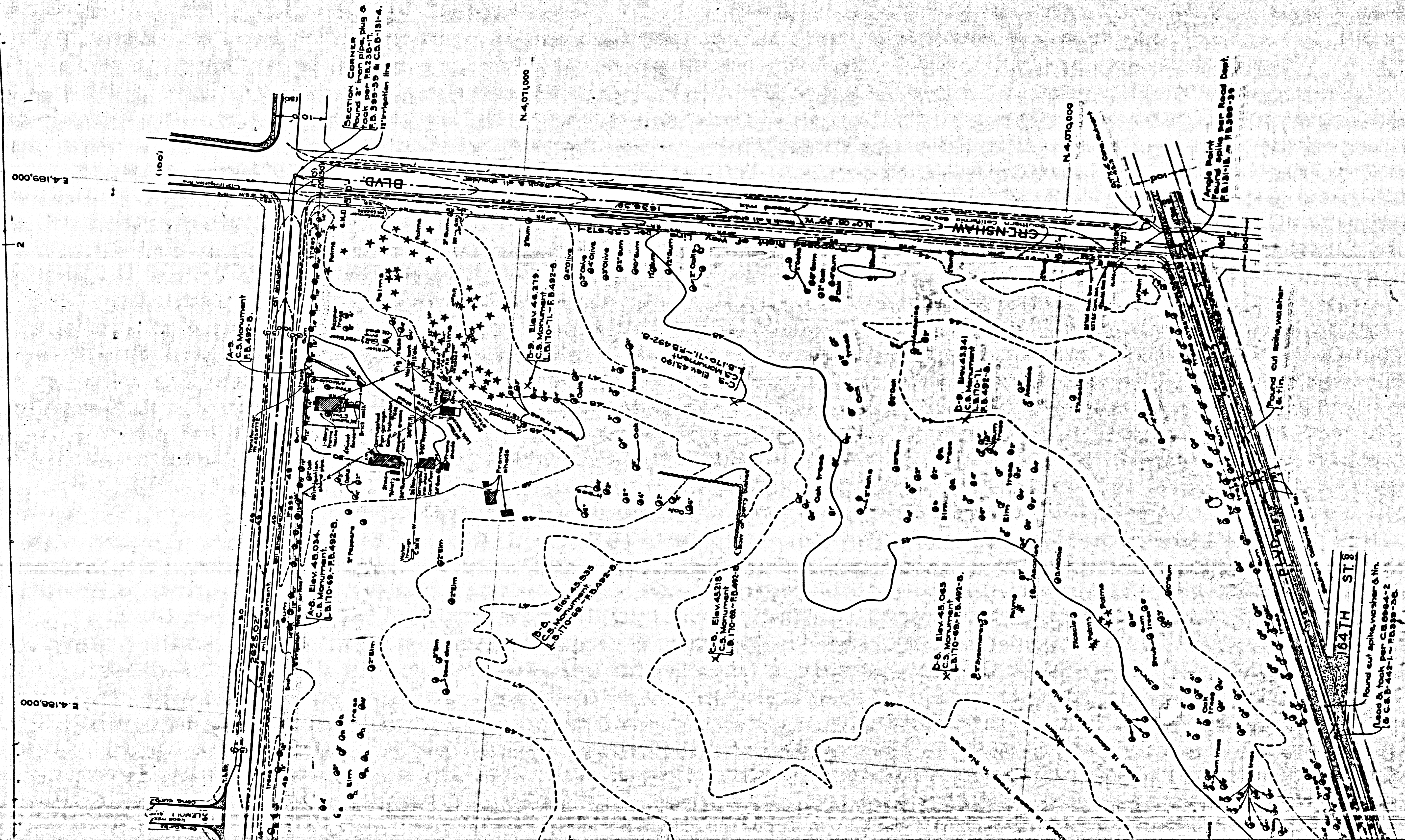






CSB 1916-1
A2 OF A3



COUNTY OF LOS ANGELES TOPOGRAPHIC MAP OF ALONDRA PARK

COUNTY SURVEYORS MAP NO. B-1916.
SHEET OF 3 SHEETS
SCALE 1"=100'

JOB NUMBER 7071

ALFRED JONES-COUNTY SURVEYOR

SURVEYED APRIL 1945-AUGUST 1946

SURVEYED ON REQUEST OF THE DIRECTOR,

DEPARTMENT OF PARKS AND RECREATION

UNDER SEC. 79, ORD. 4099 BY LETTER DATED

JANUARY 12, 1945.

BEARINGS ARE BASED ON THE LOS ANGELES

COUNTY COORDINATE SYSTEM. ALL POINTS

CENTRAL MERIDIAN 118°20' WEST. SEE C.S. 9423.

PLANE TABLE SHEETS E 237, E 238, E 239

FIELD WORK BY R.C. BOWERS

OFFICE WORK BY HERRAUSTREIT

D.A. WHITE

CHECKED BY M.D. DAVIS

K.R. WILKINSON

DATUM-MEAN SEA LEVEL

ELEVATIONS SHOWN HEREON ARE BASED ON THE 1928

U.S.C.A.G.S. ADJUSTMENT OF U.S.G.S. B.M. 98-1922 (U.S. 145 U.S. 124)

FOR BOUNDARY SURVEY SEE C.S. B-1985.

COORDINATES ARE BASED ON THE

LOS ANGELES COUNTY COORDINATE

SYSTEM LAMBERT GRID. FOR

COORDINATES OF KEY POINTS

SEE C.S. B-1985.

FOR LATER TOPOGRAPHY SEE C.S. B-1816-2 & 3

CSB 1916-1
A3 OF A3