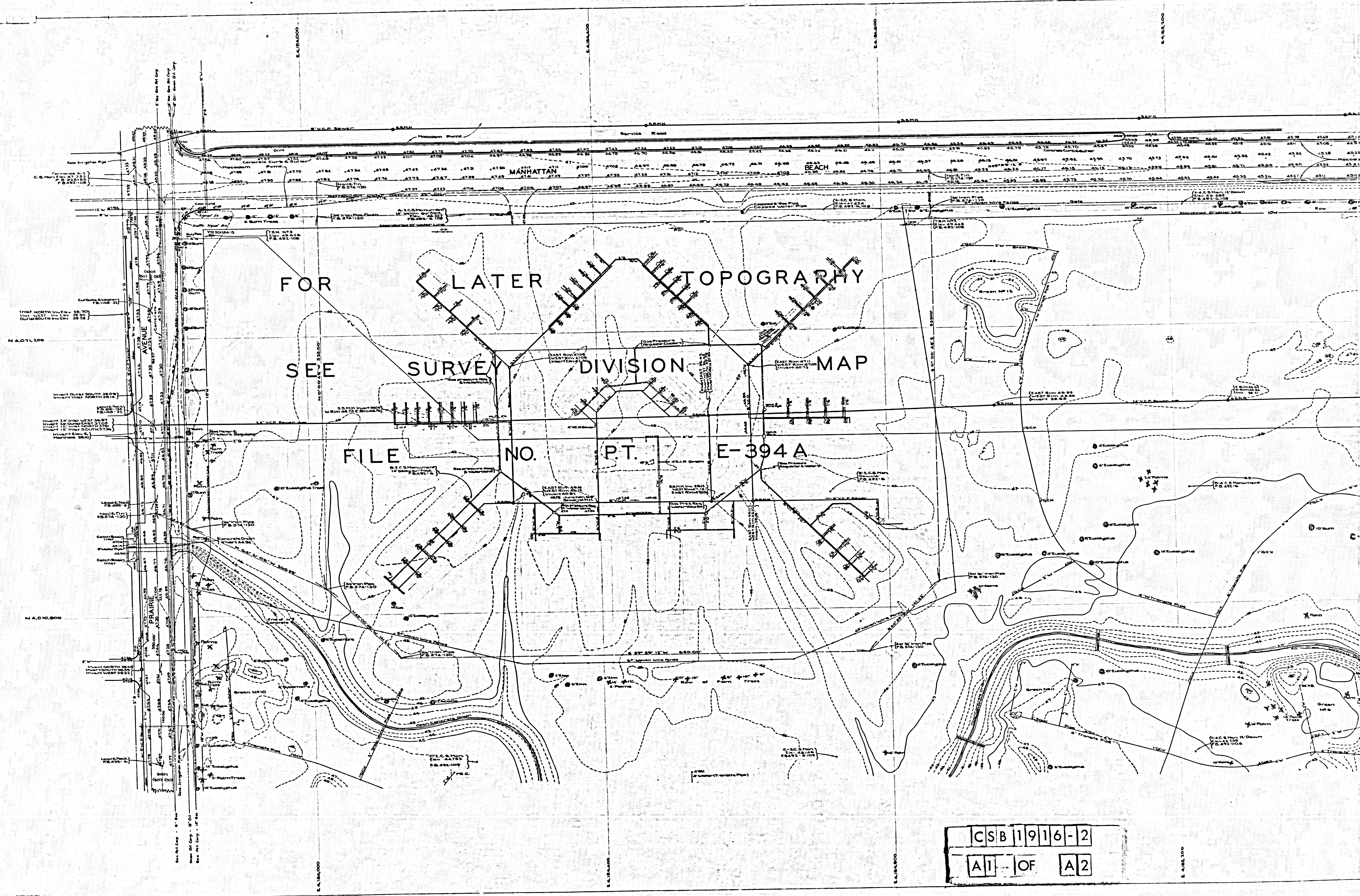
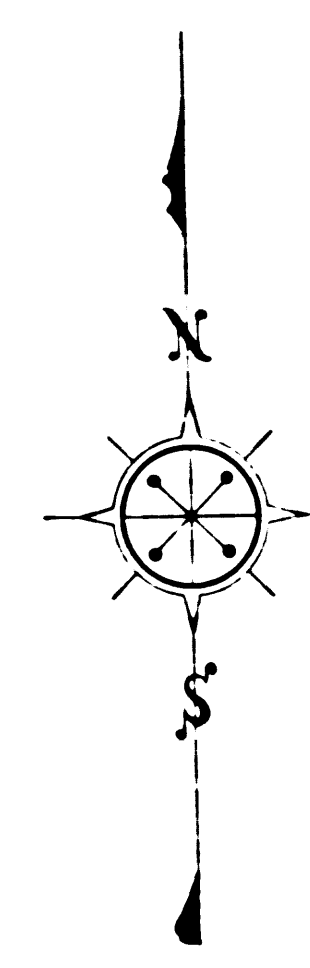
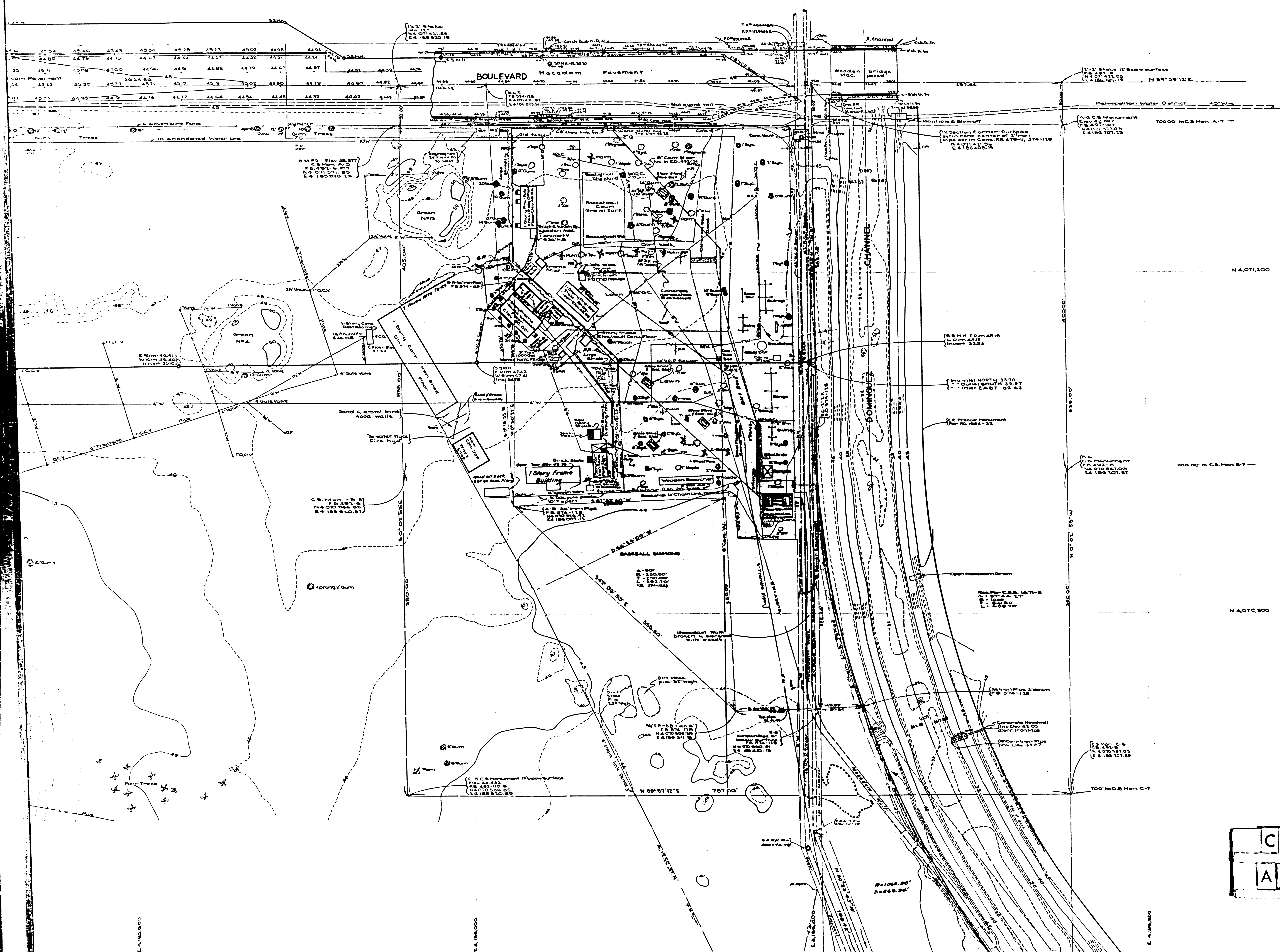




CSB 1916-2
A1 OF A2



COUNTY OF LOS ANGELES
TOPOGRAPHIC MAP OF
ALONDRA PARK
COUNTY SURVEYORS MAP NO. B-1916
SHEET NO. 2 OF 3 SHEETS
SCALE 1" = 40'
JOB NUMBER 005406
WILLIAM J. FOX-COUNTY SURVEYOR
SURVEYED JULY 23, 1953
SURVEYED ON REQUEST OF THE
SUPERINTENDENT OF PARKS & RECREATION
UNDER SEC. 79, ORD. 4099, BY LETTER
DATED OCT. 15, 1953
BEARINGS ARE BASED ON THE LOS ANGELES
COUNTY COORDINATE SYSTEM, LAMBERT GRID,
CENTRAL MERIDIAN 118°20' WEST-SEE C.S. 9423
PLANE TABLE SHEETS E-394, E-395
FIELD WORK BY.....LL. BROWN
OFFICE WORK BY.....TM. PALMERI
CHECKED BY.....R.L. JONES

DATUM-MEAN SEA LEVEL
ELEVATIONS SHOWN HEREON ARE BASED ON THE LOS ANGELES
COUNTY PRECISE LEVEL NET, 1953 ADJUSTMENT OF LINE 2P

FOR BOUNDARY SURVEY SEE C.S. B-1985

COORDINATES ARE BASED ON THE
LOS ANGELES COUNTY COORDINATE
SYSTEM LAMBERT GRID FOR
COORDINATES OF KEY POINTS
SEE C.S. B-1985
FOR OLD TOPOGRAPHY SEE

CSB1916-2
A2 OF A2

REVISED C.S. B-1916 55
APPROVED P.C. J.M.
Portions revised 3-8-60 L.R.S.