

E. 4, 180, 000

N. 4, 070, 100

N. 4, 069, 700

N. 4, 069, 300

CSB 1916-3  
A1 OF A2

AREA THIS SIDE OF FENCE IS GOLF COURSE

YUKON STREET

REDONDO

BEACH

NOTE: SHOWN ARE THE EXISTING  
IMPROVEMENTS  
AND THE PROPOSED  
IMPROVEMENTS

6/25/40



CSB 1916-3  
A2 OF A2

COUNTY OF LOS ANGELES  
TOPOGRAPHIC MAP OF  
**ALONDRA PARK**  
COUNTY SURVEYORS MAP NOB-1916  
SHEET NOB-1916-3  
SCALE 1"=40'

JOB NUMBER 005408  
WILLIAM J. FOX-COUNTY SURVEYOR  
SURVEYED JULY 23 1933  
SURVEYED ON REQUEST OF THE  
SUPERINTENDENT OF PARKS & RECREATION  
UNDER SEC. 1470, P.C. 1929  
REMARKS: BASED ON THE LOS ANGELES  
COUNTY COORDINATE SYSTEM, LAMBERT GRID,  
CENTRAL MERIDIAN 118°00'00" W. SEE C.S.B. 1916-1  
PLANE TABLE SHEETS E-398 E-400, E-402

FIELD WORK BY: L. L. BROWN  
OFFICE WORK BY: T. M. PALMER  
CHECKED BY: R. L. JONES

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DATUM: MEAN SEA LEVEL  
ELEVATIONS SHOWN HEREON ARE BASED ON THE LOS ANGELES  
COUNTY PRECISE LEVEL. NOTES WAS ADJUSTMENT OF 1.42

FOR BOUNDARY SURVEY SEE C.S.B. 1916-1

COORDINATES ARE BASED ON THE  
LOS ANGELES COUNTY COORDINATE  
SYSTEM, LAMBERT GRID, FOR  
COORDINATES OF BENCHMARK POINTS  
SEE C.S.B. 1916-1

FOR OLDER TOPOGRAPHY SEE C.S.B. 1916-1  
TOPOGRAPHY AT LINE REVISED 12-1-33  
BY: H. E. ANDERSON  
REVISED 5-18-35  
REVISION: 2-18-35  
REVISION: 1-18-35  
REVISION: 1-18-35  
REVISION: 1-18-35

