

SEE SHEET N° 7

CSB 1963-110
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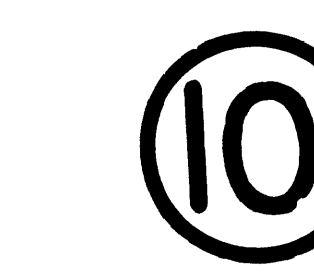
LOS ANGELES CIVIC CENTER

MAP PREPARED FOR
 LOS ANGELES CIVIC CENTER AUTHORITY

BY
 ALFRED JONES COUNTY SURVEYOR

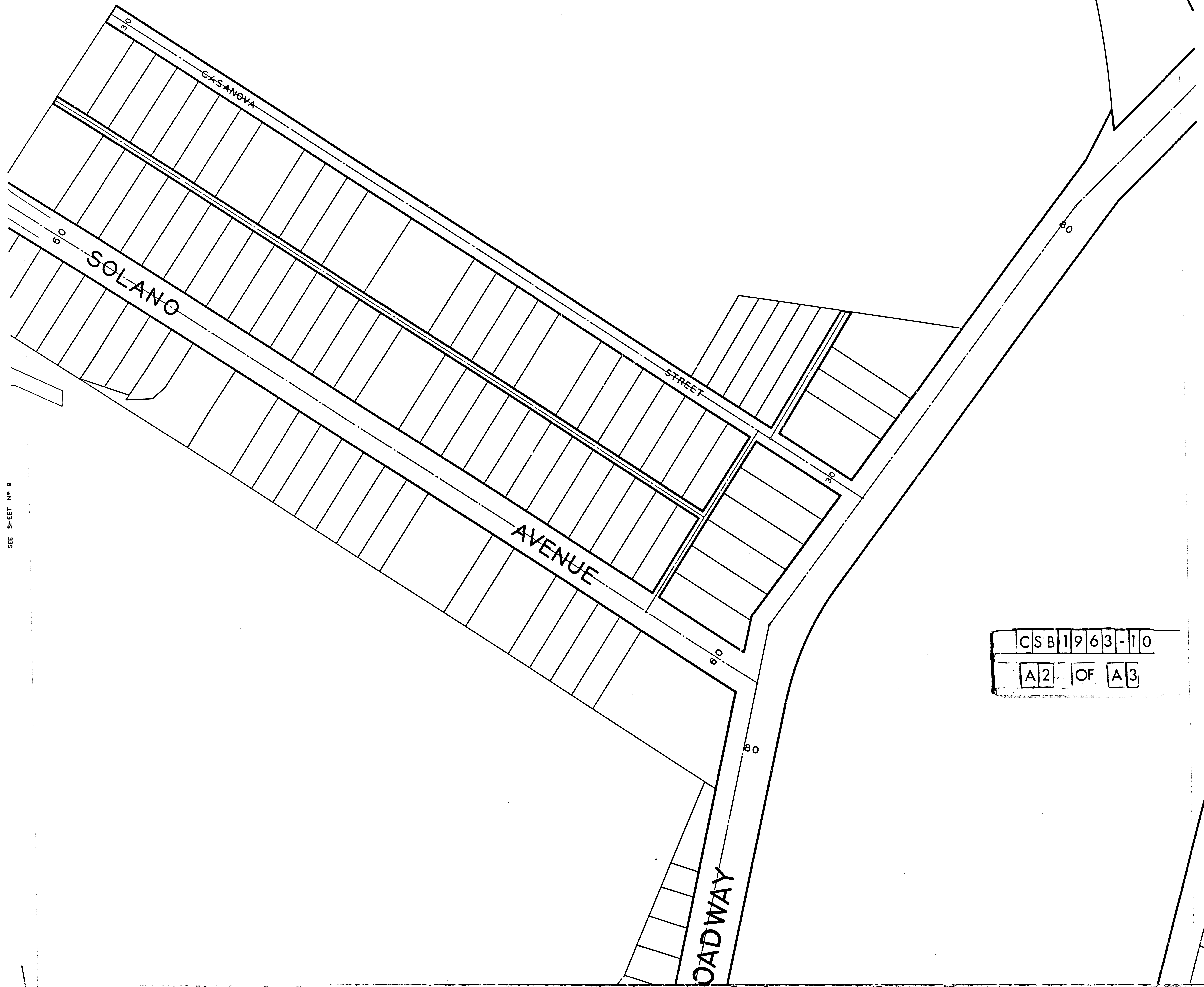
FEBRUARY, 1947 SCALE: 1" = 50'

SHEET N° 10 OF 16 SHEETS



Revised 8-2-48

SEE SHEET N° 9



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