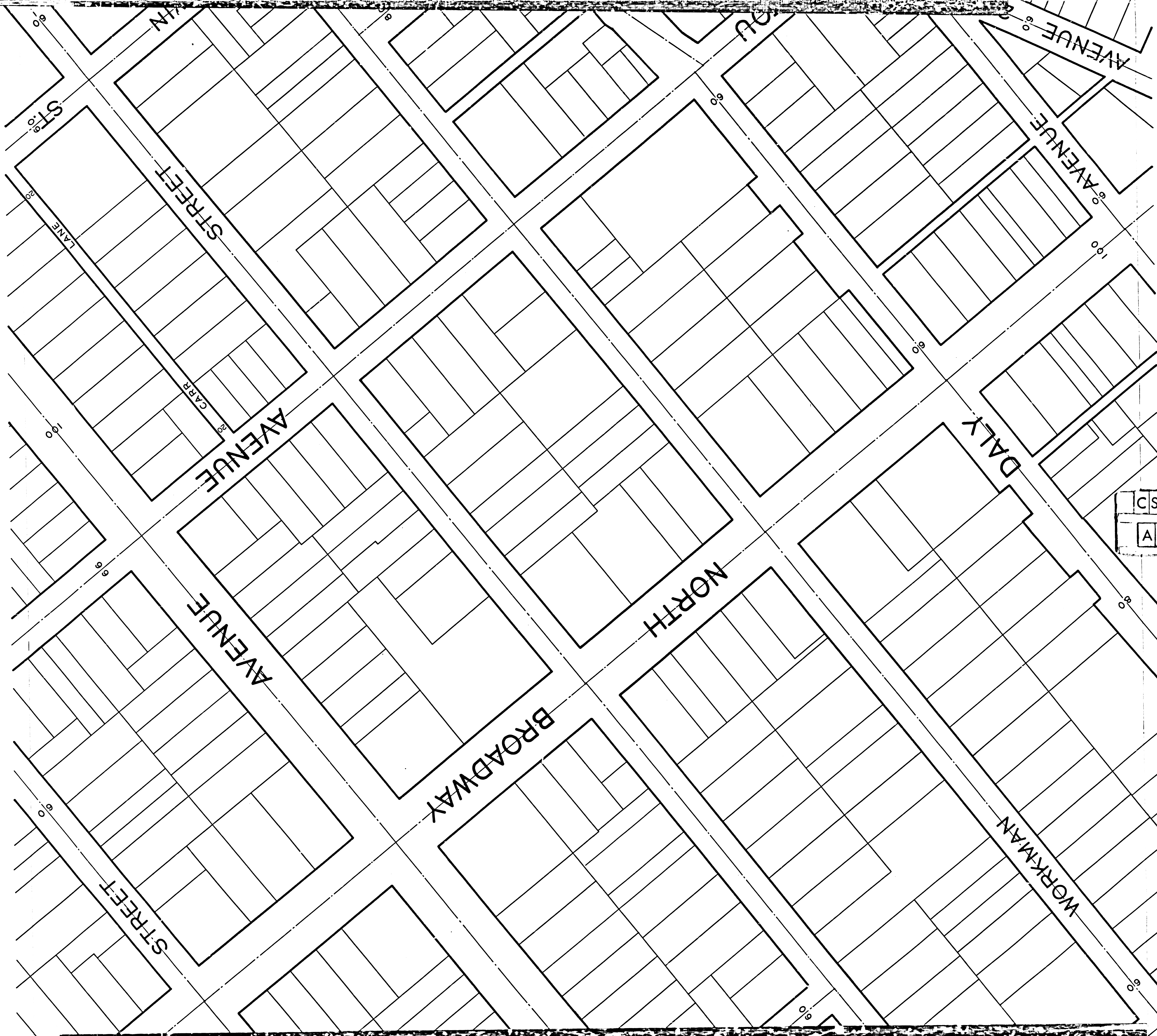




CSB 1963-113
A1 OF A3



CSB 1963-13
A2 OF A3

SEE SHEET N-14

CSB 1963-13
A3 OF A3

LOS ANGELES CIVIC CENTER
MAP PREPARED FOR
LOS ANGELES CIVIC CENTER AUTHORITY
BY
ALFRED JONES COUNTY SURVEYOR
FEBRUARY, 1947 SCALE: 1"=50'
SHEET # 13 OF 16 SHEETS

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