



Ave. 18

CSB 1963-14
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SEE SHEET N° 11

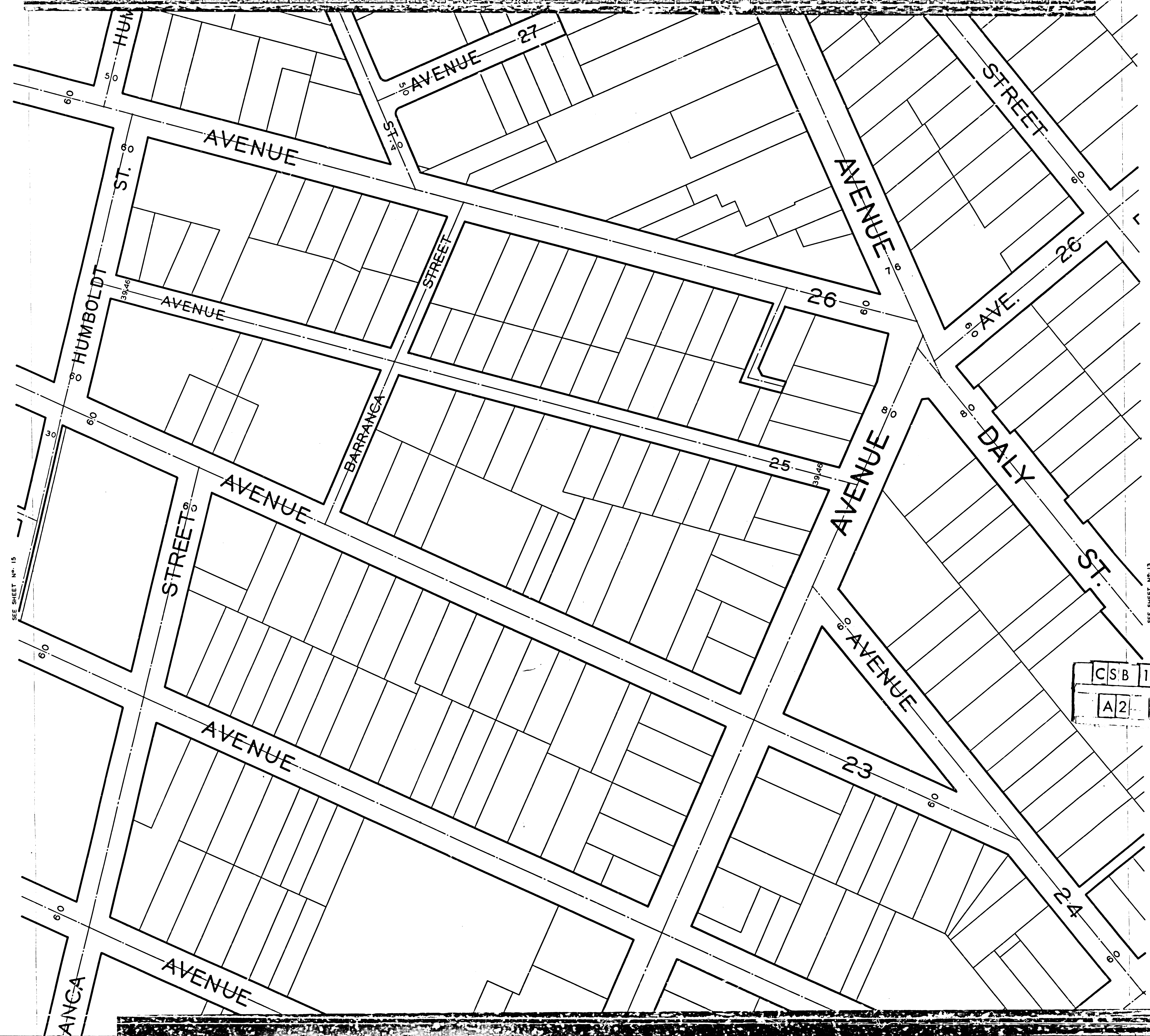
LOS ANGELES CIVIC CENTER

MAP PREPARED FOR
LOS ANGELES CIVIC CENTER AUTHORITY

BY
ALFRED JONES COUNTY SURVEYOR
FEBRUARY, 1947 SCALE: 1" = 50'
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Revised 8-2-48



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