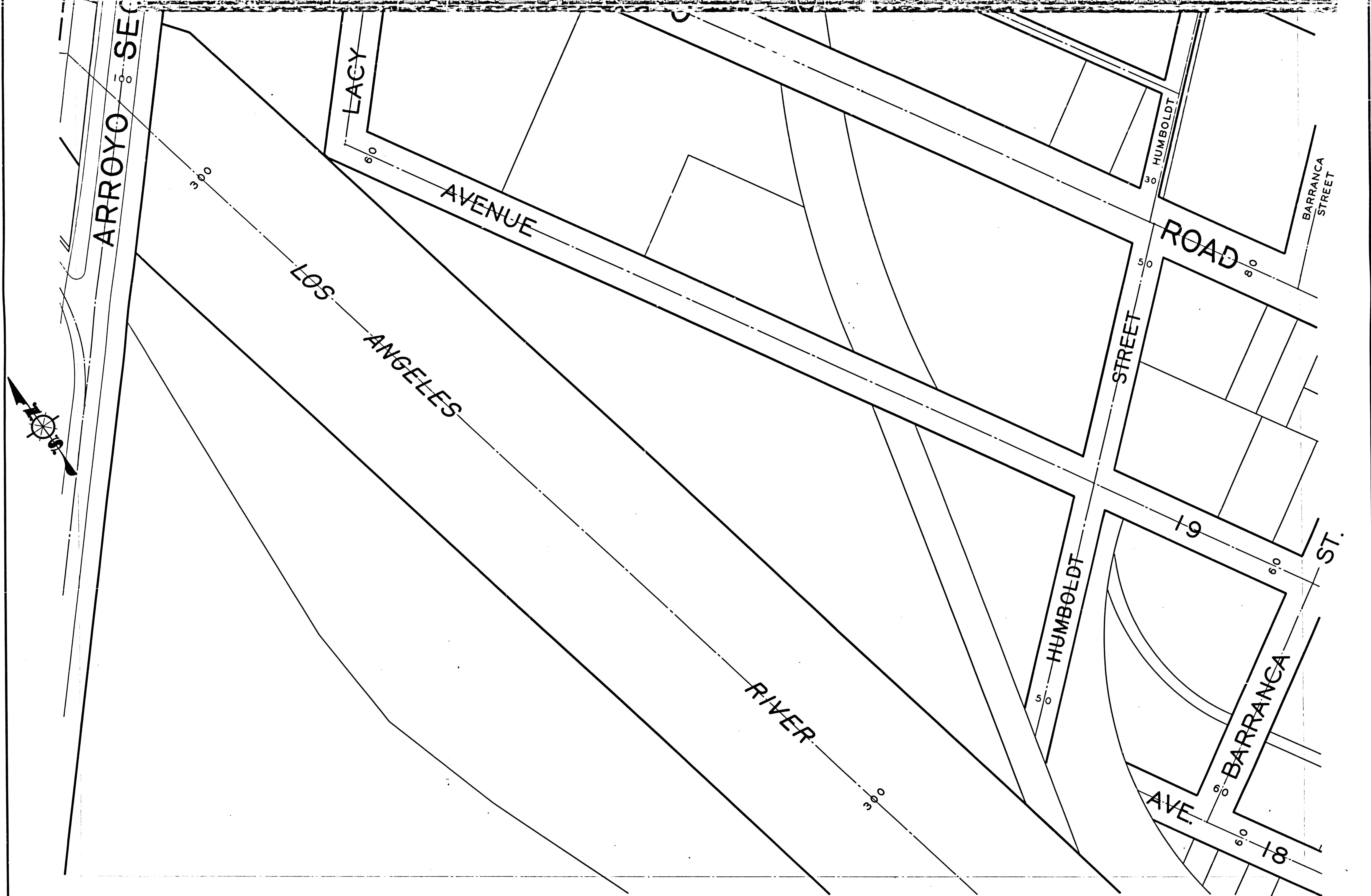




SEE SHEET N° 10

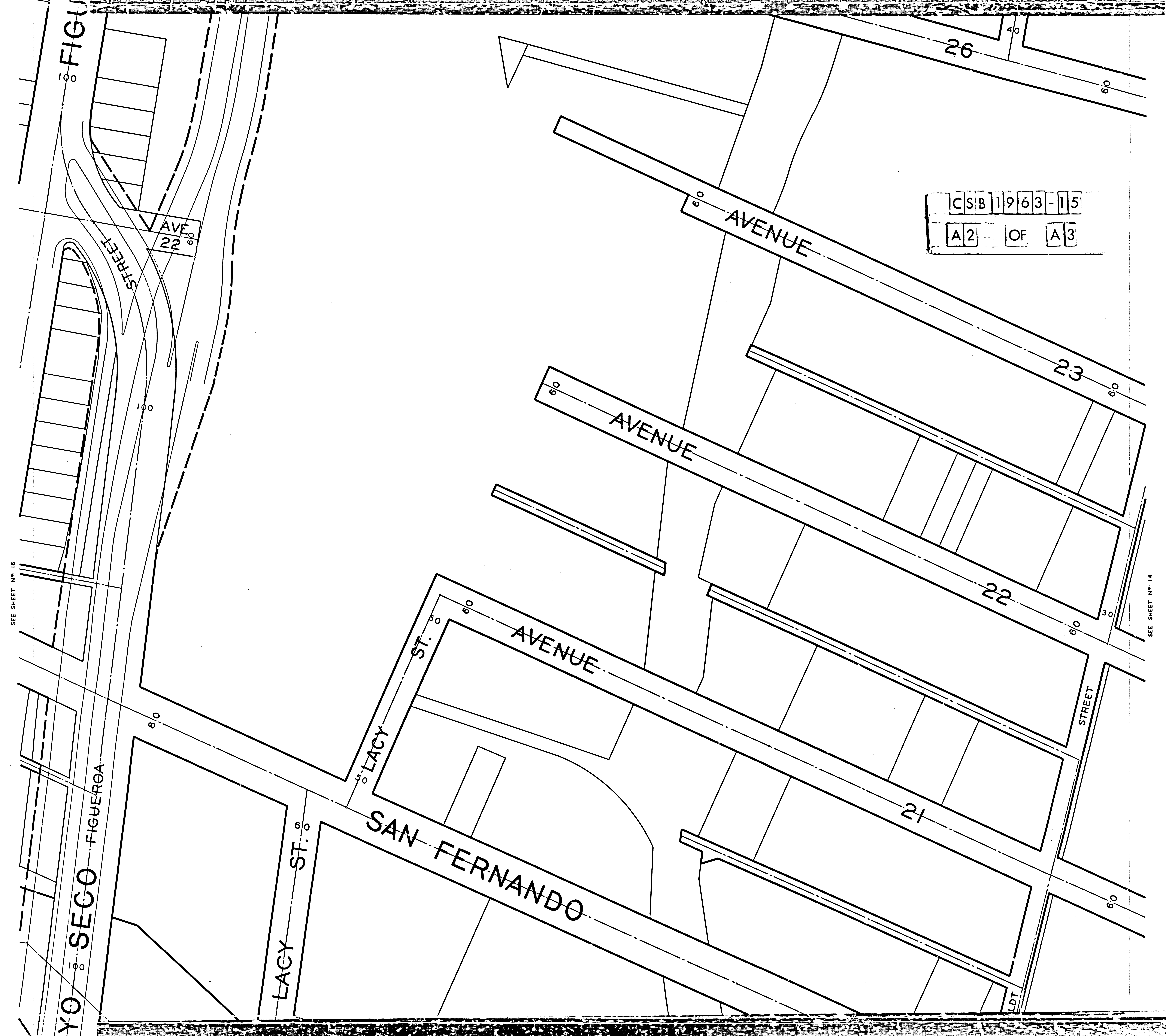
CSB	1963-15	
A1	OF	A3

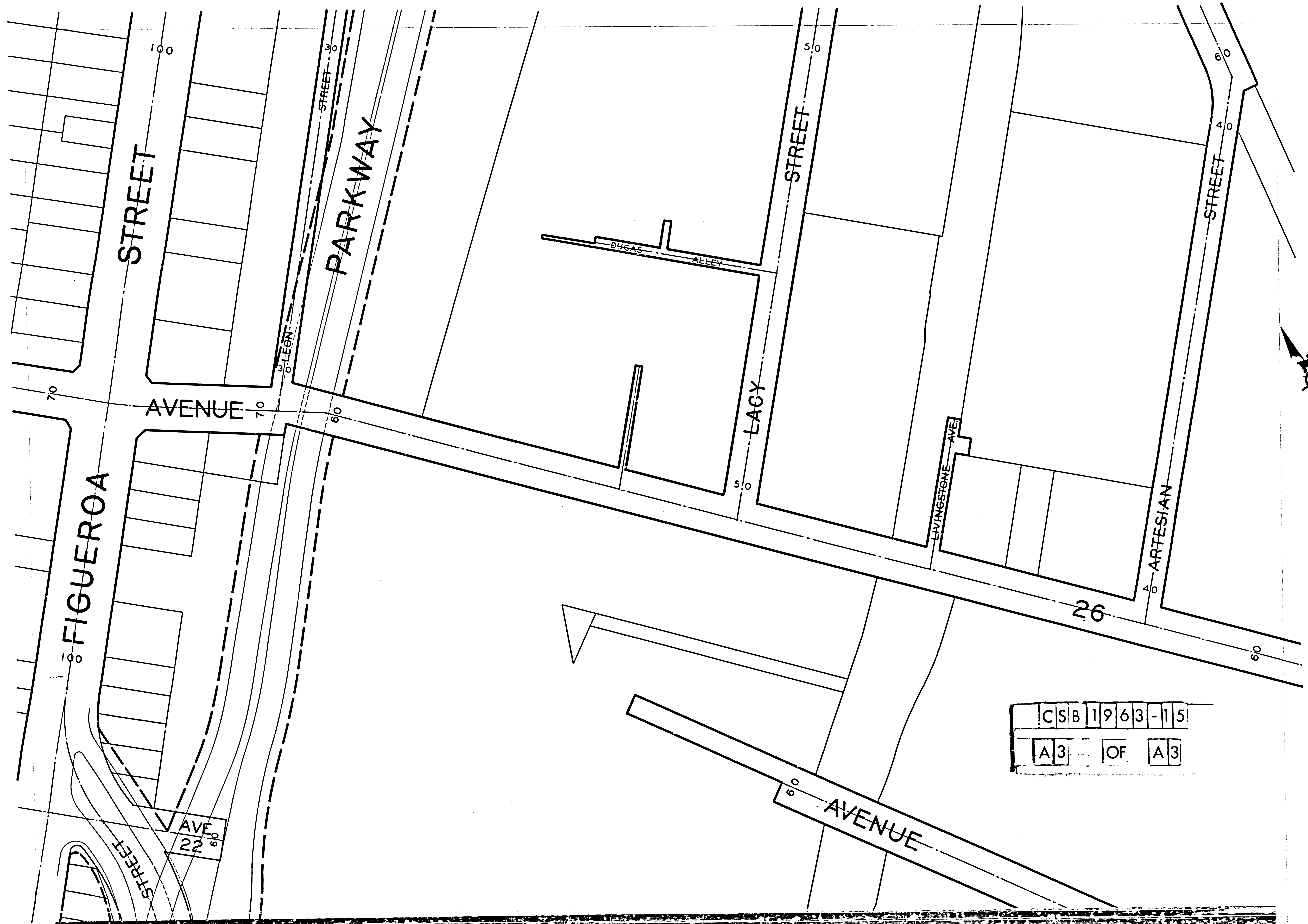
LOS ANGELES CIVIC CENTER

MAP PREPARED FOR
LOS ANGELES CIVIC CENTER AUTHORITY
BY
ALFRED JONES COUNTY SURVEYOR
FEBRUARY, 1947 SCALE: 1" = 50'
SHEET N° 15 OF 16 SHEETS

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Revised 9-2-45





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