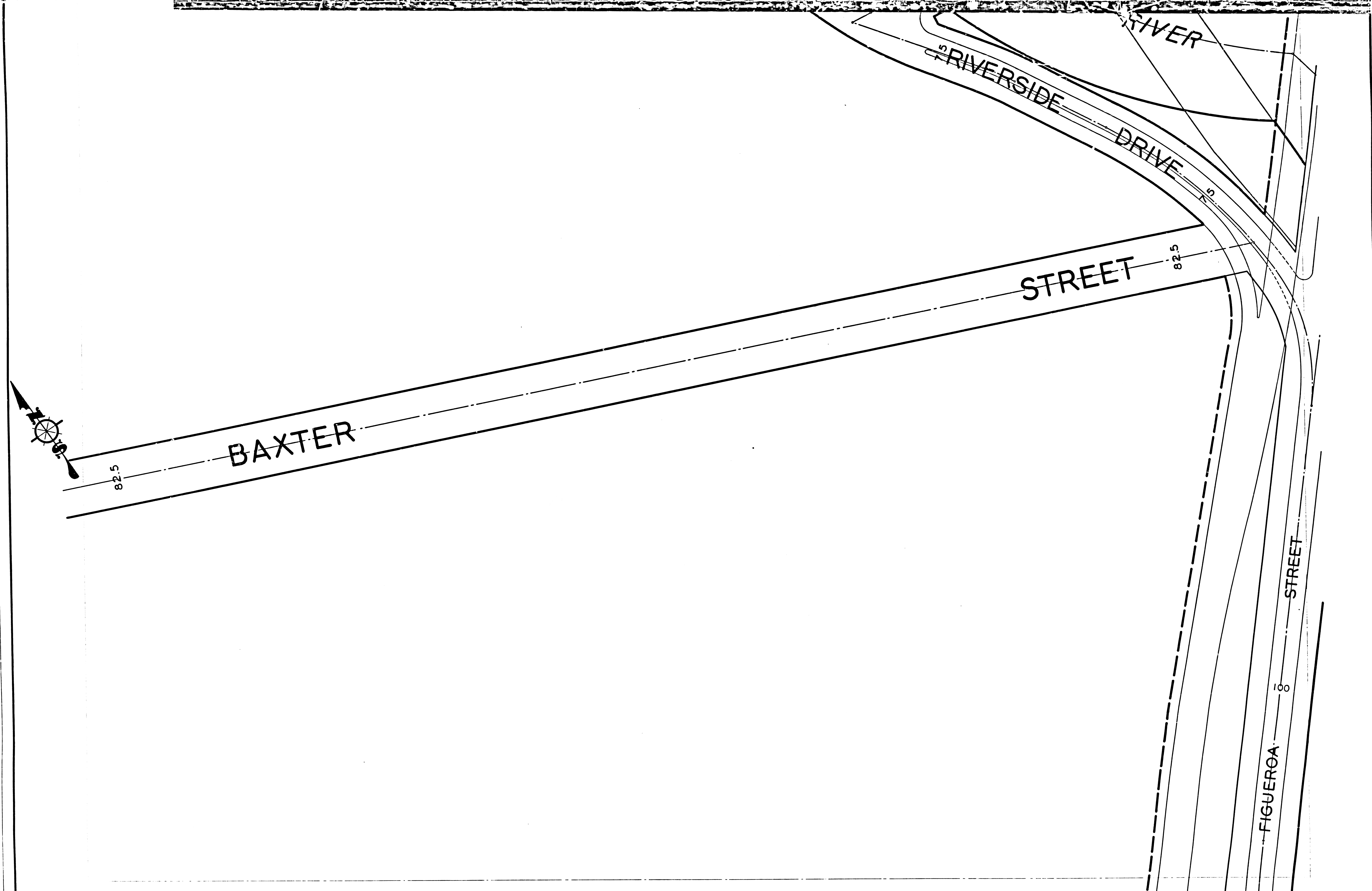




SEE SHEET N° 9

CSB	1963-116	
A1	OF	A3

LOS ANGELES CIVIC CENTER

MAP PREPARED FOR
LOS ANGELES CIVIC CENTER AUTHORITY

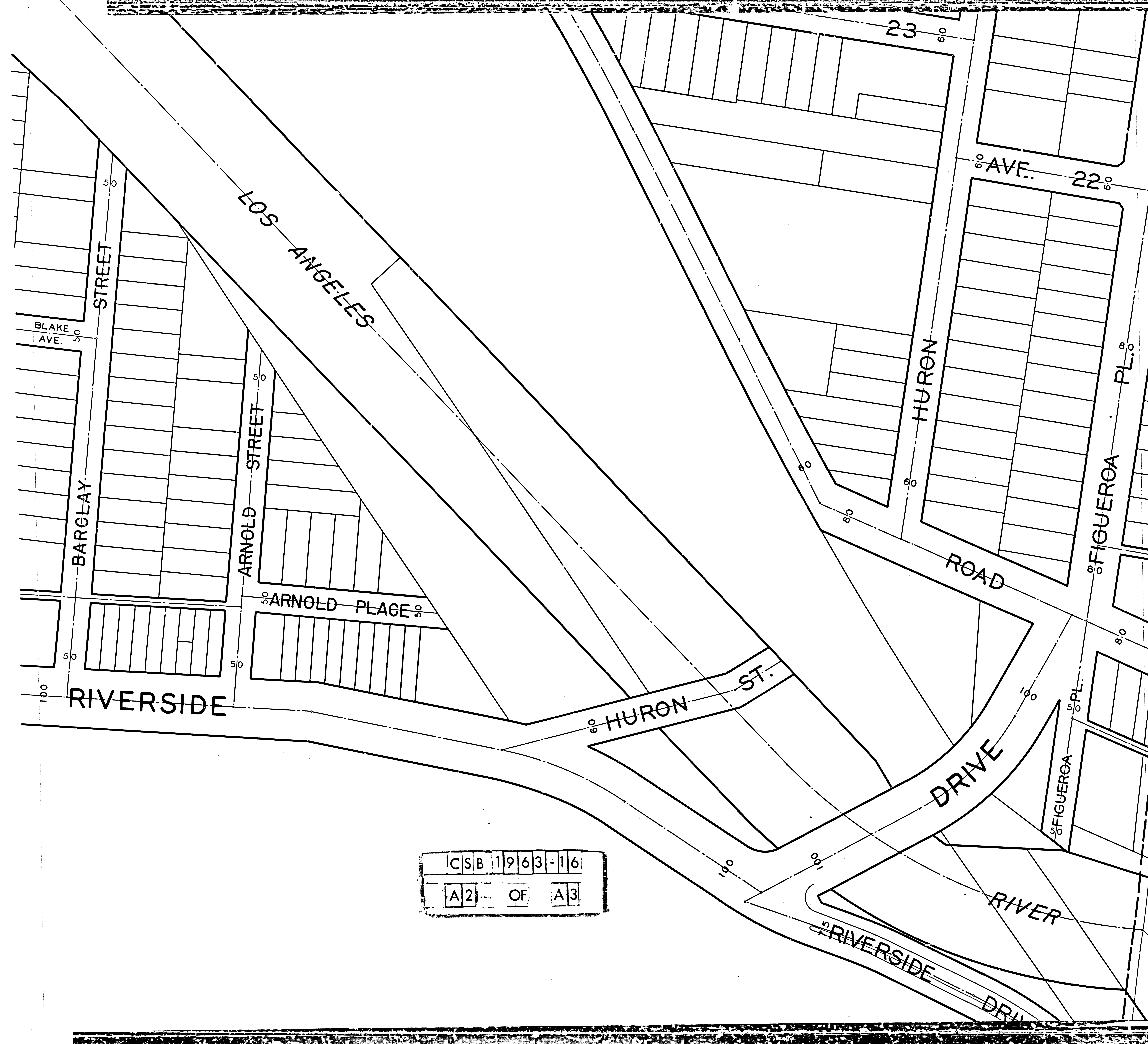
BY
ALFRED JONES COUNTY SURVEYOR

FEBRUARY, 1947 SCALE: 1" = 50'

SHEET N° 16 OF 16 SHEETS

16

Revised 8-8-48



CSB 11963-116
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