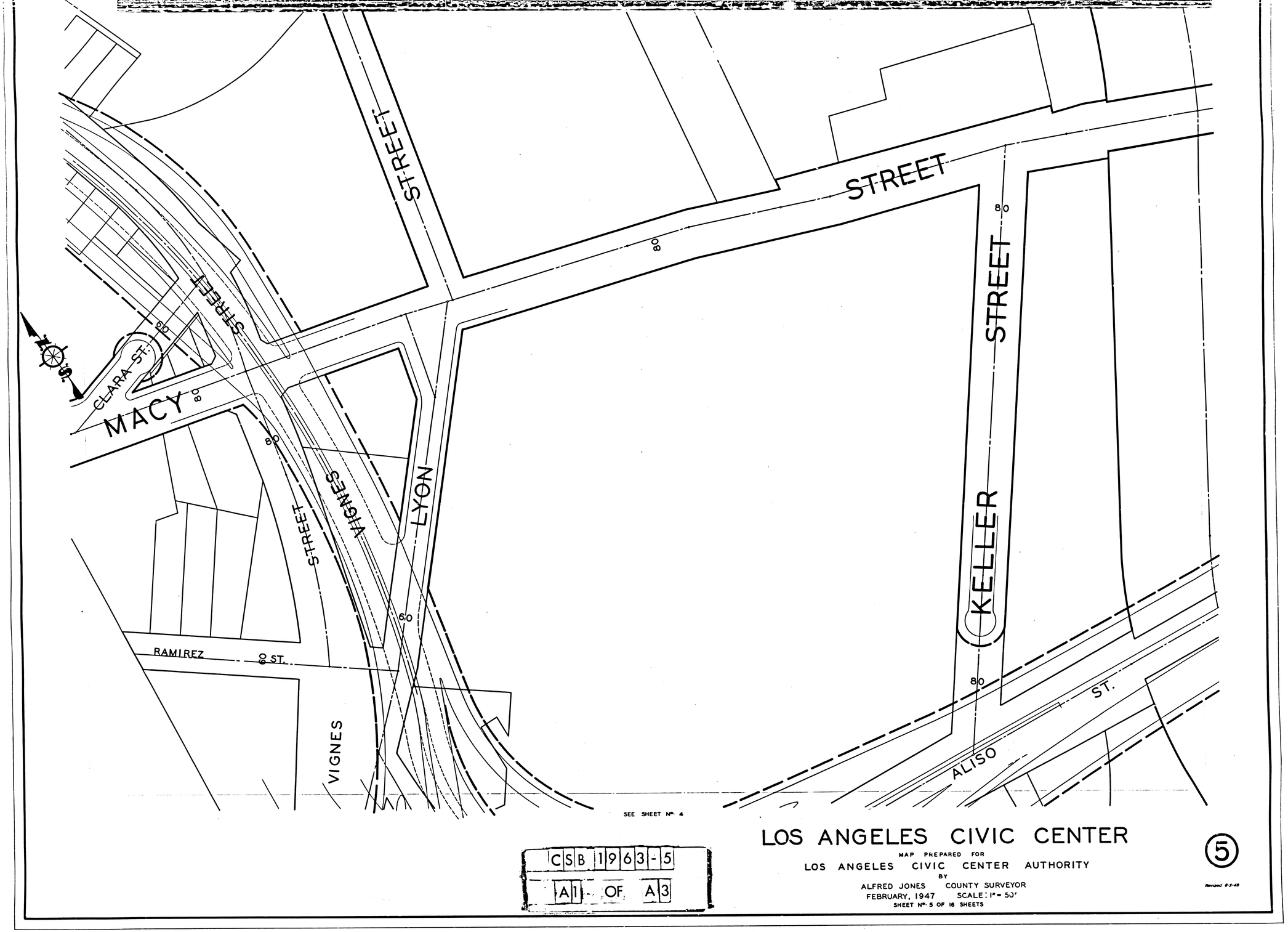


CSB 1963-5

A1 OF A3

LOS ANGELES CIVIC CENTER

MAP PREPARED FOR

LOS ANGELES CIVIC CENTER AUTHORITY

BY

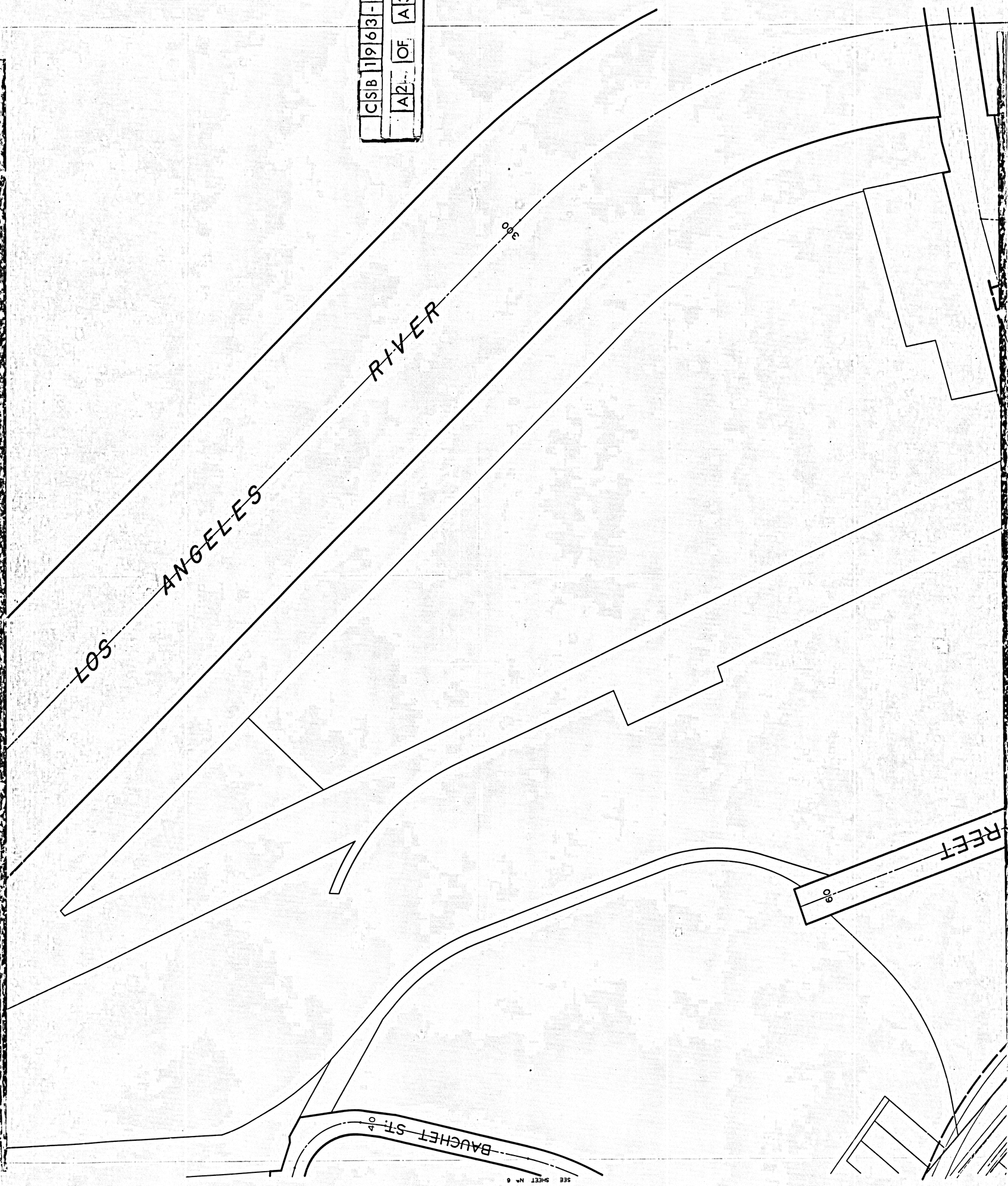
ALFRED JONES COUNTY SURVEYOR

FEBRUARY, 1947 SCALE: 1" = 50'

SHEET Nº 5 OF 16 SHEETS

5

Revised 8-5-49


CSB 11963-5
A2 OF A3
LOS ANGELES RIVER
300'
REET
90'
BAUCHET ST.
60'
SEE SHEET Nº 6

	C	S	B	1	9	6	3	-	5		
	A	3	-		OF		A	3			