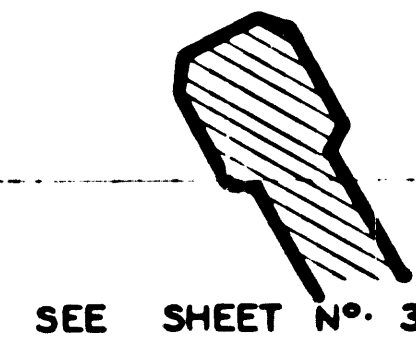
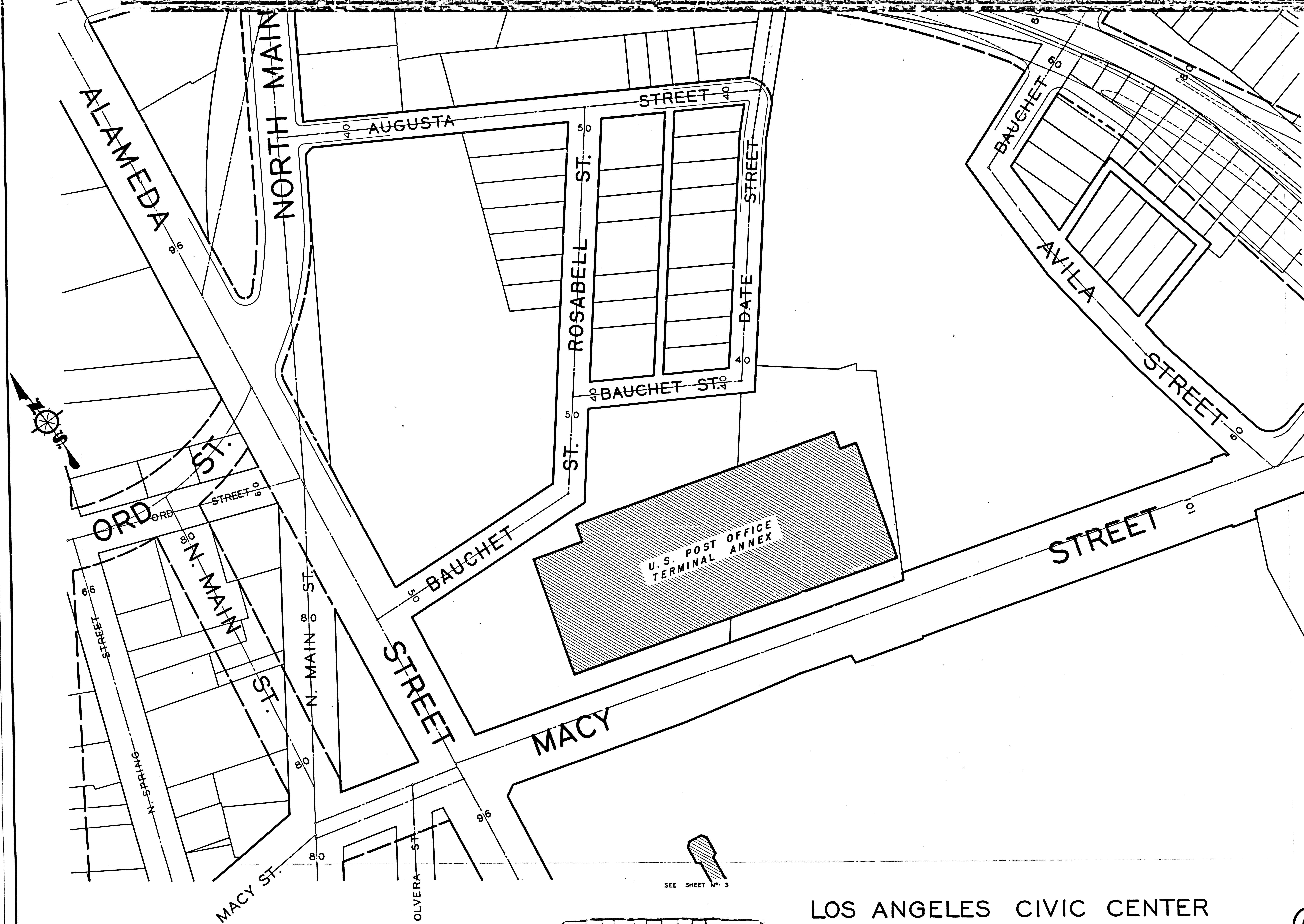




SEE SHEET NO. 3

CSB 1963-6
A1 OF A3

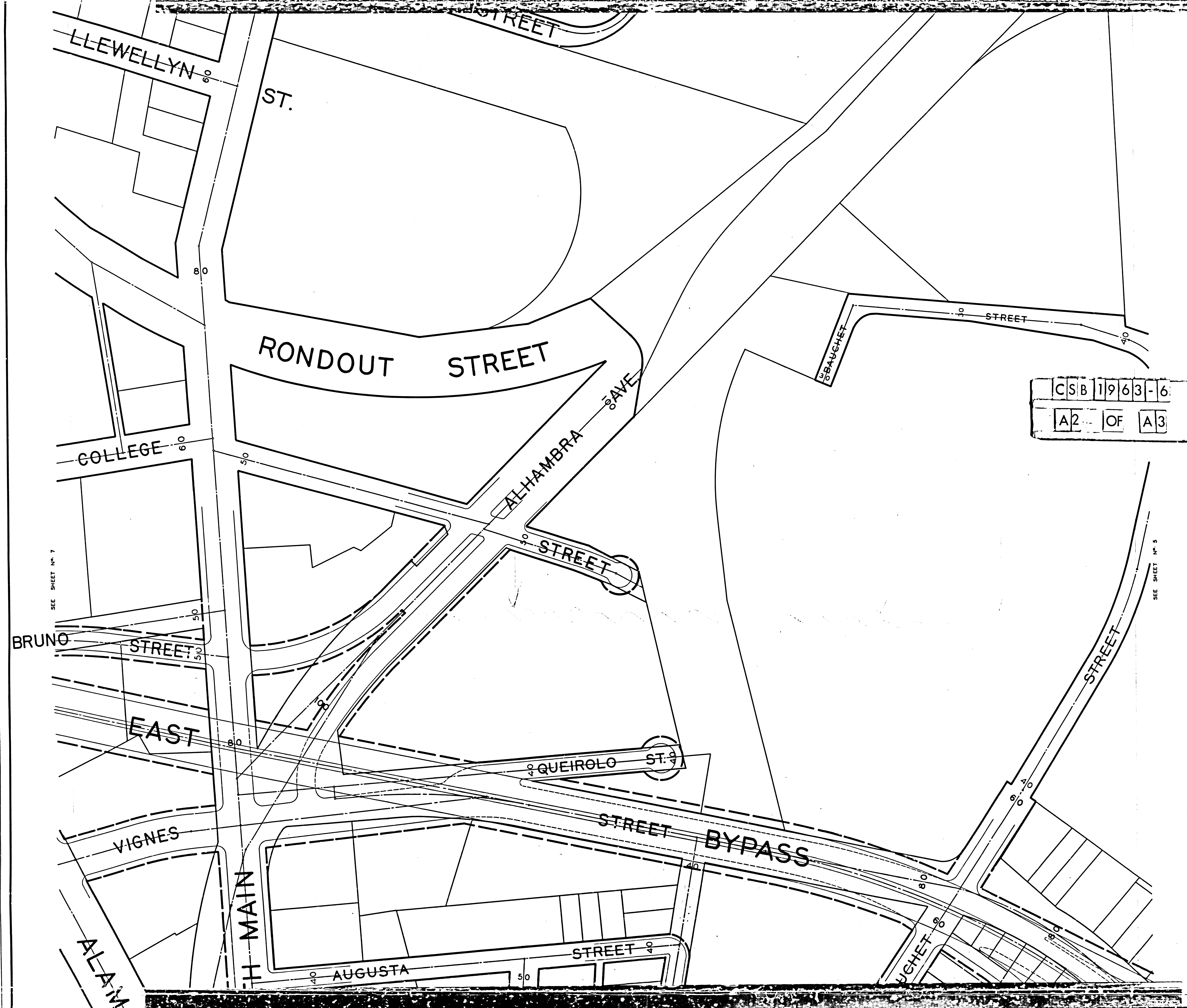
LOS ANGELES CIVIC CENTER

MAP PREPARED FOR
LOS ANGELES CIVIC CENTER AUTHORITY

BY
ALFRED JONES COUNTY SURVEYOR
FEBRUARY, 1947 SCALE: 1" = 50'
SHEET NO. 6 OF 16 SHEETS

6

Revised 8-5-48



CSB 1963-6
A3 OF A3

