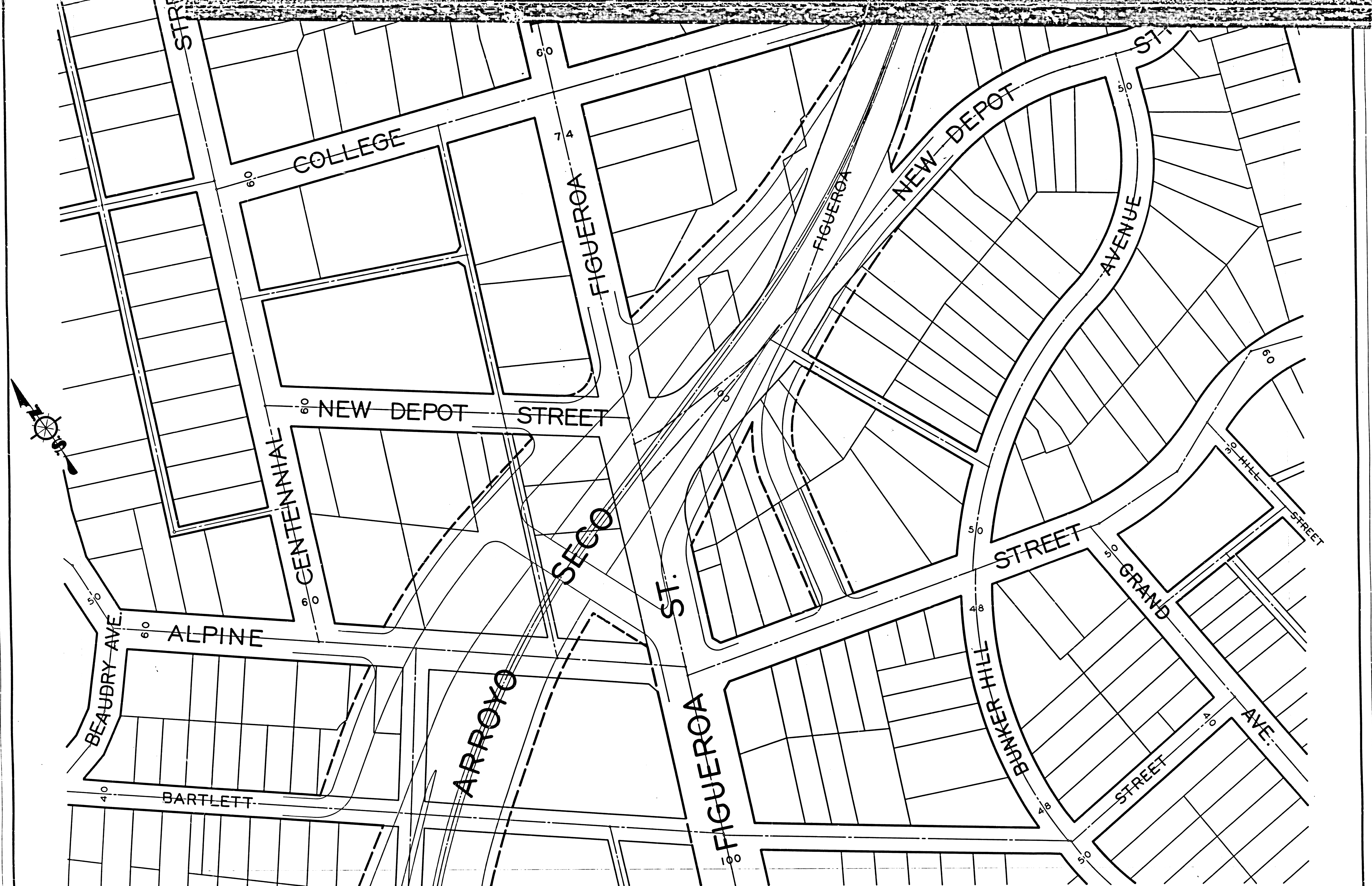




SEE SHEET NO. 1

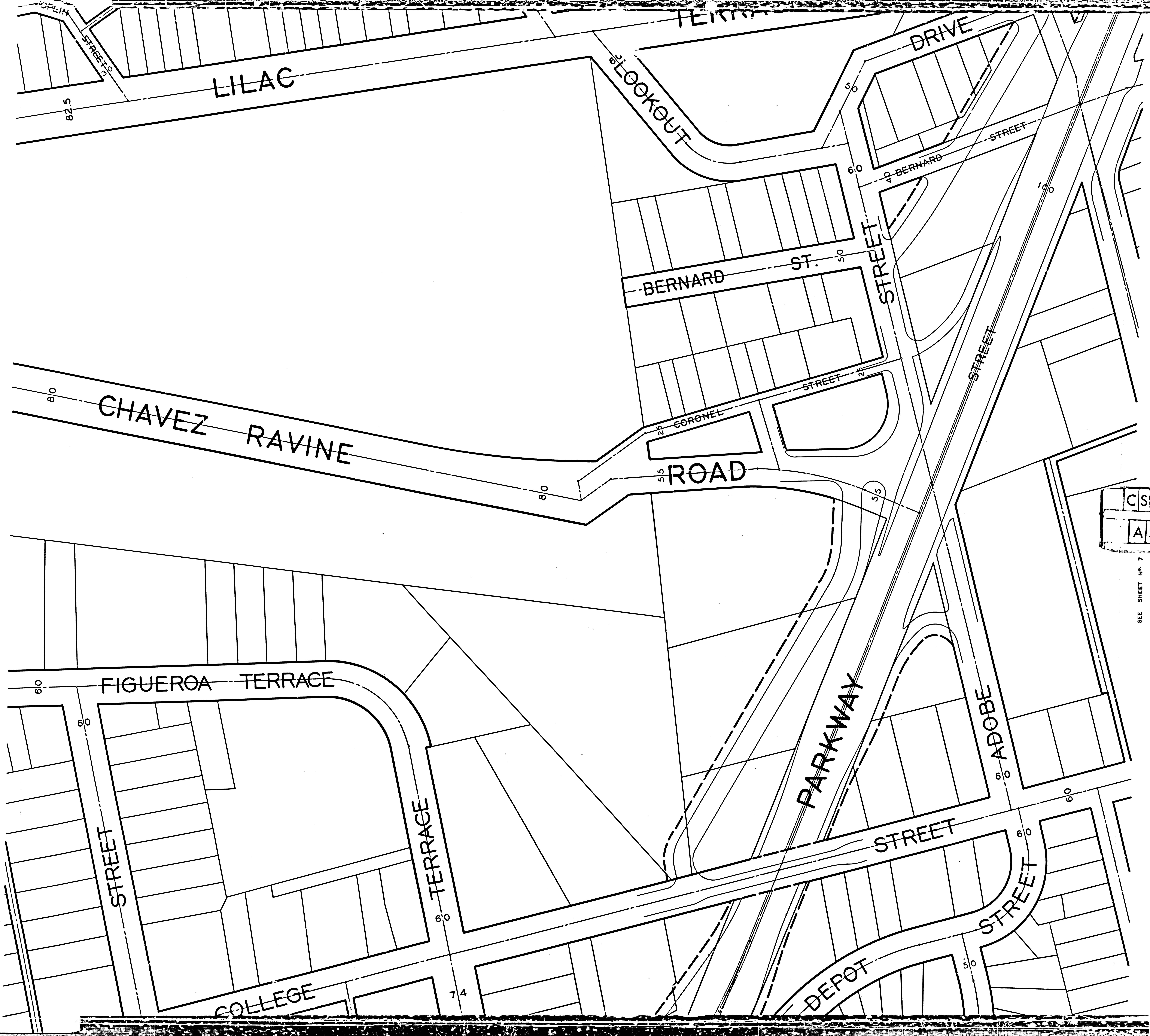
CSB	1963-8
A1	OF A3

LOS ANGELES CIVIC CENTER

MAP PREPARED FOR
LOS ANGELES CIVIC CENTER AUTHORITY
BY
ALFRED JONES COUNTY SURVEYOR
FEBRUARY, 1947 SCALE: 1" = 50'
SHEET NO. 8 OF 16 SHEETS

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Revised 6-5-49



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SEE SHEET N° 7

A 3 OF A 3

SEE SHEET NO. 9

