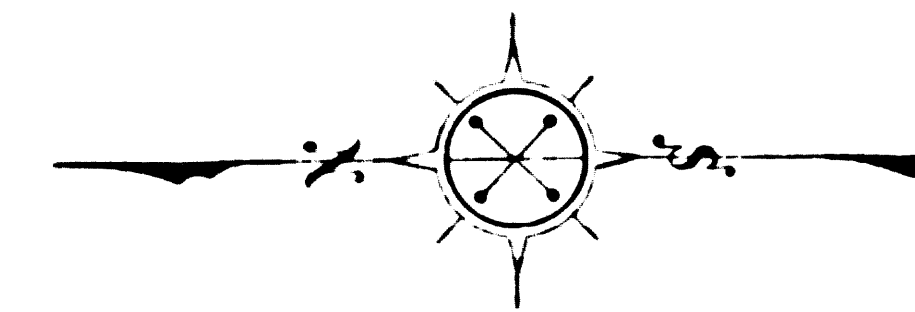




MARGINAL MAP  
SHOWING  
TOPOGRAPHY  
SCALE: 1 INCH = 40 FT.

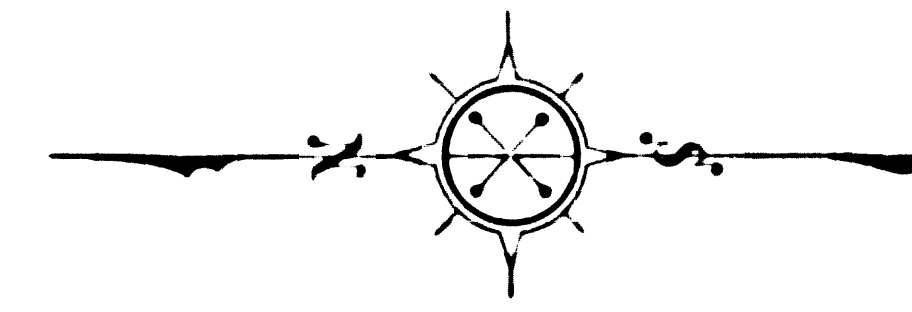
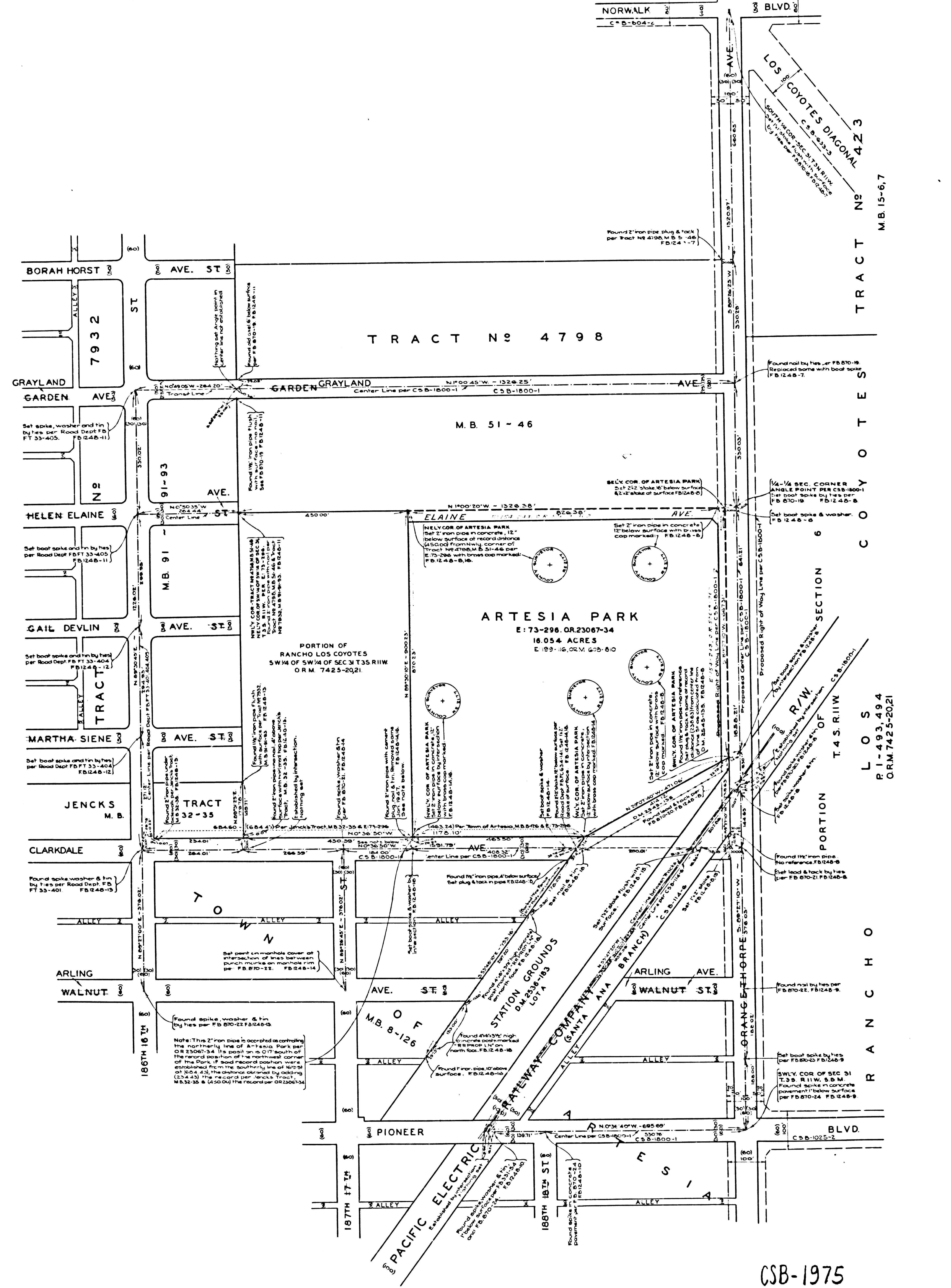
FIELD WORK BY: W. E. BRADEN  
OFFICE WORK BY: R. W. MALLISTER  
CHECKED BY: L. K. FREEMAN

P. T. SHEET E-271  
DATUM-MEAN SEA LEVEL

ELEVATIONS SHOWN HEREON ARE BASED ON THE ROAD  
DEPT. BENCH MARK N 100 PER ROAD DEPT. FB 634-5

REVISED AUGUST, 1950. D.A.W.  
TOPOGRAPHY REVISED JANUARY 1954 P.T. SHEET E-35 T.M.R.

NOTE: This map is a reproduction of the original map  
and is not to be used for legal purposes.



COUNTY OF LOS ANGELES  
MAP OF  
**ARTESIA PARK**  
BEING  
A PORTION OF THE SW 1/4 OF THE SW 1/4 OF SECTION 31,  
T.3S. R.11W. IN THE RANCHO LOS COYOTES  
COUNTY SURVEYORS MAP NO. B-1975  
SCALE: 1 INCH = 100 FT.

JOB NUMBER 8436  
ALFRED JONES-COUNTY SURVEYOR  
SURVEYED NOV. 1948-JAN. 1949  
SURVEYED ON REQUEST OF THE DIRECTOR  
DEPARTMENT OF PARKS & RECREATION UNDER  
SEC. 79, ORD. 4099 BY LETTER DATED  
MAY 6, 1948.  
BEARINGS ARE BASED ON THE BEARING OF  
ORANGE THORPE AVENUE PER C.S.B. 1800-1  
FB 1248-5-18.  
FIELD WORK BY: ANHELLSTROM  
OFFICE WORK BY: R. W. MALLISTER  
CHECKED BY: L. K. FREEMAN

FOR TOPOGRAPHY SEE MARGINAL MAP AT LEFT

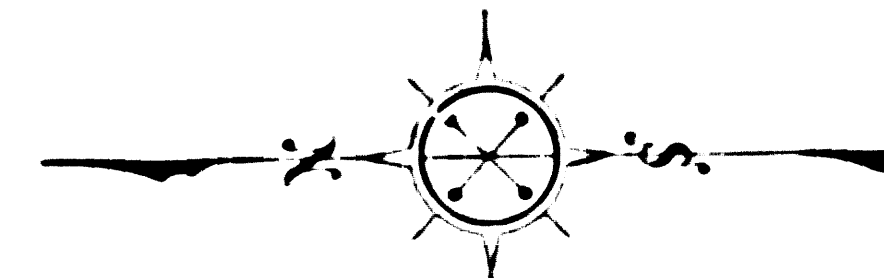
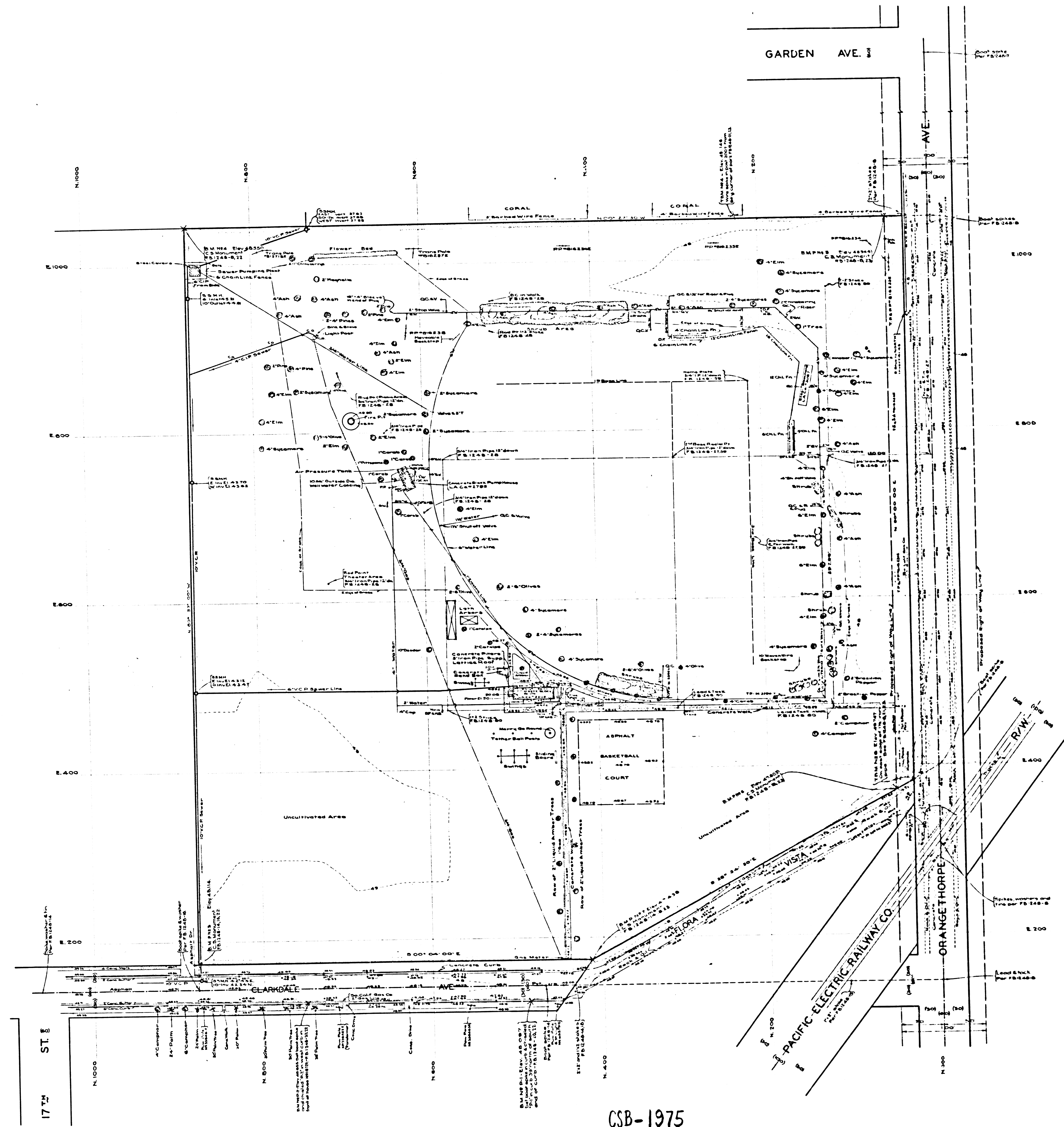
Approved by County Clerk: [Signature] Date: 4-29-1949 E. 134-248

CSB-1975  
A1 OF A2



COUNTY ENGINEER'S OFFICE

COUNTY ENGINEER'S OFFICE



MARGINAL MAP  
SHOWING  
TOPOGRAPHY

SCALE: 1 INCH = 40 FT

FIELD WORK BY: W. E. BRADEN  
OFFICE WORK BY: R. W. MALLISTER  
CHECKED BY: L. R. FREEMAN

P. T. SHEET E-271  
DATUM - MEAN SEA LEVEL

ELEVATIONS SHOWN HEREON ARE BASED ON THE ROAD  
DEPT. BENCH MARK N. 188 PER ROAD DEPT. FB 8C 334-5

REVISED AUGUST, 1930. D. A. W.  
TOPOGRAPHY REVISED JANUARY 1934 P. T. SHEET E-271

NOTE: THIS MAP IS NOT TO BE USED FOR ANY OTHER PURPOSE THAN THAT FOR WHICH IT WAS PREPARED.

|                                                              |      |
|--------------------------------------------------------------|------|
| BORAH HORST                                                  | 7932 |
| GRAYLAND                                                     |      |
| GARDEN AVE                                                   |      |
| Set back, washer and tin by 115 ft per Road Dept. FB 33-404  |      |
| PT 33-402                                                    |      |
| 01                                                           |      |
| N                                                            |      |
| HELEN ELAINE                                                 |      |
| Set back spike and tin by 115 ft per Road Dept. FB 33-404    |      |
| PT 33-404                                                    |      |
| FB 33-405                                                    |      |
| GAIL DEVLIN                                                  |      |
| Set back spike and tin by 115 ft per Road Dept. FB 33-404    |      |
| PT 33-404                                                    |      |
| FB 33-405                                                    |      |
| MARTHA SIENE                                                 |      |
| Set back spike and tin by 115 ft per Road Dept. FB 33-404    |      |
| PT 33-404                                                    |      |
| FB 33-405                                                    |      |
| JENCKS                                                       |      |
| M. B.                                                        |      |
| CLARKDALE                                                    |      |
| Found spike, washer & tin by 115 ft per Road Dept. FB 33-404 |      |
| PT 33-404                                                    |      |
| FB 33-405                                                    |      |
| ALLEY                                                        |      |
| ARLING                                                       |      |
| WALNUT                                                       |      |

CSB-1975  
A2 OF A2