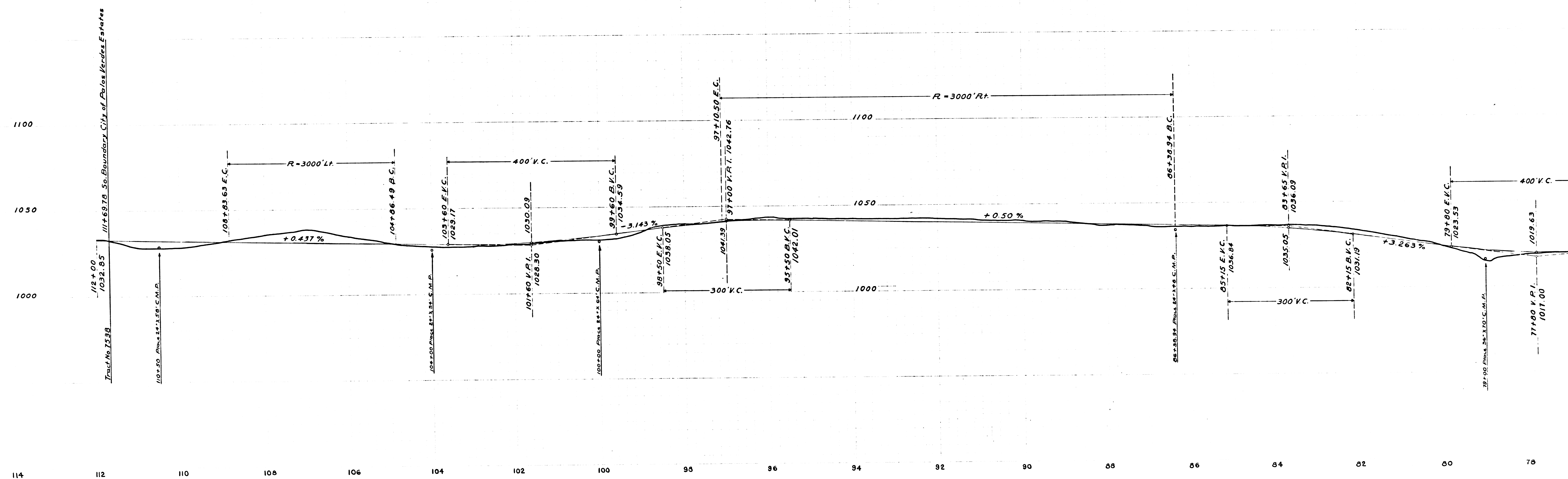
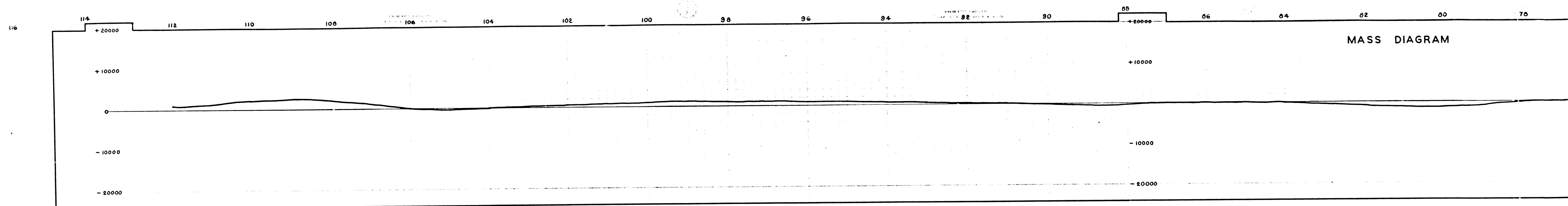
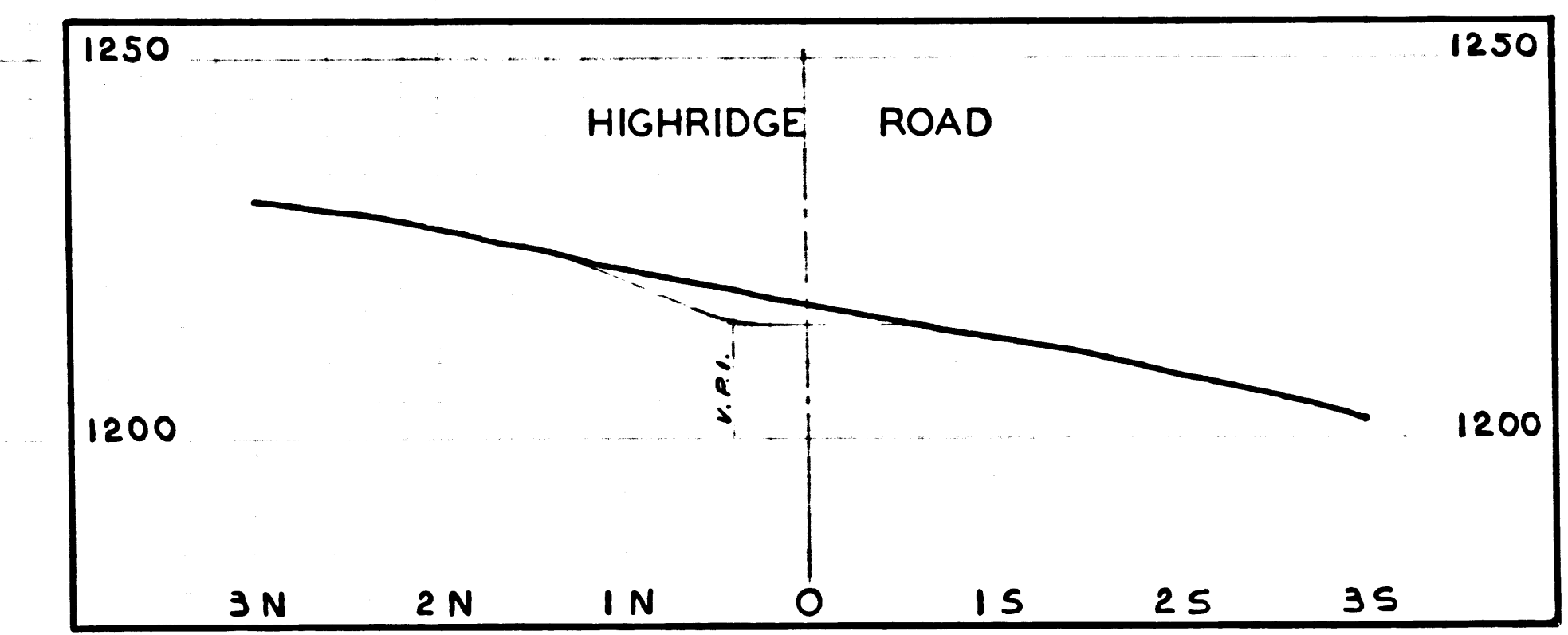
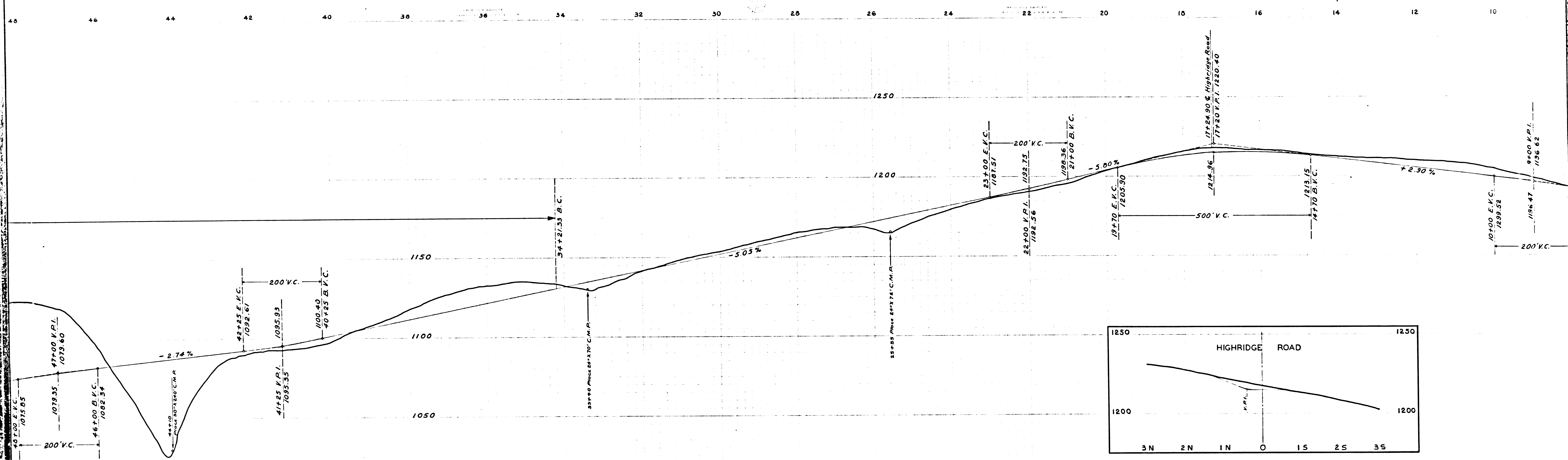


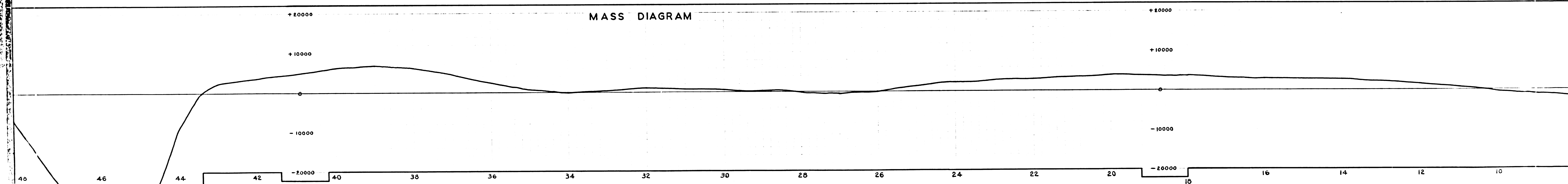


CSB 1989
A1 OF A4

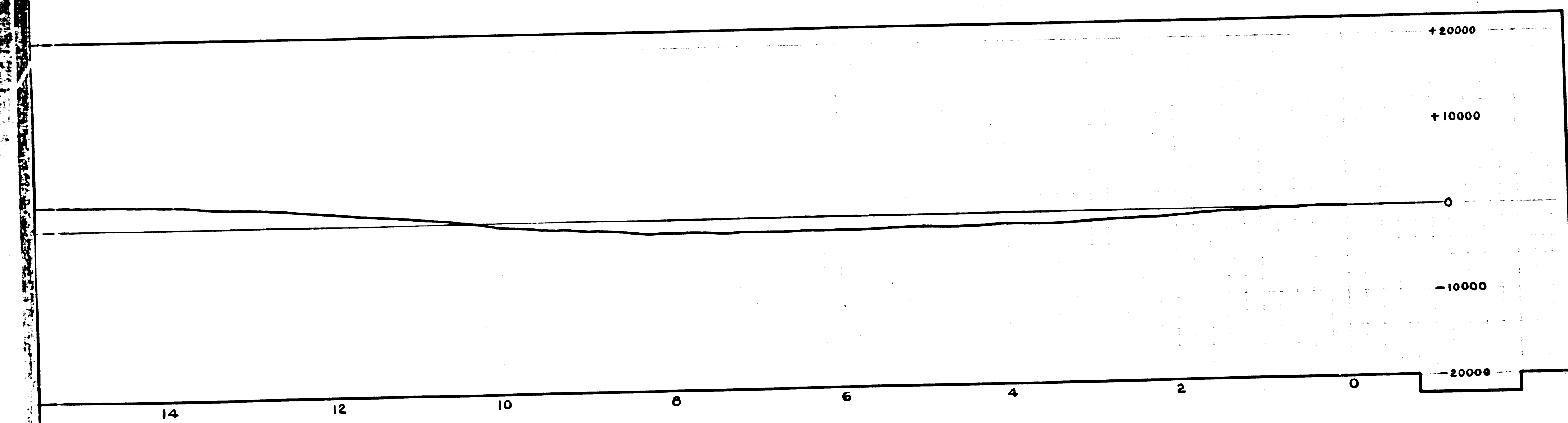
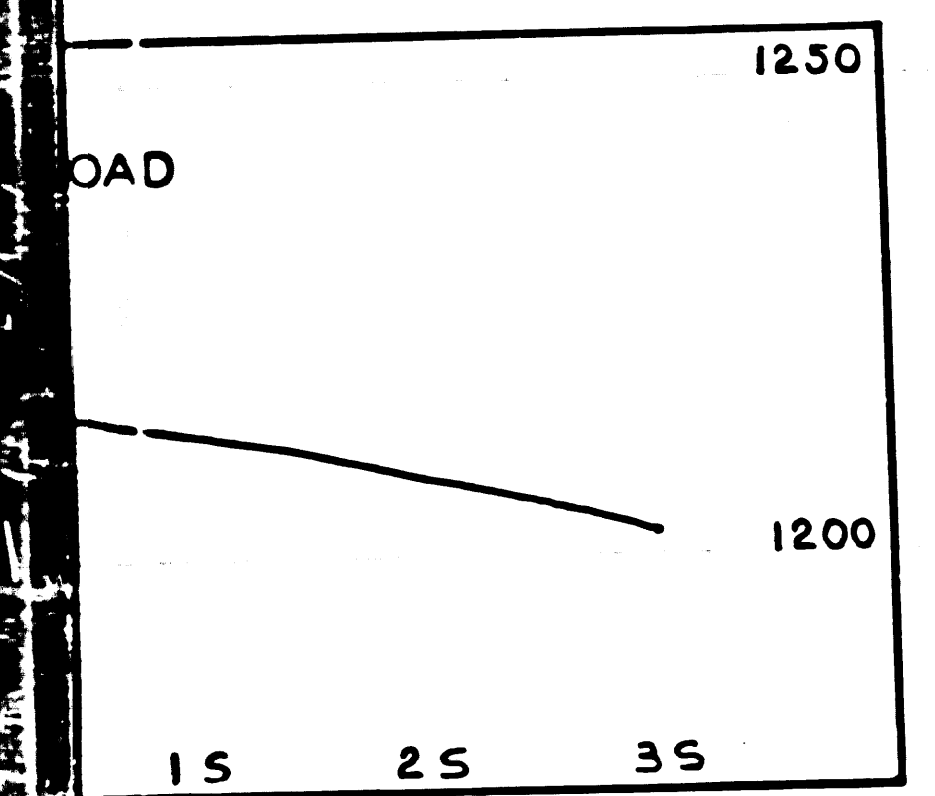
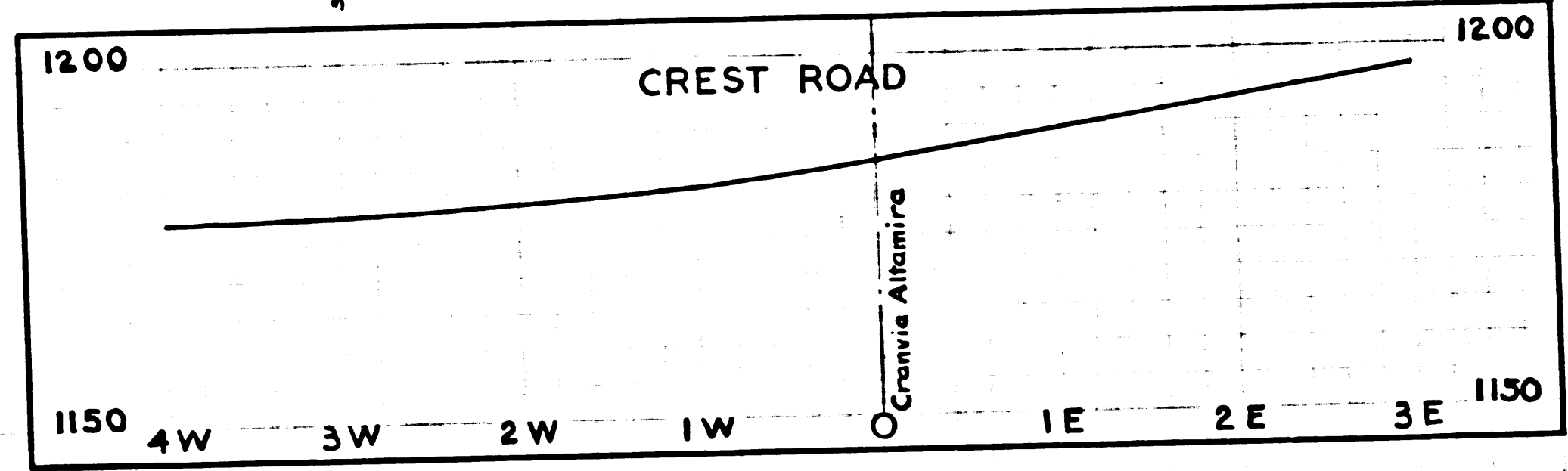
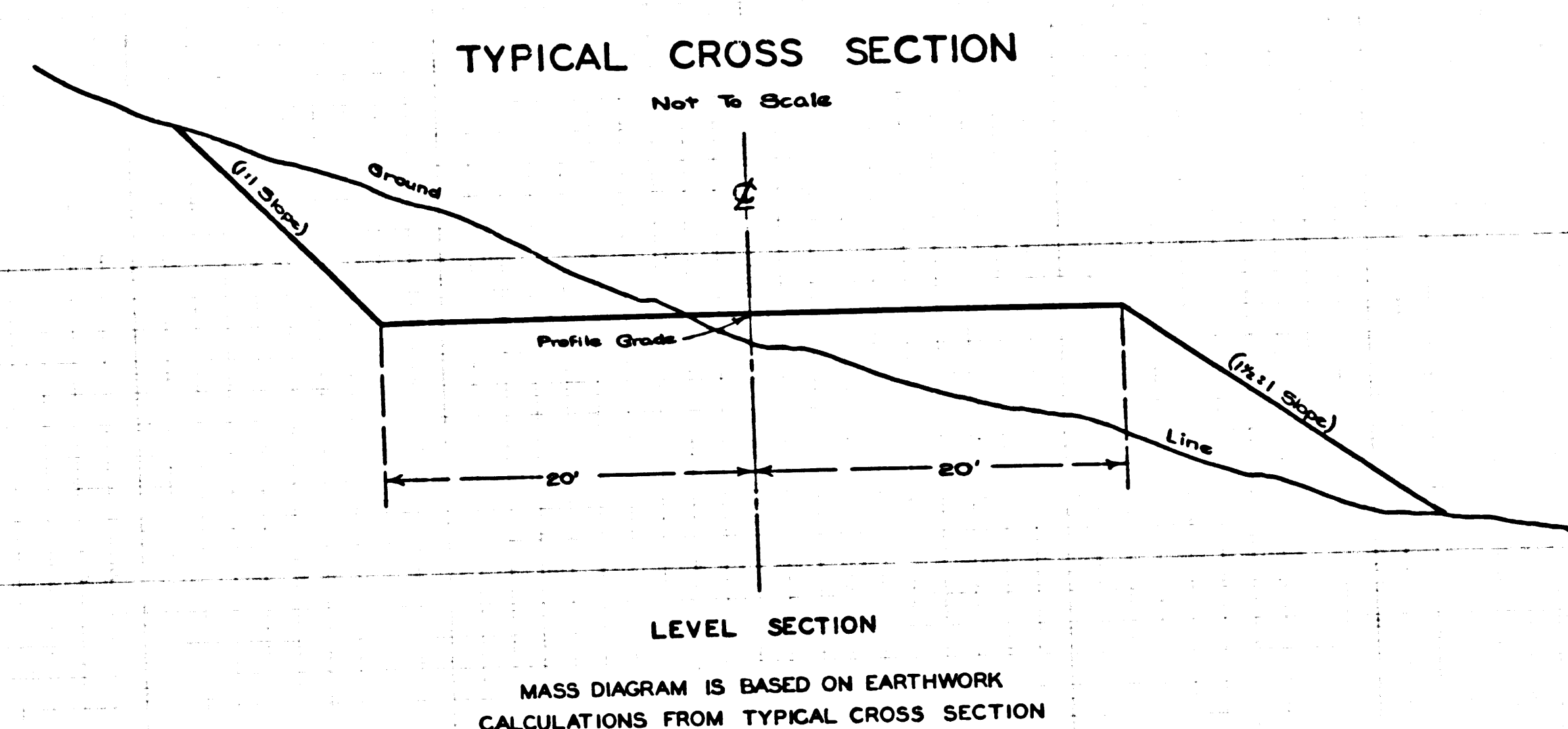
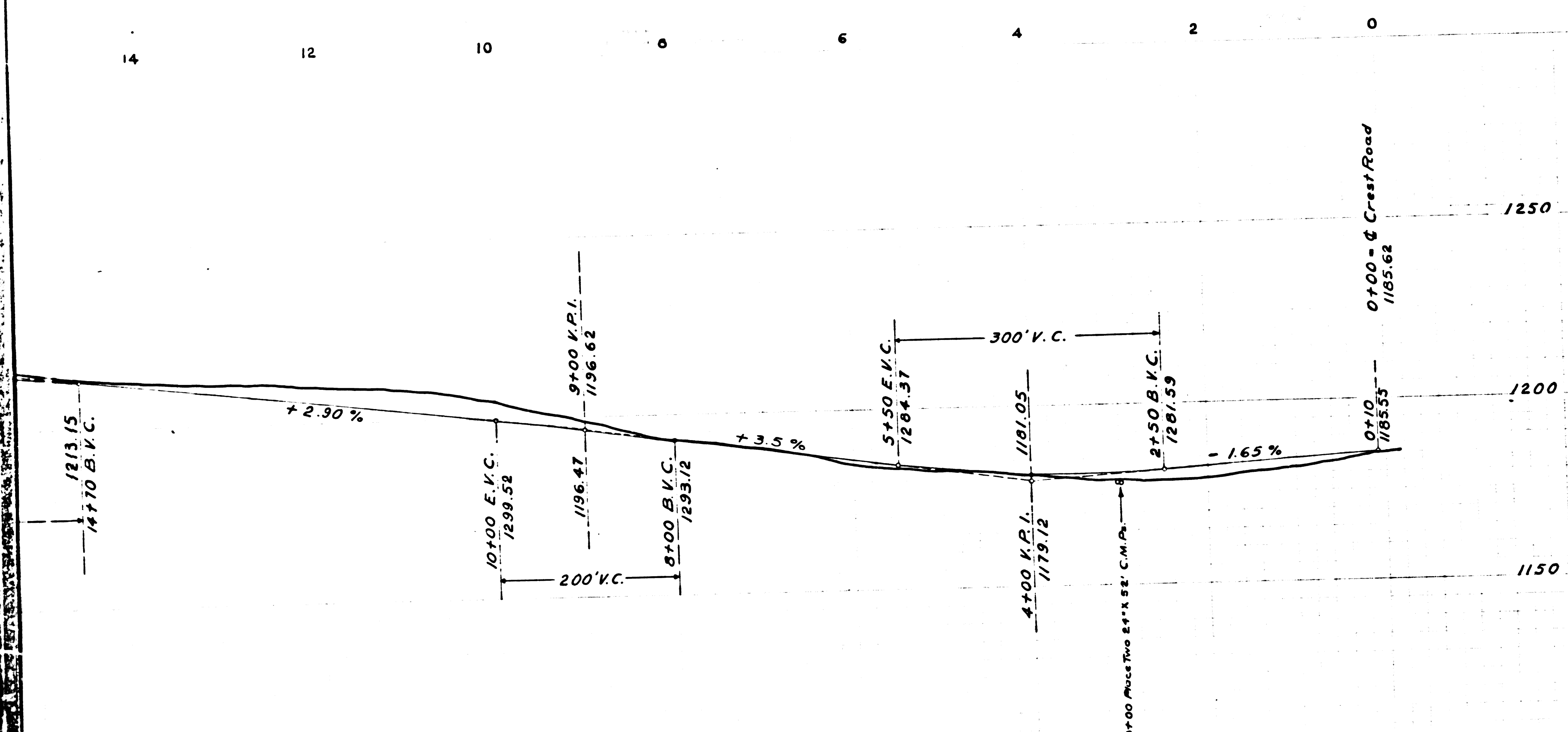
CSB 1989
A 2 OF A 4



MASS DIAGRAM



CSB 1989
A3 OF A4



COUNTY OF LOS ANGELES
PROFILE OF
GRANVIA ALTAMIRA
FROM
CREST ROAD
TO
SOUTHERLY LINE OF TRACT NUMBER 7538-MB.148-67

COUNTY SURVEYORS MAP NO.B-1989

SCALE: ~ HORIZONTAL.....1-INCH=80 FT.
VERTICAL.....1-INCH=20 FT.

JOB NUMBER 8441

C.E.ARNOLD - COUNTY SURVEYOR
SURVEYED MARCH 1947

SURVEYED ON REQUEST OF THE REGIONAL
PLANNING COMMISSION UNDER SEC.79, ORD.
4099, BY LETTER DATED JUNE 24, 1946, AND
AS AUTHORIZED BY THE BOARD OF SUPERVISORS
IN THEIR ORDER OF JUNE 1, 1936

F.B.1252-39-85

FIELD WORK BY.....F.H.BLANCHARD
OFFICE WORK BY.....L.K.FREEMAN
H.D.HEBER

CHECKED BY.....M.D.DARLING
FOR ALIGNMENT SEE C.S.B. - 1968

DATUM
ELEVATIONS SHOWN HEREON ARE BASED
ON THE 1928 ADJUSTMENT OF U.S.C. & G.S.
B.M.NO. Z-50 (U.S.1266) L.B. 701 - 37, 7

CSB 1989
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