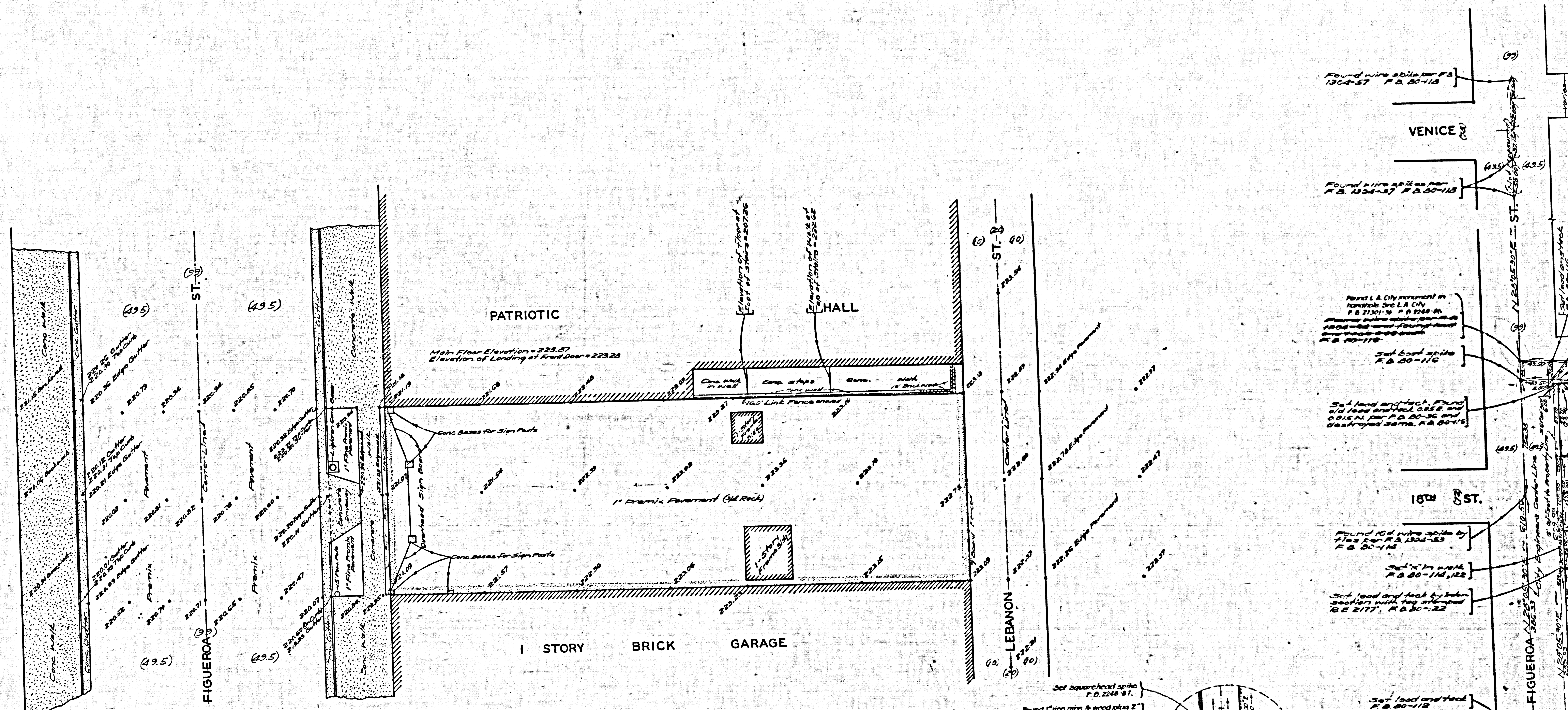


COUNTY OF LOS ANGELES  
MAP OF  
**PATRIOTIC HALL SITE ADDITION**  
BEING LOT 7 OF WRIGHT TRACT ~ M.R. 10-32  
COUNTY SURVEYORS MAP NO B-2060  
SCALE: 1 INCH = 50 FT.

JOB NUMBER 6471  
ALFRED JONES - COUNTY SURVEYOR  
- SURVEYED - AUG. 1947  
SURVEYED ON REQUEST OF THE CHIEF  
MECHANICAL ENGINEER UNDER SEC. 79,  
ORD. 4099, BY LETTER DATED JULY 22, 1947  
BEARINGS ARE BASED ON THE BEARING OF  
FIGUEROA ST. AS SHOWN ON C.S. 8710  
P.B. 80-111-126  
FIELD WORK BY . . . . . C.A. BENSON  
OFFICE WORK BY . . . . . R.R. McPHERSON  
CHECKED BY . . . . . R.R. McPHERSON

Parking Lot Boundary & Survey Added March 1974 by . . . . . M.H.





MARGINAL MAP  
 SHOWING  
 TOPOGRAPHY  
 SCALE 1 INCH=10 FT.  
 FIELD WORK BY . . . C. A. BENSON  
 OFFICE WORK BY . . . K. R. M'PHERSON  
 G.W. COR.  
 CHECKED BY . . . K. R. M'PHERSON  
 P. B. 80-124-126  
 DATUM - MEAN SEA LEVEL

ELEVATIONS SHOWN HEREON ARE BASED ON THE LOS ANGELES  
 CITY BENCH MARK AT 16th & FIGUEROA STREETS WHICH WAS  
 DETERMINED FROM U.S.G.S. B.M. "9-77-1823" (U.S. 710)  
 BASED ON U.S.G.S. BULLETIN 766

CSB-2060  
 A2 OF A2