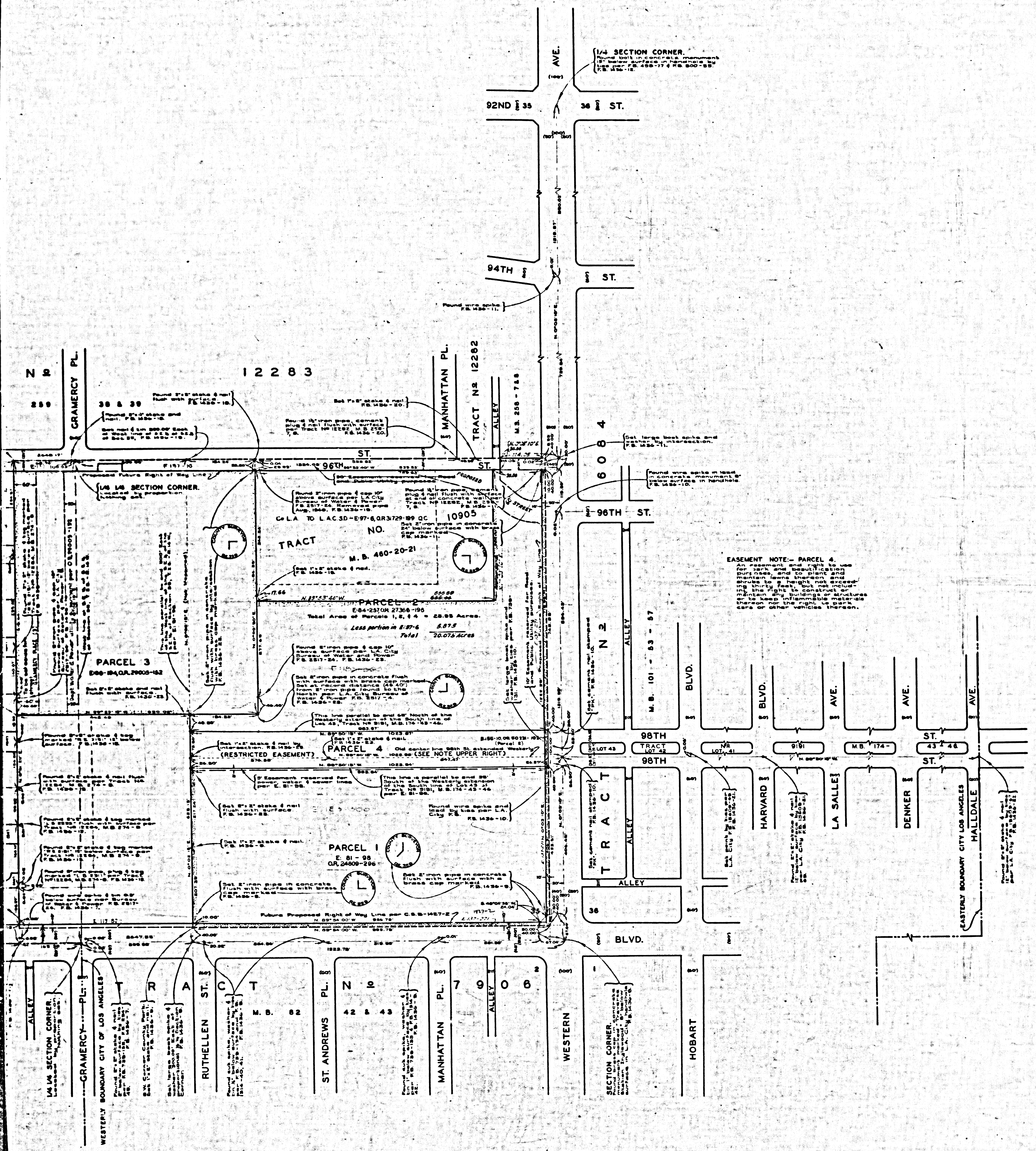


EASEMENT NOTE:— PARCEL 4.
An easement and right to use for park and beautification purposes, and to plant and maintain lawns thereon and shrubs to a height not exceeding thirty feet, but not including the right to construct or maintain any buildings or structures or to keep inflammable materials thereon nor the right to park cars or other vehicles thereon.

N

S

SOUTHWEST SPORTSMAN'S PARK
COUNTY OF LOS ANGELES
MAP OF
COUNTY=PARK
AT
CENTURY=BLVD.=AND=WESTERN=AVE.
BEING
A PORTION OF THE S.E. 1/4 OF THE S.E. 1/4 OF
SECTION 35 - T. 2 S. - R. 14 W. - S.B.M.

COUNTY SURVEYORS MAP N° B-2127
SCALE: 1 INCH = 100 FT.

JOB NUMBER 8476

C. E. ARNOLD....COUNTY SURVEYOR
SURVEYED..MARCH, APRIL, 1948.

SURVEYED ON REQUEST OF THE DIRECTOR DEPARTMENT OF PARKS AND RECREATION UNDER SECTION 79, ORD. 4099, BY LETTER DATED SEPTEMBER 26 1947.

BEARINGS ARE BASED ON THE BEARING OF CENTURY BLVD. AS SHOWN ON C.S.B-1427-2

F.B. 1438-5-24

FIELD WORK BY..........C. A. BENSON
OFFICE WORK BY............R. L. RATZ
CHECKED BY...............S. H. MILLER

(Known As Sportsman Park)

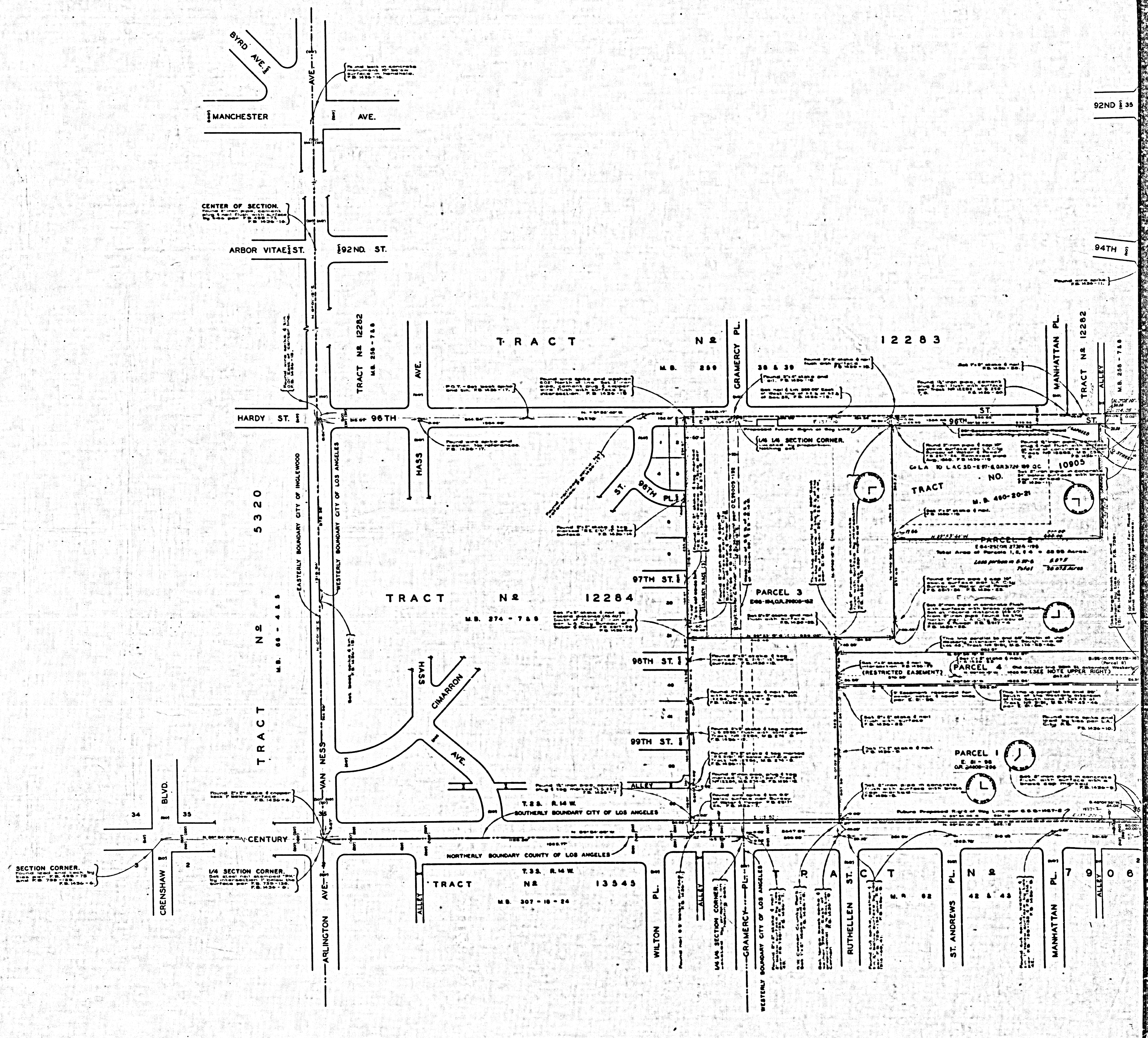
NAME CHANGED TO SOUTHWEST SPORTSMAN'S PARK BY ORDER OF THE BOARD on 1-23-51.
E 43 244 Alin. BK. 368 194

Acreage revision 11-1-53 C.E.D.
Boundary revised May 1960 - T.M.P.

INDEX-25

COUNTY SURVEYORS MAP NO. B-2127

CSB-2127
A1 OF A3



MARGINAL MAP

SHOWING

TOPOGRAPHY

SCALE: 1 INCH = 50 FT.

FIELD WORK BY.......... W. E. BRADEN
OFFICE WORK BY.......... C. J. GALLI
R. E. SNYDER
CHECKED BY.............. D. A. WHITE

PLANE TABLE SHEET E-295

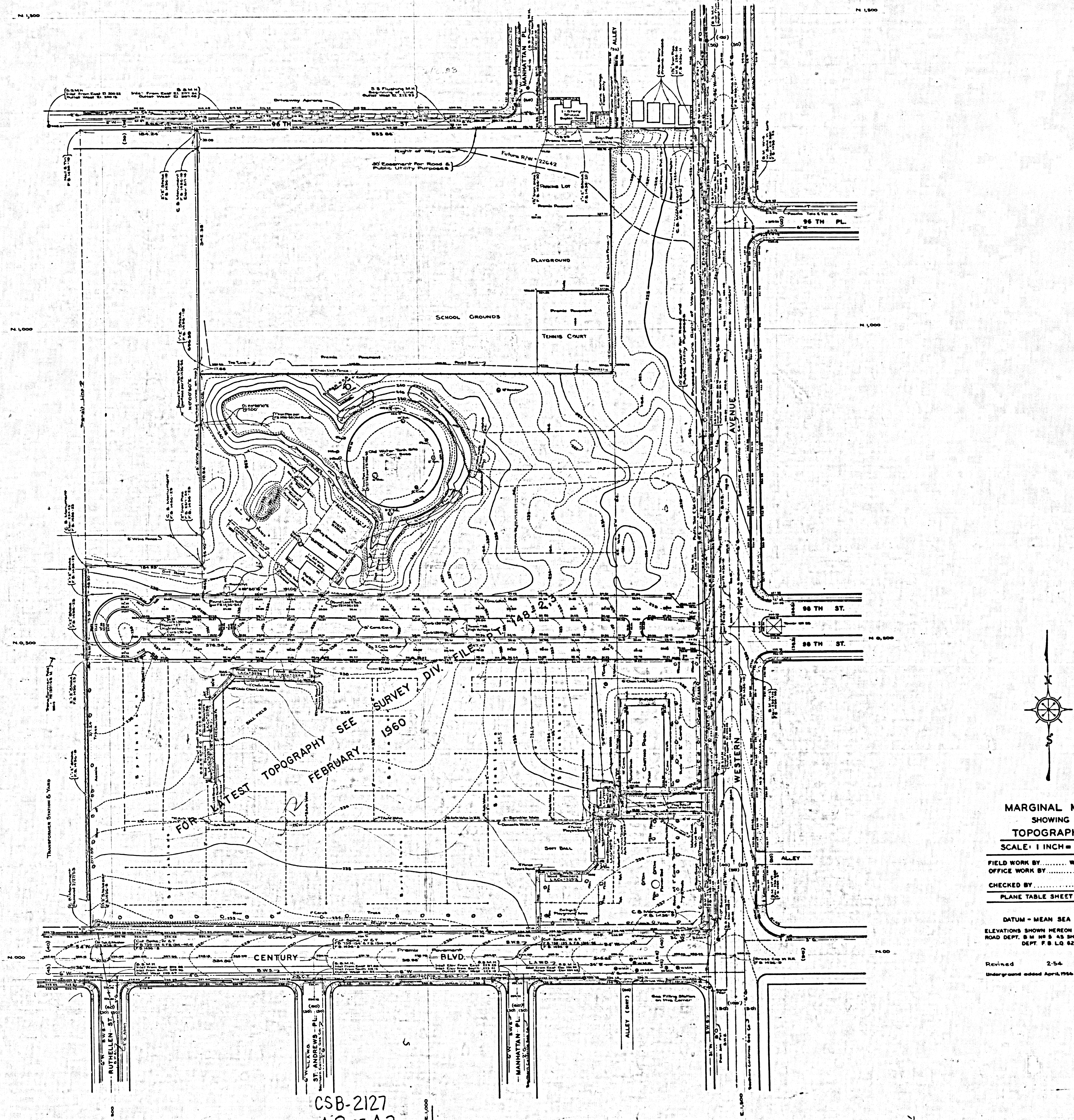
DATUM - MEAN SEA LEVEL

ELEVATIONS SHOWN HEREON ARE BASED ON ROAD DEPT. B.M. Nº 5 AS SHOWN IN ROAD DEPT. F.B. LQ. 629-1

Revised 2-54 Wm T. Linn

Underground added April, 1956 under J.N. 0054.68~W.E.

CSB-2127
A2 OF A3



MARGINAL MAP
SHOWING
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FIELD WORK BY.......... W. E. BRADEN
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Revised 2-54 Wm T. Linn

Underground added April, 1956 under J.N. 0084 68 — W.E.

CSB-2127
A3 OF A3