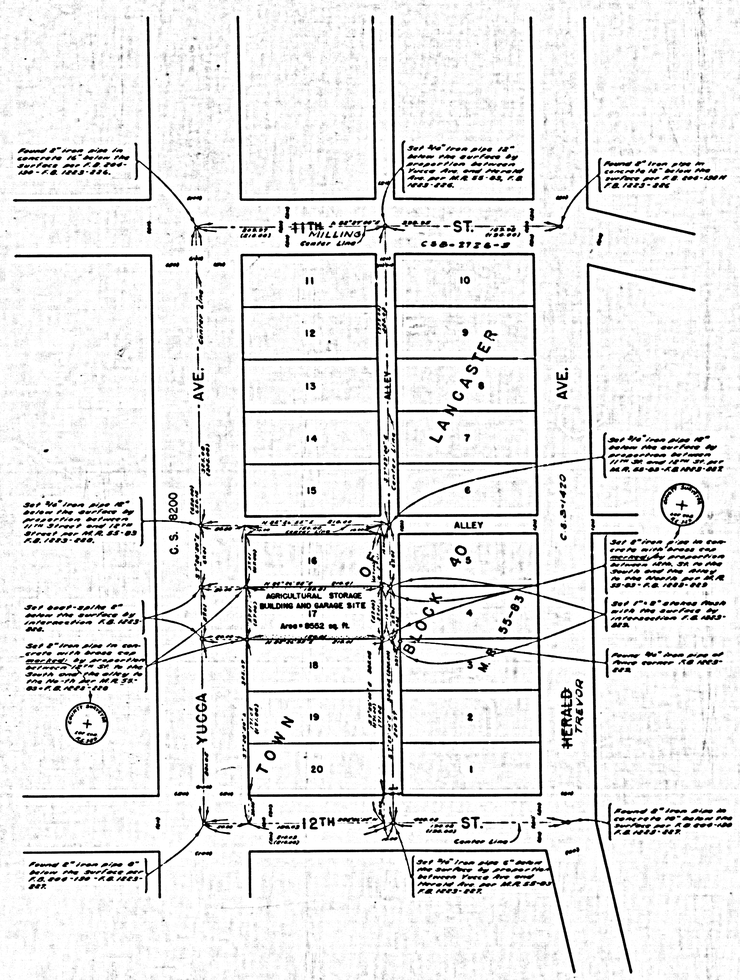



ARGINAL MAP
SHOWING
TOPOGRAPHY

SCALE: 1 INCH=10 FT.

ORK BY	E. A. ROSECRANS
ORK BY	J. H. RASNAKE
	O. E. SWANSON
BY	K. R. Mc PHERSON

F. B. 1223 — 230-237

UM-MEAN SEA LEVEL

N HEREON ARE BASED ON THE ELEVATION ON THE NORTHEAST CORNER OF 10TH ST & LEAD AND TACK IN THE MIDDLE OF THE LEV.= 2358.496. SEE F.B. 1223-233.

COUNTY OF LOS ANGELES
MAP OF
AGRICULTURAL STORAGE BUILDING AND GARAGE SITE AT LANCASTER
BEING
LOT 17 OF BLOCK 40, TOWN OF LANCASTER, M.R. 55-83

COUNTY SURVEYORS MAP NO 8 — 2136
SCALE: 1 INCH = 50 FT.

JOB NUMBER 8530

G. E. ARNOLD — COUNTY SURVEYOR
SURVEYED SEPTEMBER 1948

SURVEYED ON REQUEST OF THE CHIEF MECHANICAL ENGINEER UNDER SEC. 79, ORD. 4099 BY LETTER DATED SEPT. 20, 1948

BEARINGS ARE BASED ON THE BEARING OF YUCCA AVE. AS SHOWN ON C.S — 8200

F. B. 1223-225-238

FIELD WORK BY	E. A. ROSECRANS
OFFICE WORK BY	J. H. RASNAKE
	O. E. SWANSON
CHECKED BY	K. R. Mc PHERSON

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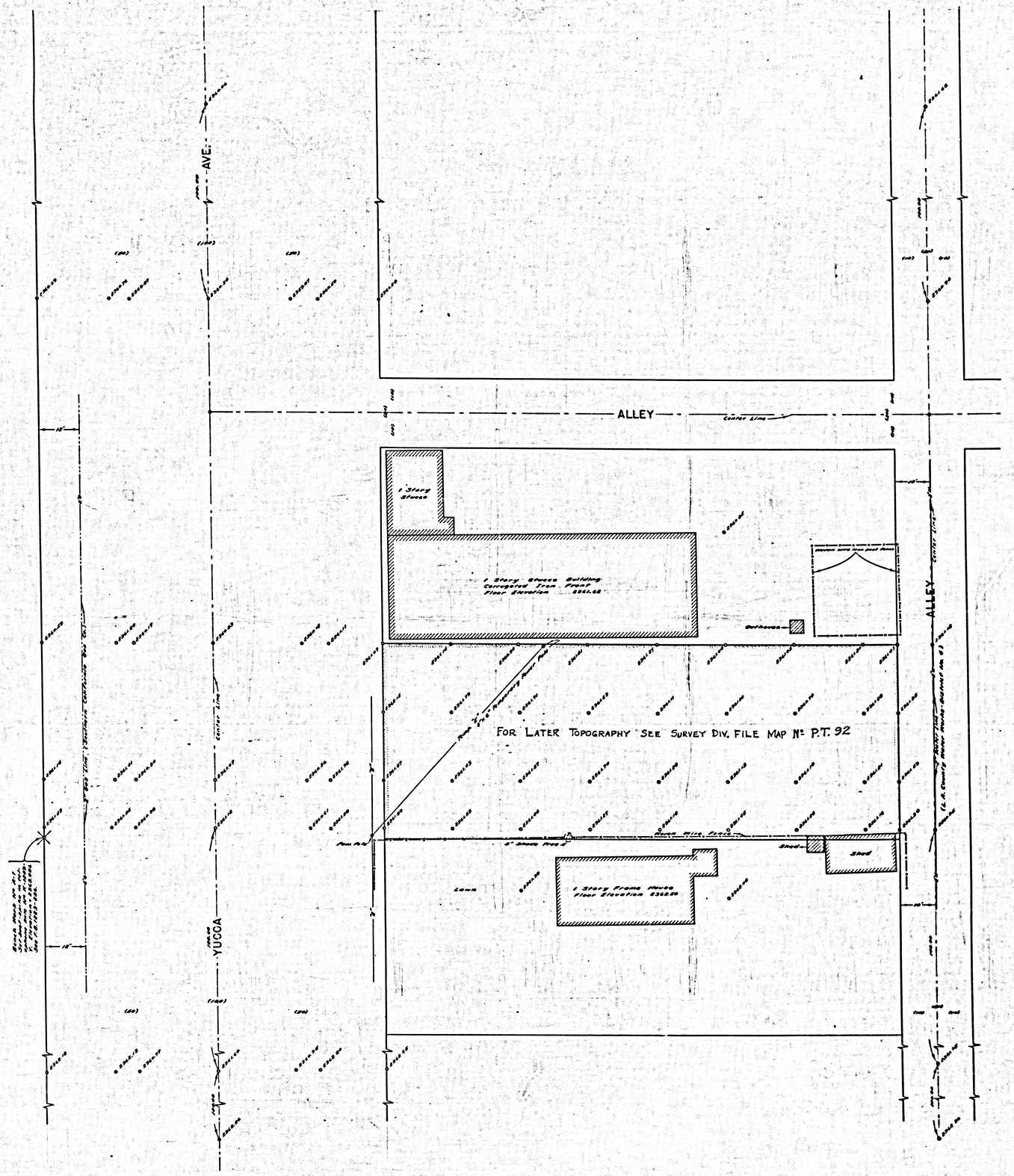
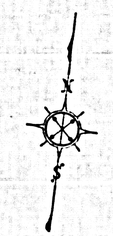
COUNTY SURVEYOR'S MAP NO 8-2136

CSB-2136
A1 OF A2





MARGINAL MAP
SHOWING
TOPOGRAPHY

SCALE: 1 INCH=10 FT.

FIELD WORK BY	E. A. ROSECRANS
OFFICE WORK BY	J. H. RASHAKE
	G. E. SWANSON
CHECKED BY	K. R. McPHERSON

F.B. 1223 — 230-237

DATUM-MEAN SEA LEVEL

ELEVATIONS SHOWN HEREON ARE BASED ON THE ELEVATION OF A BENCH MARK ON THE NORTHEAST CORNER OF 10TH ST. AND YUCCA AVE. (A LEAD AND TACK IN THE MIDDLE OF THE CURB RETURN) ELEV.=2366.456. SEE F.B. 1223-233.

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