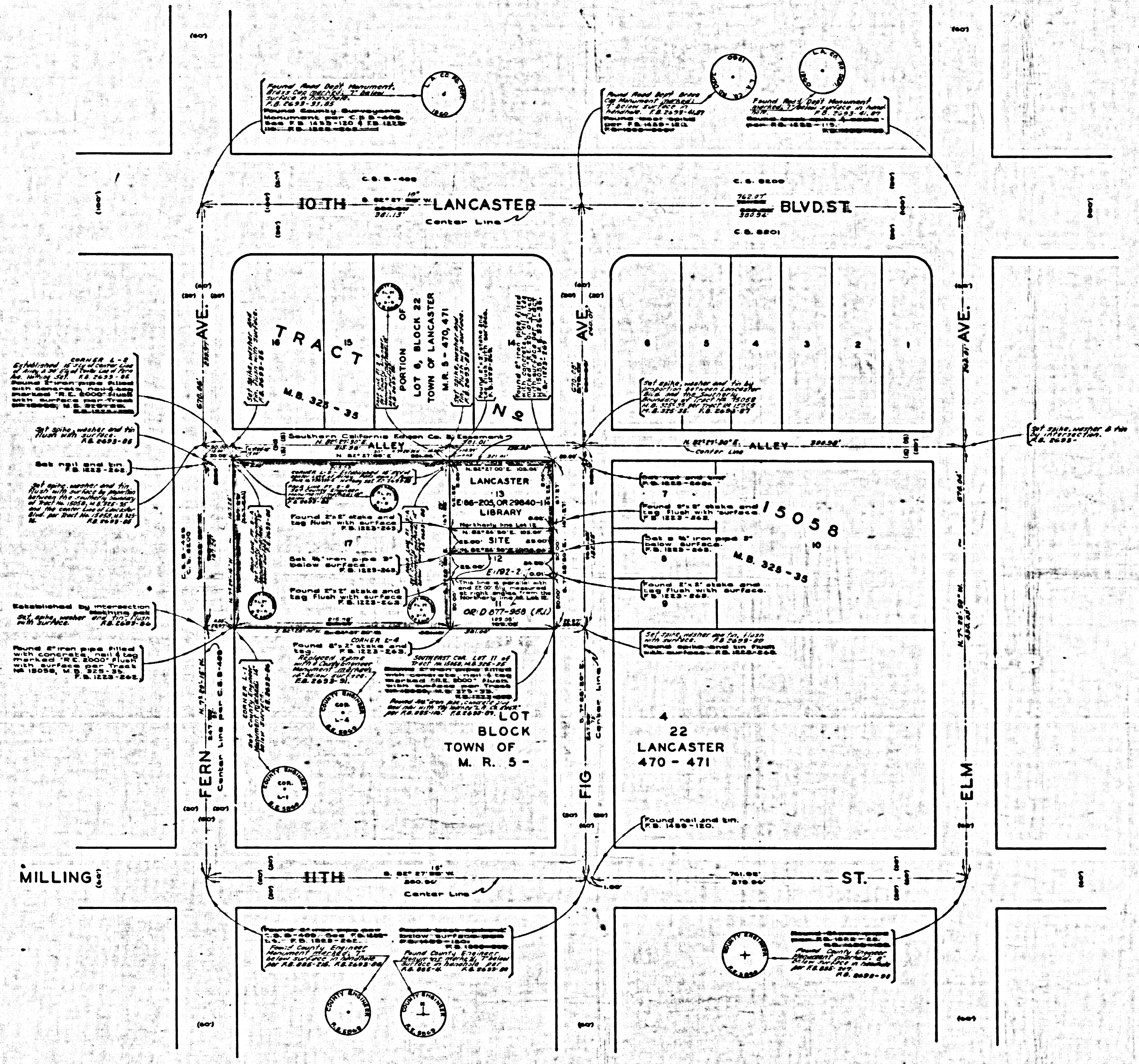

10TH
LANCASTER
BLVD. ST.
Center Line
C.S. B-400
C.S. 8200
C.S. 8201
FERN
AVE.
FIG
AVE.
ELM
AVE.
MILLING
11TH
ST.
ALLEY
Center Line
TRACT No 15058
M.B. 325-35
PORTION OF LOT 6, BLOCK 22 TOWN OF LANCASTER M.R. 5-470, 471
LANCASTER 13 E:86-205, OR 29840-114 LIBRARY SITE
Northerly line Lot 12
12
E:192-2
OR:D 877-958 (F.J.)
This line is parallel with and 25.00' Sly. measured at right angles from the Northerly line of Lot 12.
17
11
10
9
8
7
6
5
4
3
2
1
Southern California Edison Co. Easement
N. 82° 27' 30" E.
321.01'
CORNER L-2
Established 15' Sly. of Center Line of Alley & 30' E'ly of Center Line of Fern Ave. Nothing Set. F.B. 2693-86
Found 2" iron pipe filled with concrete, nail & tag marked "R.E. 2000" flush with surface per Tract No 15058, M.B. 325-35. F.B. 1223-262
Set spike, washer and tin flush with surface. F.B. 2693-86
Set nail and tin. F.B. 1223-262.
Set spike, washer and tin flush with surface by proportion between the southerly boundary of Tract No. 15058, M.B. 325-35 and the center line of Lancaster Blvd. per Tract No. 15058, M.B. 325-35. F.B. 2693-86
Found 2"x2" stake and tag flush with surface. F.B. 1223-263.
Set 3/4" iron pipe 3" below surface. F.B. 1223-263.
Established by intersection. Nothing set. Set spike, washer and tin, flush with surface. F.B. 2693-86
Found 2" iron pipe filled with concrete, nail & tag marked "R.E. 2000" flush with surface per Tract No 15058, M.B. 325-35. F.B. 1223-262.
CORNER L-4
Found 2"x2" stake and tag. F.B. 1223-263.
Replaced same with a County Engineer Monument marked 14" below surface. F.B. 2693-91.
CORNER L-1
Set County Engineer Monument marked 14" below surface. F.B. 2693-86
SOUTHEAST COR. LOT 11 of Tract No 15058, M.B. 325-35
Found 3/4" iron pipe, concrete plug and nail with tag marked "L.A. Co. Eng." per F.B. 885-116. F.B. 2693-89.
COUNTY ENGINEER COR. L-4
COUNTY ENGINEER COR. L-1
LOT 4 BLOCK 22 TOWN OF LANCASTER M.R. 5-470-471
Found nail and tin. F.B. 1459-120.
N

COUNTY OF LOS ANGELES

MAP OF

# LOS ANGELES COUNTY PUBLIC LIBRARY SITE LANCASTER

BEING LOT 13 AND THE NORTHERLY 25 FEET OF LOT 12, TRACT No 15058, M. B. 325 - 35

COUNTY SURVEYORS MAP No B-2144
SCALE: 1 INCH = 50 FT.

JOB NUMBER 8534

C. E. ARNOLD. . . COUNTY SURVEYOR
SURVEYED..... OCTOBER..... 1948

SURVEYED ON REQUEST OF THE COUNTY LIBRARIAN UNDER SECTION 79, ORD. 4099, BY LETTER DATED SEPTEMBER 27, 1948.

BEARINGS ARE BASED ON THE BEARING OF FERN AVE. PER TRACT No 15058, M.B. 325-35

F.B. 1223-261-263
F.B. 1459-119-120

FIELD WORK BY...... E. A. ROSECRANS
OFFICE WORK BY............ R. L. RATZ
CHECKED BY................ D. M. FINLEY

INDEX 79

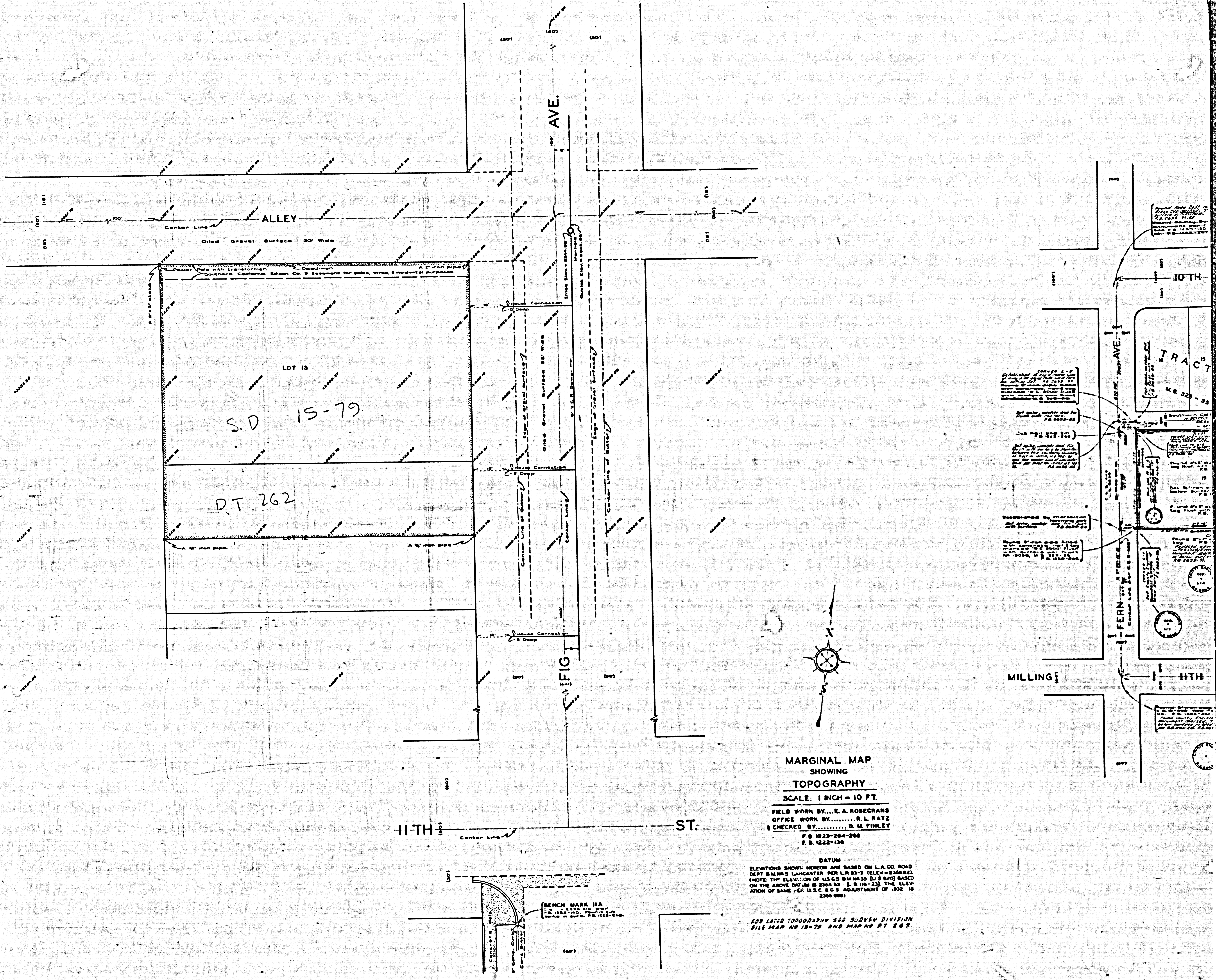
Revised September, 1961 .... G.E. Bailey

AL MAP
VING
RAPHY
CH = 10 FT.
E. A. ROSECRANS
........ R. L. RATZ
..... D. M. FINLEY
264-268
136
UM
RE BASED ON L. A. CO. ROAD
R L.R. 93-3 (ELEV. = 2359.22).
.S. B.M No 35 [U.S. 820] BASED
53 [L.B. 118-23]. THE ELEV-
S. ADJUSTMENT OF 1932 IS
999)

SEE SURVEY DIVISION
D MAP No P.T. 262.

COUNTY SURVEYORS MAP No B-2144

CSB-2144
A1 of A2


ALLEY
Center Line
100'
Oiled Gravel Surface 30' Wide
Power Pole with transformer.
Deadman
Southern California Edison Co. 5' Easement for poles, wires, & incidental purposes.
A 2" iron pipe
A 2"x 2" stake
LOT 13
LOT 12
A ¾" iron pipe
House Connection
8' Deep
15'
Oiled Gravel Surface 22' Wide
Edge of Gravel Surface
Center Line of Gutter
Center Line
Manhole
Inlet Elev. = 2344.88
Outlet Elev. = 2344.88
AVE.
FIG
11TH
ST.
(60')
(30')
(15')
BENCH MARK 11A
Elev. = 2350.216' per F.B. 1222-140. Found cut spike in curb. F.B. 1223-268.
Concrete Walk
6" Conc. Curb
Conc. Gutter
10 TH
TRACT
M.B. 325-35
AVE.
FERN
MILLING
11TH
N
S

S.D 15-79

P.T. 262

## MARGINAL MAP
SHOWING
## TOPOGRAPHY

SCALE: 1 INCH = 10 FT.

FIELD WORK BY.... E. A. ROSECRANS
OFFICE WORK BY.......... R. L. RATZ
CHECKED BY........... D. M. FINLEY

F. B. 1223-264-268
F. B. 1222-130

DATUM

ELEVATIONS SHOWN HEREON ARE BASED ON L.A. CO. ROAD DEPT. B.M. Nº 5 LANCASTER PER L.R. 93-3 (ELEV. = 2350.22). (NOTE: THE ELEVATION OF U.S.G.S. B.M. Nº 35 [U $ 820] BASED ON THE ABOVE DATUM IS 2365.53 [L.B. 110-23]. THE ELEVATION OF SAME PER U.S.C. & G.S. ADJUSTMENT OF 1932 IS 2365.998)

*FOR LATER TOPOGRAPHY SEE SURVEY DIVISION FILE MAP Nº 15-79 AND MAP Nº P.T. 262.*

CSB-2144
A2 OF A2