
AVENUE
TRACT NO 9278
M.B. 124-23
CLAREMONT
M.R. 15-37.88
M.R. 5-43-31
EAST SIDE ADDITION TO CLAREMONT
M.B. 10-125
PORTION OF N.W. 1/4 OF FRAC. SEC. 10, T.1S., R.8W.
N.E. 1/4 OF FRAC. SEC. 10, T.1S., R.8W.
PORTION OF S.W. 1/4 OF FRAC. SEC. 10, T.1S., R.8W.
PORTION OF LOT 2 FRAC. SEC. 10 T.1S., R.8W.
TRACT NO. 10193
M.B. 145-56.57
TRACT NO. 12944
TRACT NO. 14768
M.B. 308-5.6.
TRACT NO. 14767
M.B. 335-45.46.
TRACT NO. 12533
TRACT NO. 11052
M.B. 230-15.16
TRACT NO. 17962.63
M.B. 449-11.12
M.B. 17-62.63
M.B. 335-47-49.
M.B. 54-60.
M.B. 13-48.
M.B. 54-31.
ADD. TO CLAREMONT
M.B. 11-178
OBERLIN TO AVENUE ADD. CLAREMONT
M.B. 12-26, 27.
CLAREMONT
M.R. 15-37.88
ELECTRIC AND SANTA FE RAILWAY
M.R. 5-461.
A.T. & S.F. RY.
R/W
MILLS
MARGINAL MAP
SCALE: 1 INCH = 30 FEET
COUNTY OF LOS ANGELES
MAP SHOWING INVESTIGATION OF
COURSE Nº 7, RANCHO SAN JOSE
FROM
STATION Nº 7, NEAR BASE LINE ROAD
TO
STATION Nº 8 ON LOS ANGELES - SAN BERNARDINO COUNTY LINE
COUNTY SURVEYORS MAP Nº B-2306.
SCALE: - 1 INCH = 200 FT.
JOB NUMBER 0021.17
WILLIAM J. FOX - COUNTY SURVEYOR
SURVEYED - AUGUST 1950 - JANUARY 1951.
SURVEYED UNDER INSTRUCTIONS OF THE BOARD OF SUPERVISORS PER ORDER DATED JUNE 13, 1950.
BEARINGS ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM, ZONE 7, PER ACT 8351 GENERAL LAWS. SEE C.S. 9423
F.B. 528-197-251.
FIELD WORK BY.. D. E. HOLMES
OFFICE WORK BY.. D. M. FINLEY
T.M. ICHIEN
CHECKED BY D. M. FINLEY
Rev. April, 1968 WCM
CSB-2306
A1 OF A5

MARGINAL MAP
SCALE: 1 INCH = 30 FEET

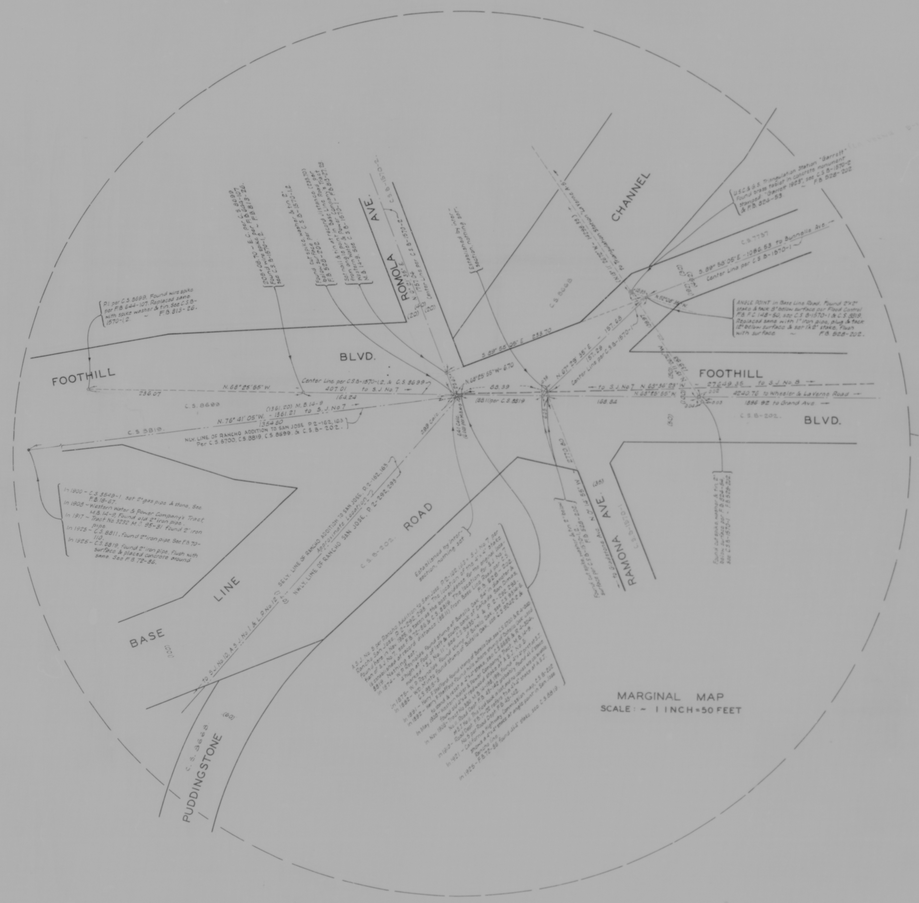
MARGINAL MAP
SHOWING TOPOGRAPHY FROM MOUNTAIN AVE. TO SAN ANTONIO AVE.
SCALE: LONG. 1 INCH = 200 FT.
TRANS. 1 INCH = 10 FT.
F.B. 528-224,226,249.

MARGINAL MAP
SCALE: 1 INCH = 30 FEET

CSB-2306
A2 OF A5

CSB-2306
A3 OF A5

CSB-2306
A4 OF A5





CSB-2306
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