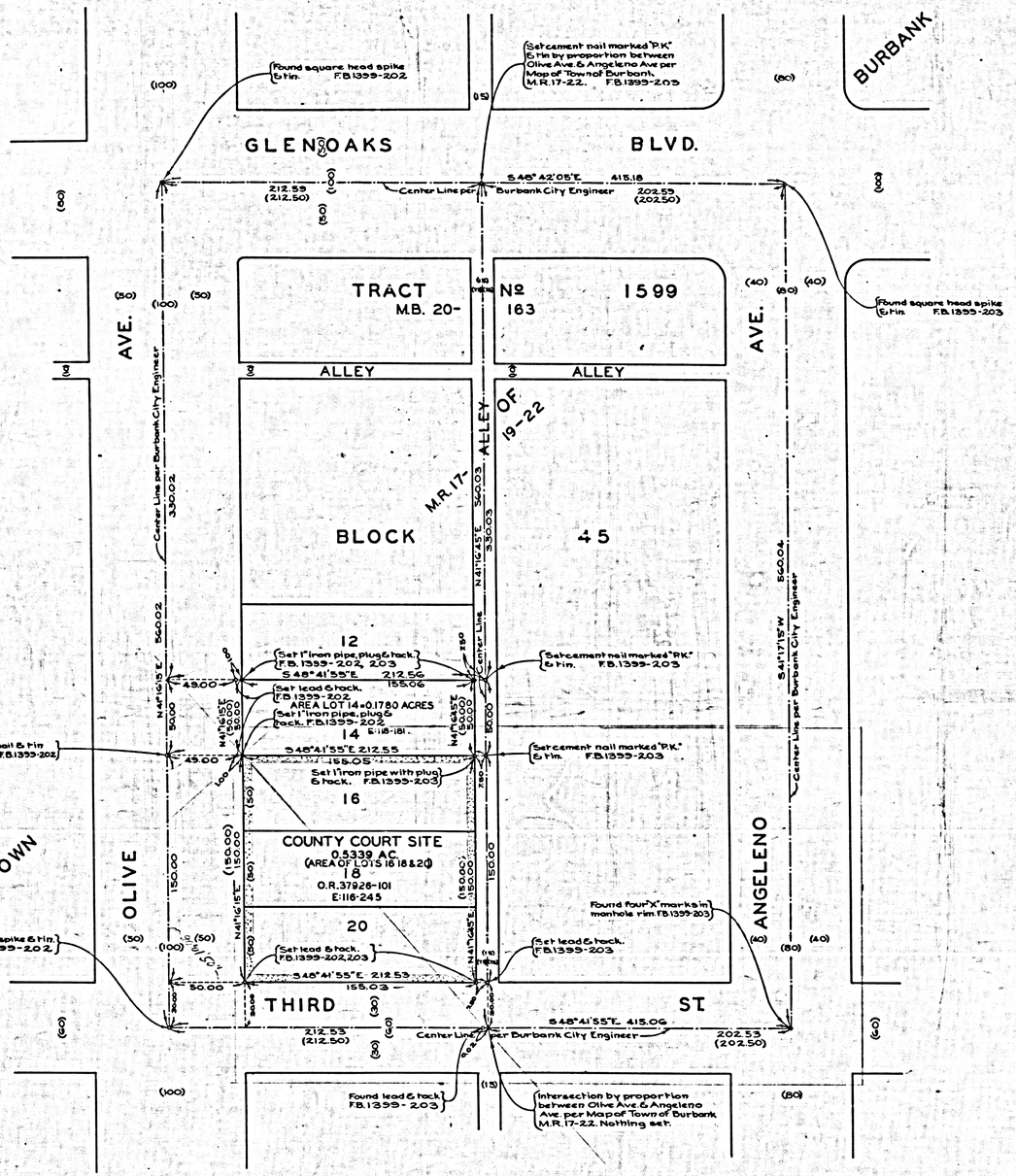
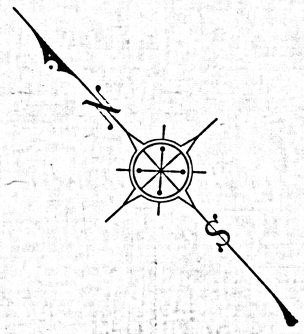




COUNTY OF LOS ANGELES

MAP OF

COUNTY COURTS BUILDING SITE - BURBANK

BEING LOTS 16, 18 & 20 - BLOCK 45 - TOWN OF BURBANK - M.R. 17-19-22

COUNTY SURVEYORS MAP Nº B-2326

SHEET Nº 1 OF 2 SHEETS

SCALE - 1 INCH = 40 FT.

JOB NUMBER 8627

WILLIAM J. FOX - COUNTY SURVEYOR

SURVEYED - DECEMBER; 1951

SURVEYED ON REQUEST OF THE CHIEF MECHANICAL ENGINEER UNDER SEC. 79, ORD. 4099, BY LETTER DATED NOV. 14, 1951

BEARINGS ARE BASED ON THE BEARING OF OLIVE AVENUE PER TRACT NO. 1599 M.B. 20-163

F.B. 1399-201-215

INDEX 40

FIELD WORK BY..... E.C. WALLACE
OFFICE WORK BY..... W.T. LINN
CHECKED BY K.R. McPHERSON

FOR TOPOGRAPHY OF LOT 14 - BLOCK 45 TOWN OF BURBANK - M.R. 17-19-22 SEE C.S.B. 2326 SHEET 2.

CSB-2326-1

A1 OF A2

COUNTY SURVEYORS MAP NO. B-2326 SHEET NO. 1 OF 2 SHEETS

FOR TOPOGRAPHY OF LOT 14 SEE SHEET 2

I STORY STUCCO HOUSE

STUCCO GARAGE

I STORY BRICK CHURCH
FULL BASEMENT (CONC. FLOOR)

BASKET BALL COURT
PRE-MIX MACADAM PVM'T.

AVENUE

OLIVE

3 RD. STREET

ALLEY

TOWN

MARGINAL MAP
SHOWING
TOPOGRAPHY

SCALE: 1 INCH = 10 FT.

FIELD WORK BY.....E.C. WALLACE
OFFICE WORK BY...W.G. VAN DEREN
CHECKED BY.....R.E. SNYDER

FIELD BOOK 1399-201-221

DATUM-MEAN SEA LEVEL
ELEVATIONS SHOWN HEREON ARE BASED ON THE 1946 U.S.C.&G.S. ADJUSTMENT OF U.S.C.&G.S. BM"H-32-1920" (U.S. 396)

CSB-2326-1
A2 OF A2