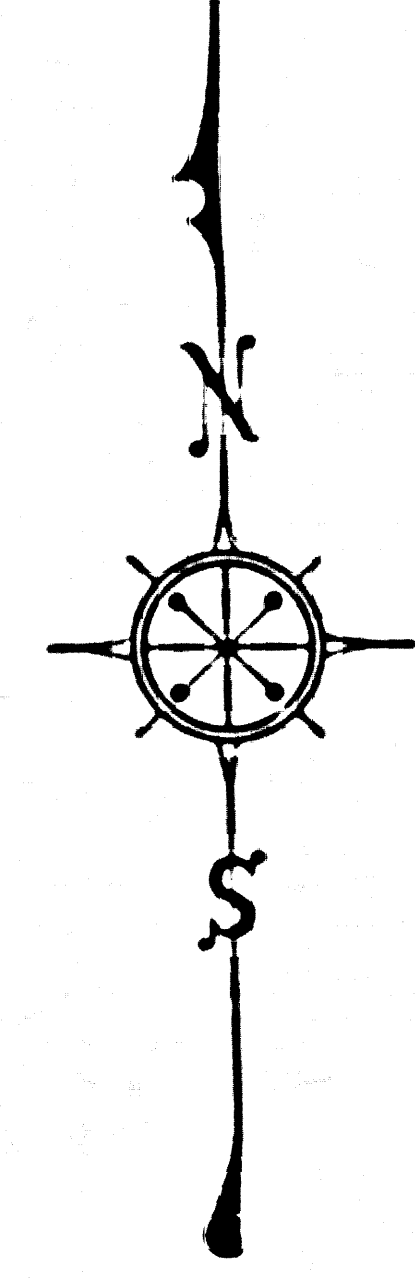
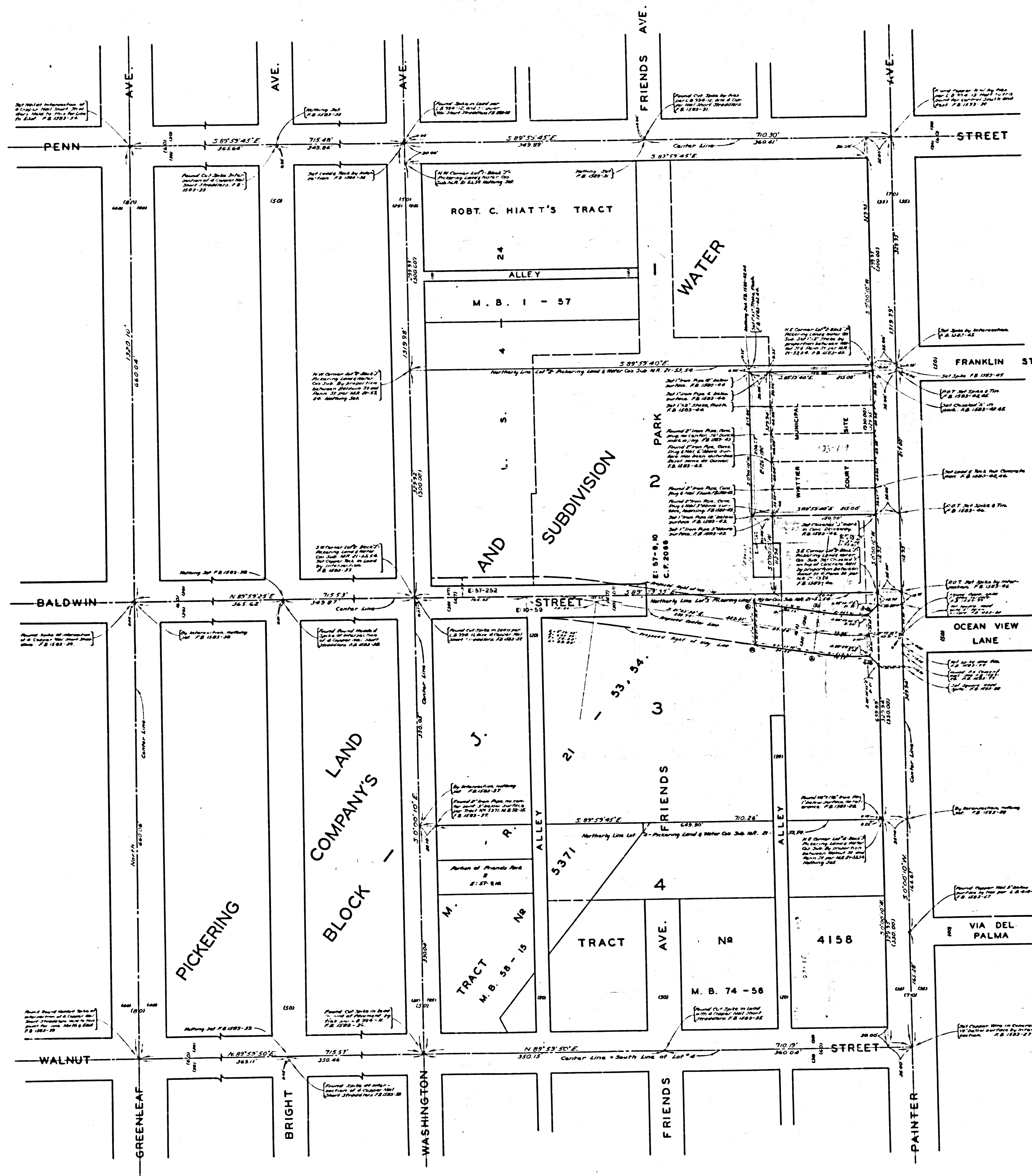




COUNTY OF LOS ANGELES
 MAP OF
WHITTIER MUNICIPAL COURT SITE
 BEING
 A PORTION OF LOT No 2, BLOCK-J,
 PICKERING LAND AND WATER COMPANY'S
 SUBDIVISION. M.R. 21-53.54
 COUNTY SURVEYORS MAP No B-2357.
 SCALE: 1 INCH = 50 FT.

JOB NUMBER 8861
 WILLIAM J. FOX - COUNTY SURVEYOR
 SURVEYED SEPTEMBER 1952
 SURVEYED ON REQUEST OF THE DIRECTOR
 OF THE DEPT. OF PROPERTY MANAGEMENT
 UNDER SEC. 79, ORD. 4099, BY LETTER DATED
 AUGUST 27, 1952
 BEARINGS ARE BASED ON THE BEARING OF
 GREENLEAF AVE. AS SHOWN ON C.S.B.-2213
 F.B. 1583-25-58.
 FIELD WORK BY: K.E. GRANQUIST.
 OFFICE WORK BY: G.D. BAILEY.
 CHECKED BY: R.R. M'PHERSON.
 INDEX 37
 Revised January 1955.....G.D. Bailey

NOTE: POINTS SHOWN AS (X) ARE
 STANDARD COUNTY SURVEYOR'S
 MONUMENTS. A 2" IRON PIPE SET
 IN CONCRETE WITH BRASS CAP
 MARKED
 POINTS SHOWN AS (O) ARE 2"
 IRON PIPE WITH TAG MARKED
 L.S. 2499
 POINT SHOWN AS (S) IS A BOAT
 SPIKE AND TIN IN ROOT OF 30'
 FIR TREE. SEC. 79, ORD. 4099-52-54.