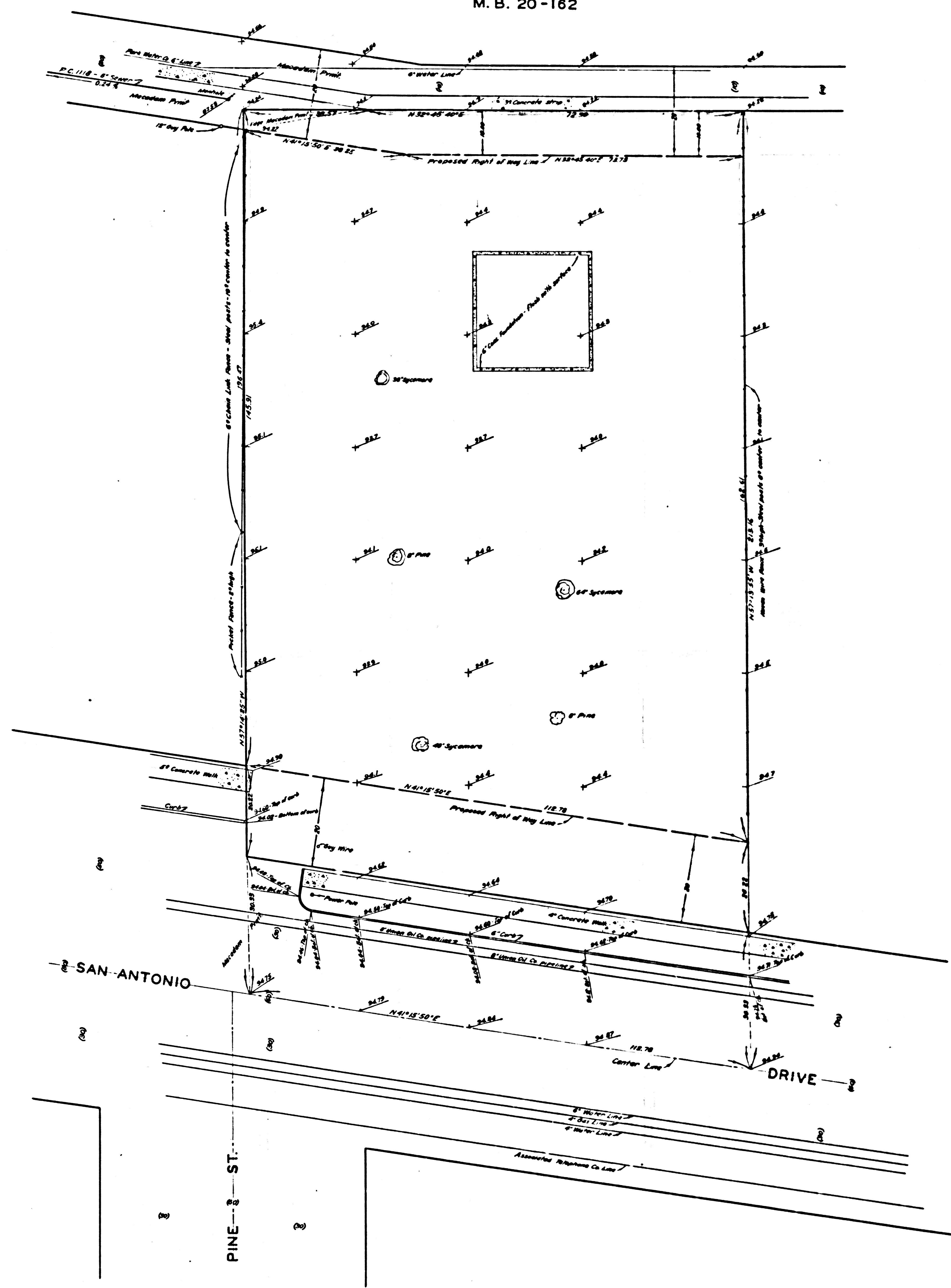


3845-6 3M 9AM 2003V002 YTHU03

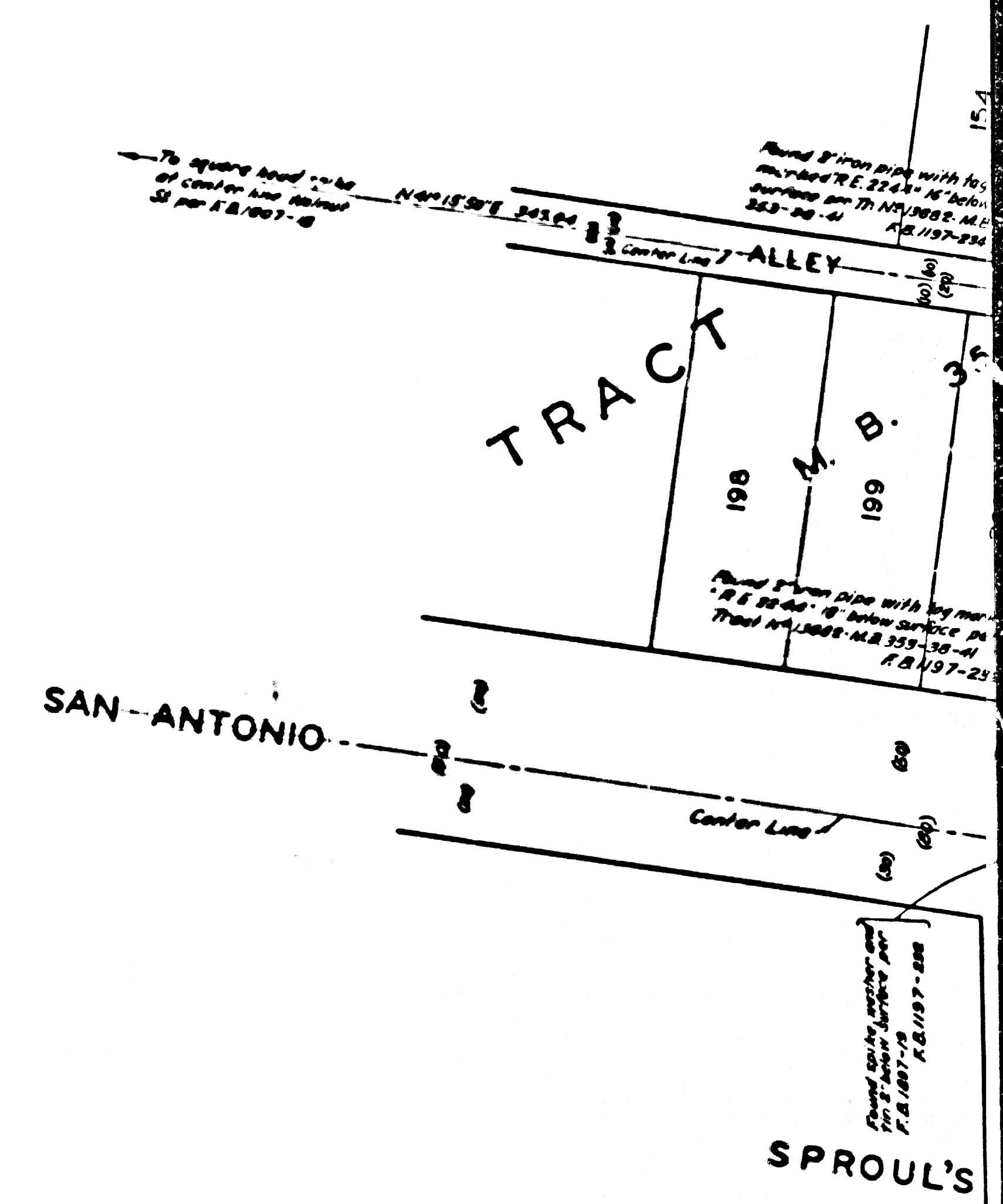
PORTION OF LOT 6
TRACT NO. 1760
M. B. 20-162



MARGINAL MAP
SHOWING
TOPOGRAPHY
SCALE: 1 INCH = 10 FT.

FIELD WORK BY AMHILLSTROM
OFFICE WORK BY AL GREEN
CHECKED BY SMILLER

DATUM - MEAN SEA LEVEL
ELEVATIONS SHOWN HEREON ARE BASED
UPON B. M. 2-7 OF THE LOS ANGELES
COUNTY PRECISE LEVEL NET - 1951
ADJUSTMENT.



COUNTY SURVEYORS MAP NO. B-5468

CSB-2468
A2 OF A2