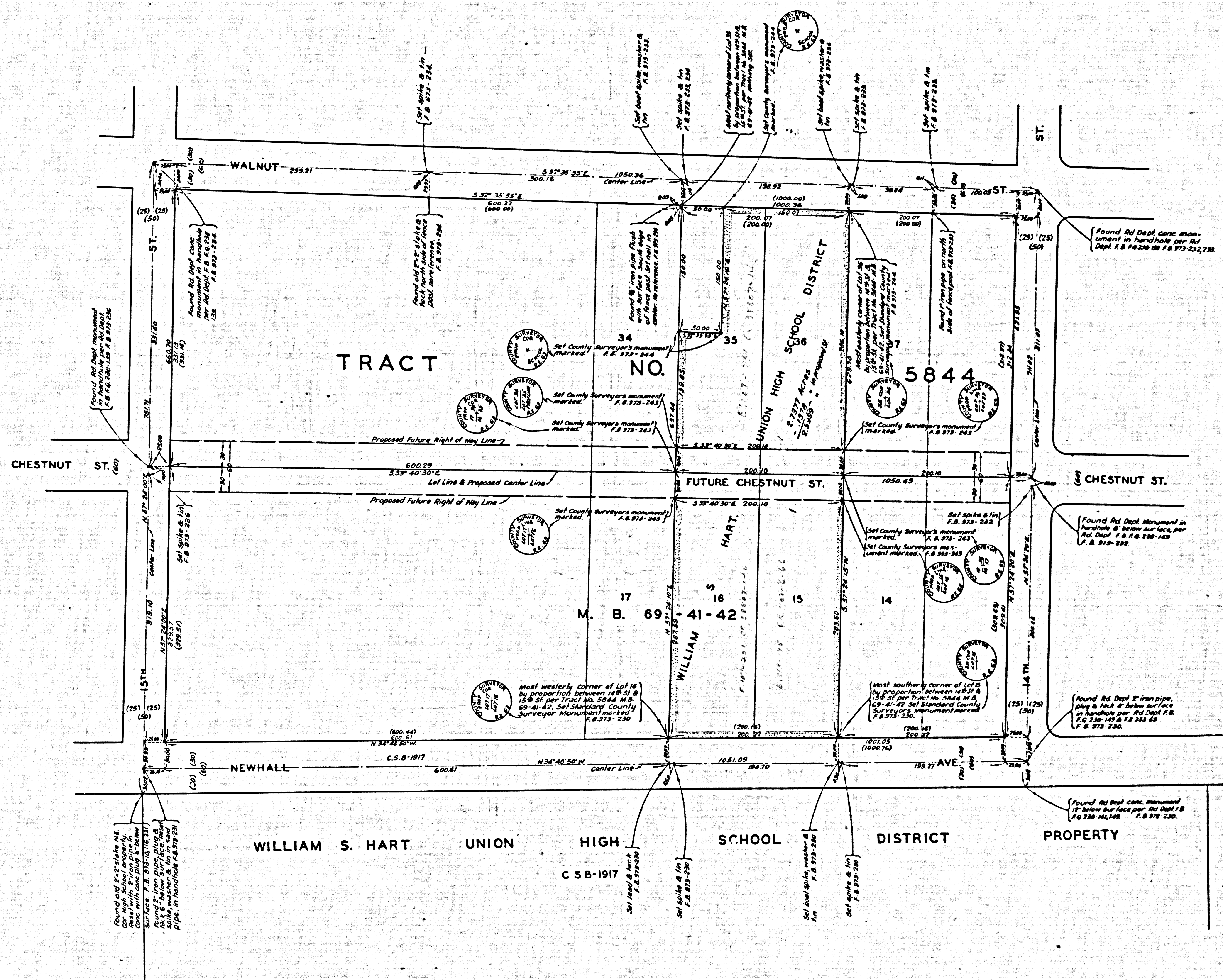




COUNTY OF LOS ANGELES
 MAP OF
 ADDITION TO
 WILLIAM S. HART
 UNION HIGH SCHOOL DISTRICT
 PROPERTY

BEING LOTS 13, 14 & 16 AND A PORTION
 OF LOT 35 OF TRACT NO. 5844 M. B. 69-
 41-42.

COUNTY SURVEYORS MAP NO. B-2485
 SCALE: 1 INCH = 50 FT.

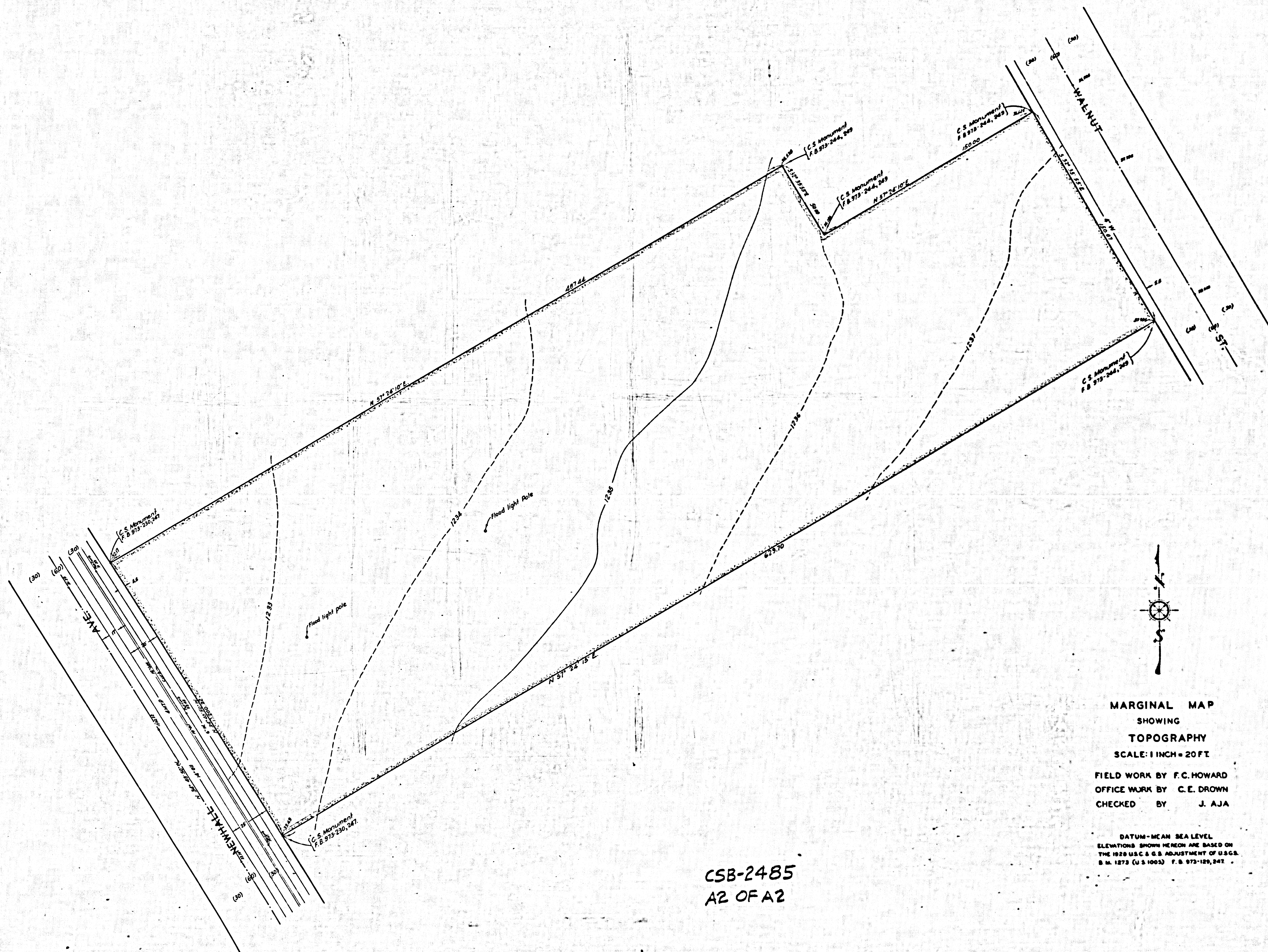
JOB NUMBER 0854 03
 WILLIAM J. FOX - COUNTY SURVEYOR
 SURVEYED FEB. 1954

SURVEYED ON REQUEST OF THE DIST. Supt.
 OF WILLIAM S. HART UNION HIGH SCHOOL DIST.
 BY PURCHASE ORDER DATED 12-30-53

BEARINGS ARE BASED ON THE BEARING OF
 NEWHALL AVE. AS SHOWN ON C. S. B-1917

F. B. 973-229-230
 FIELD WORK BY F. C. HOWARD
 OFFICE WORK BY C. E. DROWN
 CHECKED BY J. A. J.

I.M. 249-117



CSB-2485
A2 OF A2

MARGINAL MAP
SHOWING
TOPOGRAPHY
SCALE: 1 INCH = 20 FT

FIELD WORK BY F.C. HOWARD
OFFICE WORK BY C.E. DROWN
CHECKED BY J. AJA

DATUM-MEAN SEA LEVEL
ELEVATIONS SHOWN HEREON ARE BASED ON
THE 1928 U.S.C. & G.S. ADJUSTMENT OF U.S.G.S.
B.M. 1273 (U.S. 1005) F.B. 973-129,247 .