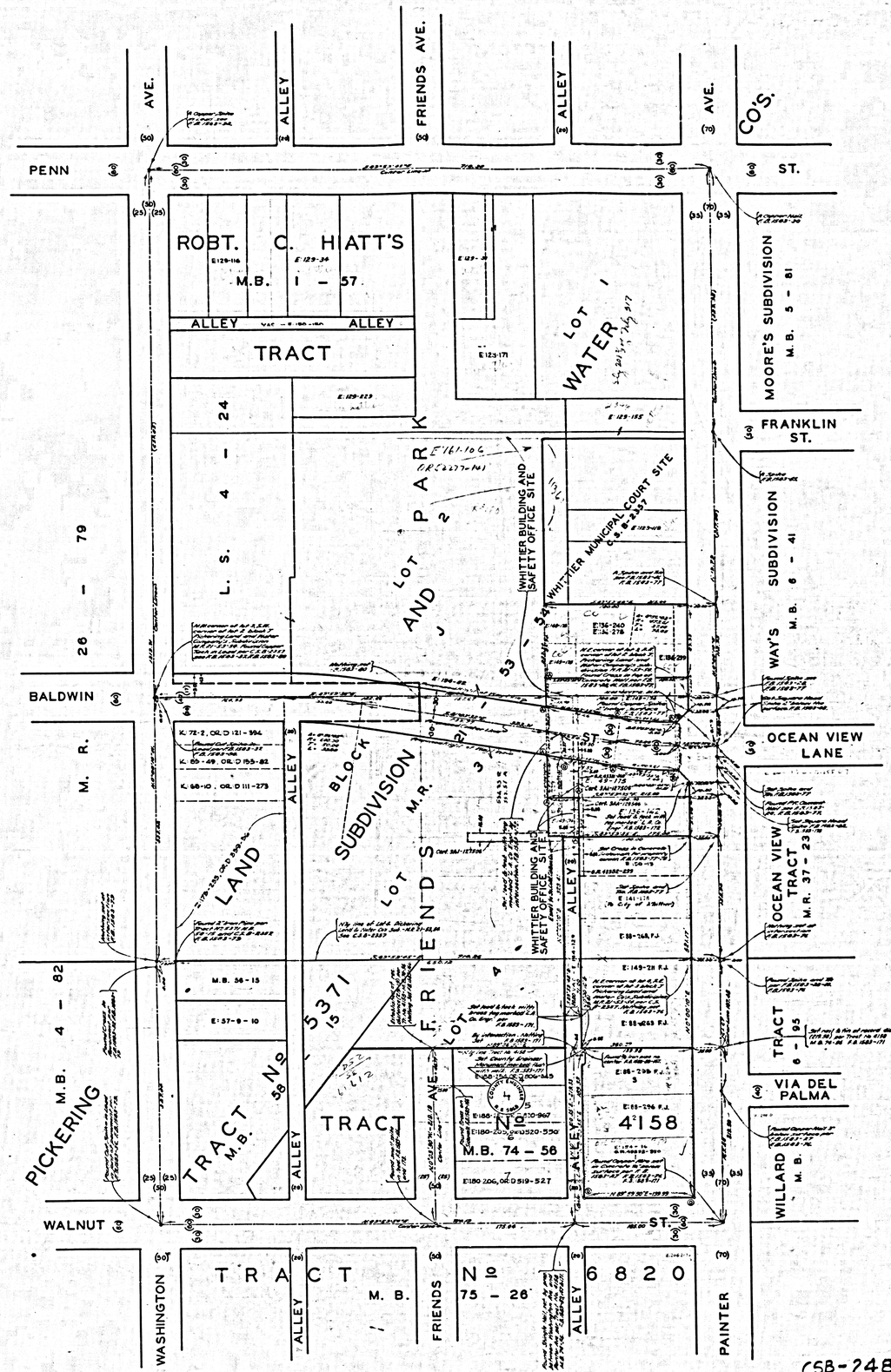

COUNTY OF LOS ANGELES
MAP OF
WHITTIER BUILDING AND SAFETY OFFICE SITE & HEALTH CENTER
BEING
A PORTION OF LOT 3 BLOCK J
PICKERING LAND AND WATER COMPANY'S
SUBDIVISION M.R. 21 - 53 - 54

COUNTY SURVEYORS MAP NO. B-2486
SCALE:- 1 INCH = 50 FT.

JOB NUMBER 6300.04

WILLIAM J. FOX-COUNTY SURVEYOR
SURVEYED FEB. 1954

SURVEYED ON REQUEST OF THE COUNTY ENGINEER UNDER SEC. 79, ORD. 4099 BY LETTER DATED FEB 2, 1954

BEARINGS ARE BASED ON THE BEARING OF PAINTER AVE. AS SHOWN ON C.S.B-2357

F.B. 1583 - 75 - 80

FIELD WORK BY. A.N. HELLSTROM
OFFICE WORK BY... L.C. WILSON
CHECKED BY.. K.R. MacPHERSON
Boundary Revised Aug. 8, 1955 C.E.D.

INDEX 37
Health Center Boundary Aug 1956 T.N.B.

NOTE: POINTS SHOWN AS ⊙ ARE STANDARD COUNTY SURVEYOR'S MONUMENTS A 2" IRON PIPE SET IN CONCRETE WITH BRASS CAP MARKED
POINTS SHOWN AS ● ARE 3/4" IRON PIPE WITH TAG MARKED
POINT SHOWN AS ⊙ IS A SPIKE AND TIN IN ROOT OF 30" FIN TREE SEE F.B. 1583-82-84
POINTS SHOWN AS ◎ ARE COUNTY ENGINEER'S MONUMENTS A 2" IRON PIPE SET IN CONCRETE WITH BRASS CAP MARKED

CSB-2486
A1 CF A1

COUNTY SURVEYOR'S MAP B-2486