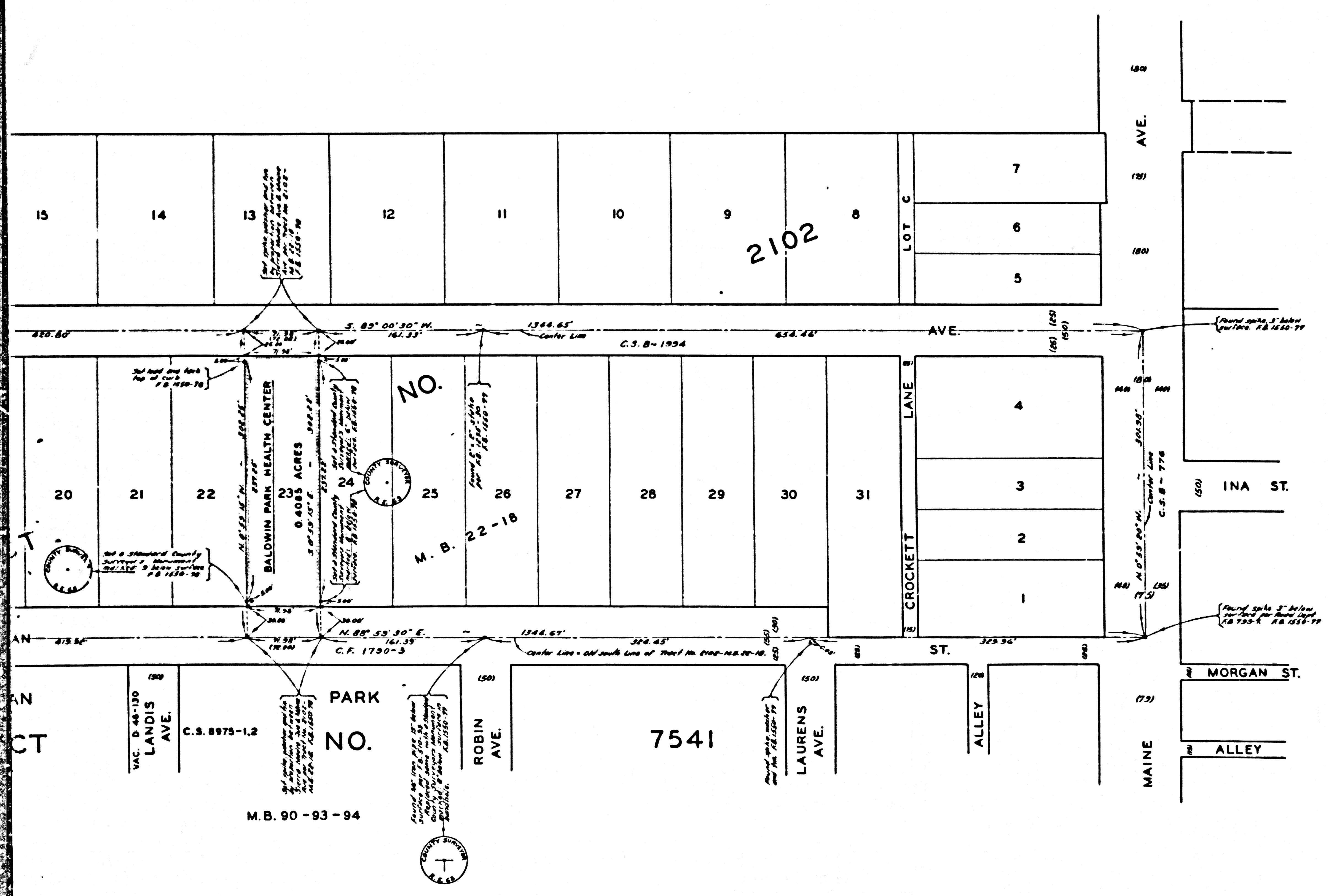


COUNTY SURVEYORS MAP NO. B-2511

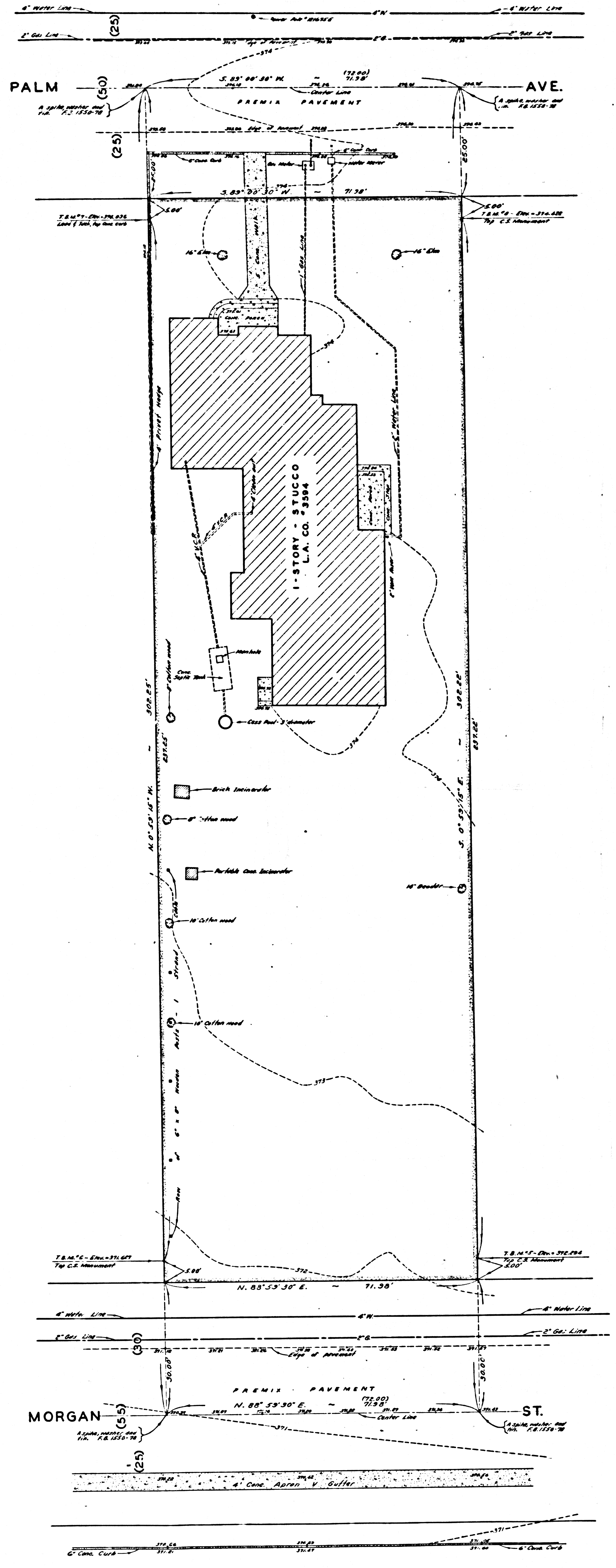


COUNTY OF LOS ANGELES  
 MAP OF  
**BALDWIN PARK HEALTH CENTER**  
 BEING  
**LOT 23, TRACT 2102-M.B.22-18**  
 COUNTY SURVEYORS MAP NO. B-2511  
 SCALE: 1 INCH = 50 FT.

JOB NUMBER 0040.02  
 WILLIAM J. FOX - COUNTY SURVEYOR  
 SURVEYED SEPTEMBER 1954  
 SURVEYED ON REQUEST OF THE COUNTY  
 ENGINEER UNDER SEC. 79, ORD. 4099  
 BY LETTER DATED AUGUST 20, 1954  
 BEARINGS ARE BASED ON THE CALIFORNIA  
 COORDINATE SYSTEM, ZONE 7, PER ACT 8351  
 GENERAL LAWS. SEE C.S. 9423  
 FIELD BOOK 1550-75-103  
 FIELD WORK BY.....G.G. PORTER  
 OFFICE WORK BY.....G.D. BAILEY  
 CHECKED BY.....K.R. MAPHERSON  
 I.M. 46

CSB-2511  
A10FA2

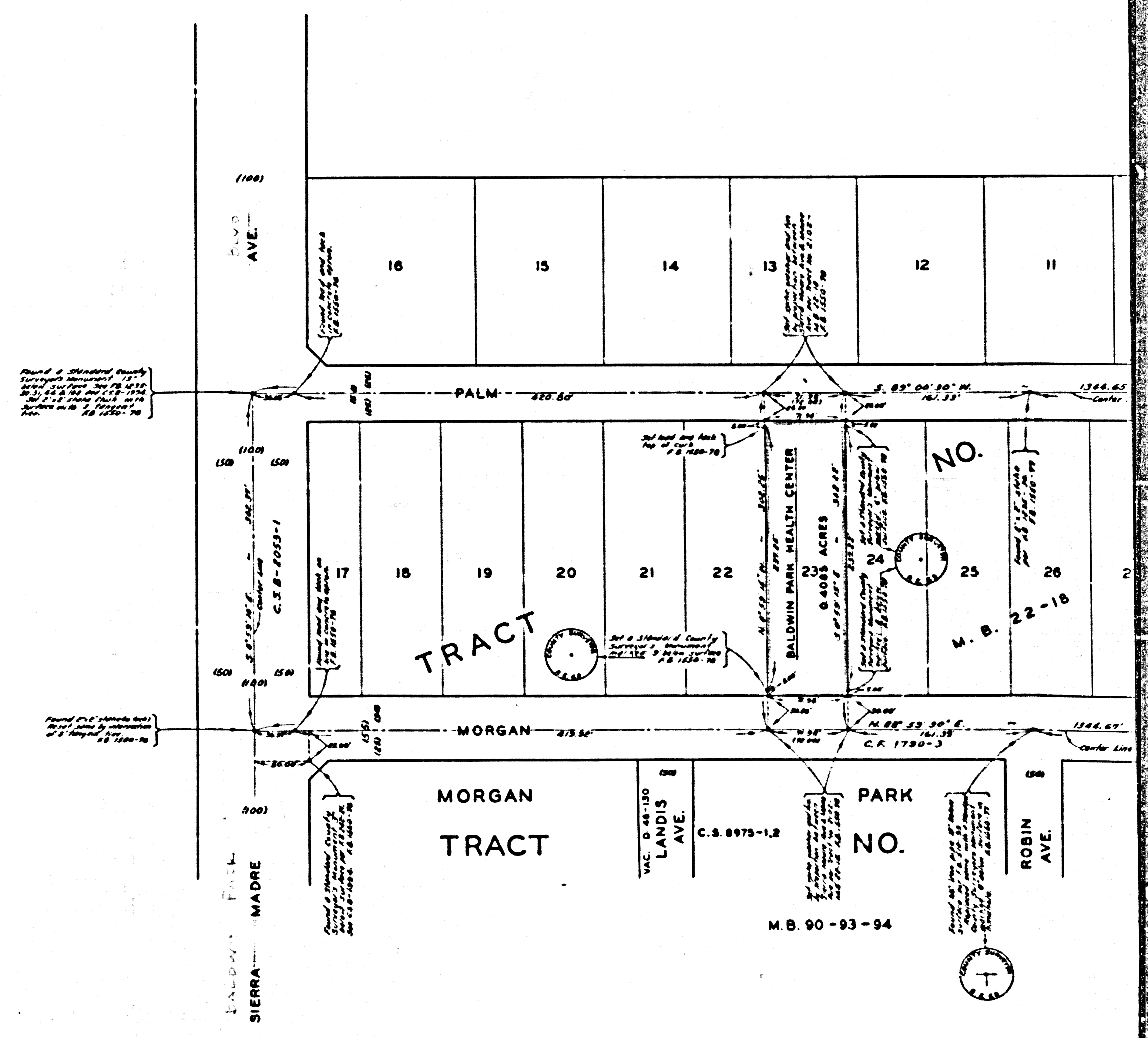
COUNTY SURVEYORS MAP NO. B-2511



MARGINAL MAP  
SHOWING  
TOPOGRAPHY  
SCALE: 1 INCH = 10 FT.  
FIELD WORK BY...G.G. PORTER  
OFFICE WORK BY...G.D. BAILEY  
CHECKED BY...K.R. MAPPERSON  
FIELD BOOK 1550-75-103

DATUM - MEAN SEA LEVEL  
ELEVATIONS SHOWN HEREON ARE BASED ON THE 1952  
L.A. COUNTY PRECISE LEVEL NET ADJUSTMENT OF B.M. 10-5

CSB-2511  
A20FA2



COPYING SURVEYORS MAP NO. B-2511

COPYING SURVEYORS MAP NO. B-2511