

COUNTY OF LOS ANGELES  
 MAP OF  
**BASSETT ANIMAL SHELTER**

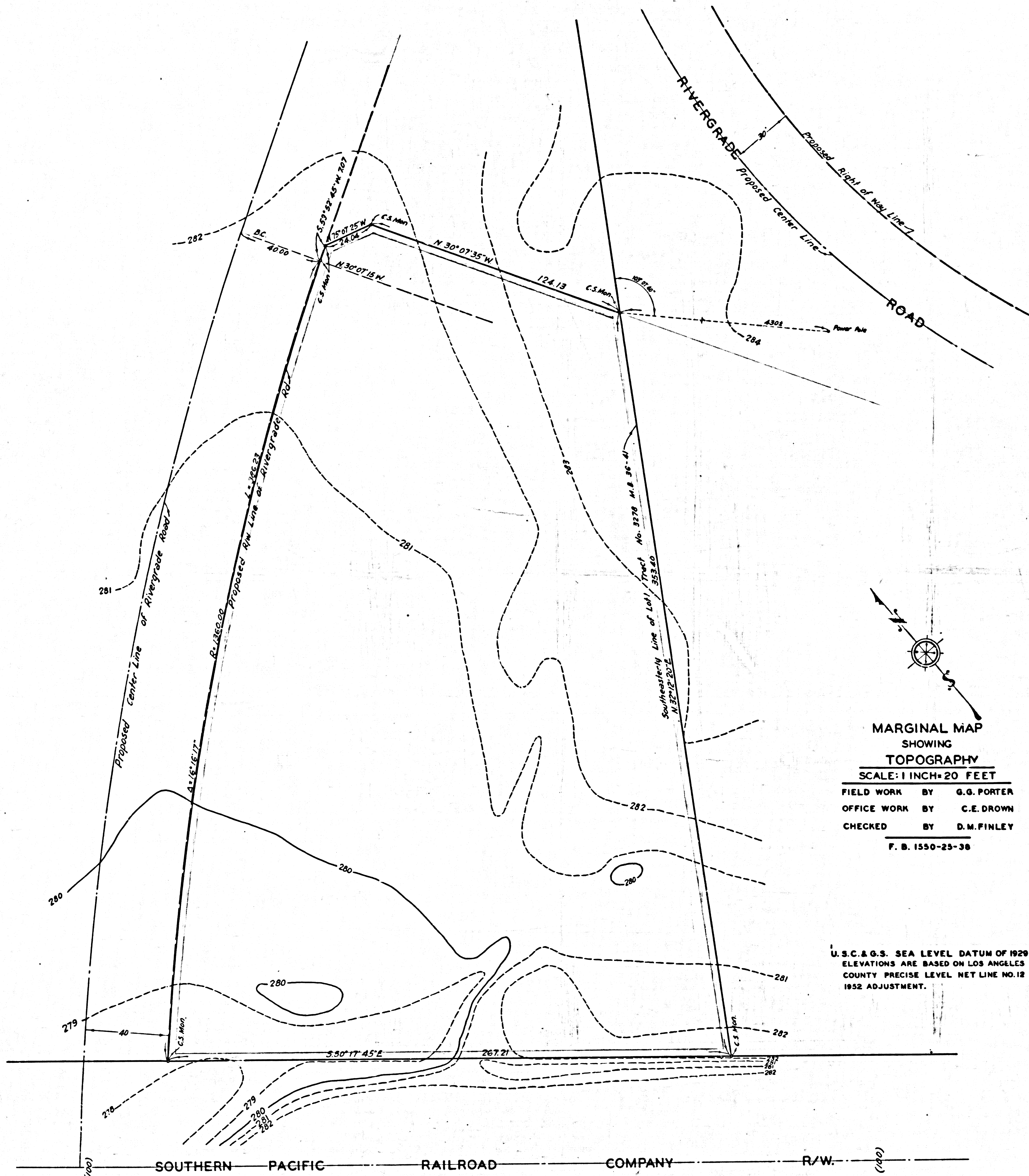
BEING A PORTION OF LOT 1 TRACT NO. 3278  
 M. B. 36-41

COUNTY SURVEYORS MAP NO. B-2514  
 SCALE: 1 INCH = 50 FEET

JOB NUMBER 0058.01  
 WILLIAM J. FOX - COUNTY SURVEYOR  
 SURVEYED OCT. 8 NOV. 1954  
 SURVEYED ON REQUEST OF THE COUNTY  
 ENGINEER UNDER SEC. 79, ORD. 4089 BY  
 LETTER DATED AUG. 31, 1954.  
 BEARINGS ARE BASED ON THE BEARING OF  
 THE SOUTHEASTERLY LINE OF LOT 1, TRACT  
 NO. 3278 M. B. 36-41.

F. B. 1550-25-44  
 FIELD WORK BY G. G. PORTER  
 OFFICE WORK BY C. E. DROWN  
 CHECKED BY D. M. FINLEY  
 L.M. 46  
 Revised June 1953

CSB-2514  
 A10FA2

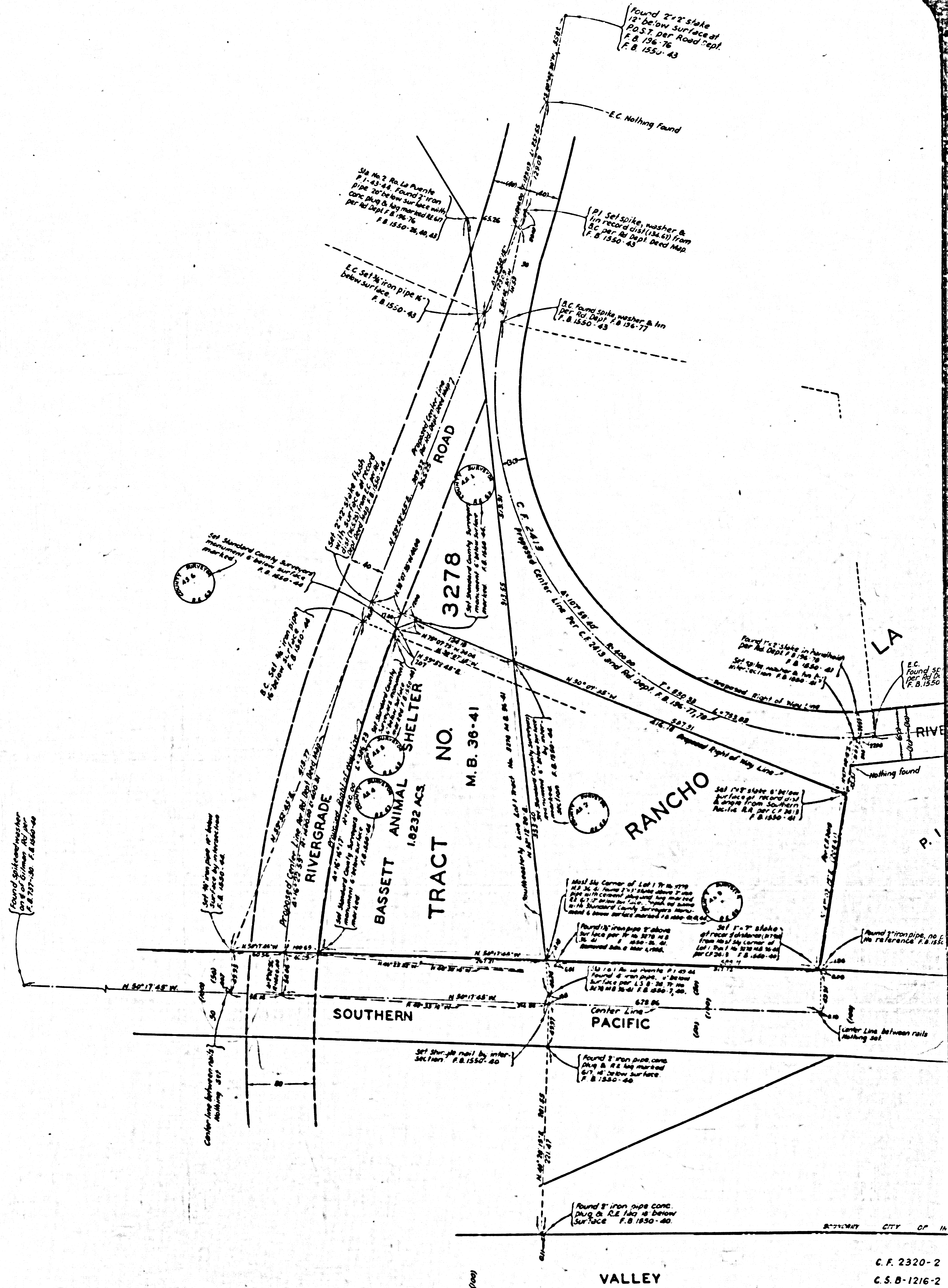


MARGINAL MAP  
SHOWING  
TOPOGRAPHY  
SCALE: 1 INCH = 20 FEET  
FIELD WORK BY G.G. PORTER  
OFFICE WORK BY C.E. DROWN  
CHECKED BY D.M. FINLEY  
F. B. 1550-25-38

U.S.C.A.G.S. SEA LEVEL DATUM OF 1929  
ELEVATIONS ARE BASED ON LOS ANGELES  
COUNTY PRECISE LEVEL NET LINE NO. 12  
1952 ADJUSTMENT.

SOUTHERN PACIFIC RAILROAD COMPANY R/W.

CSB-2514  
A2 OF A2



C.F. 2320-2  
C.S.B.-1216-2

CONSULT SURVEYORS MAP NO. B-515