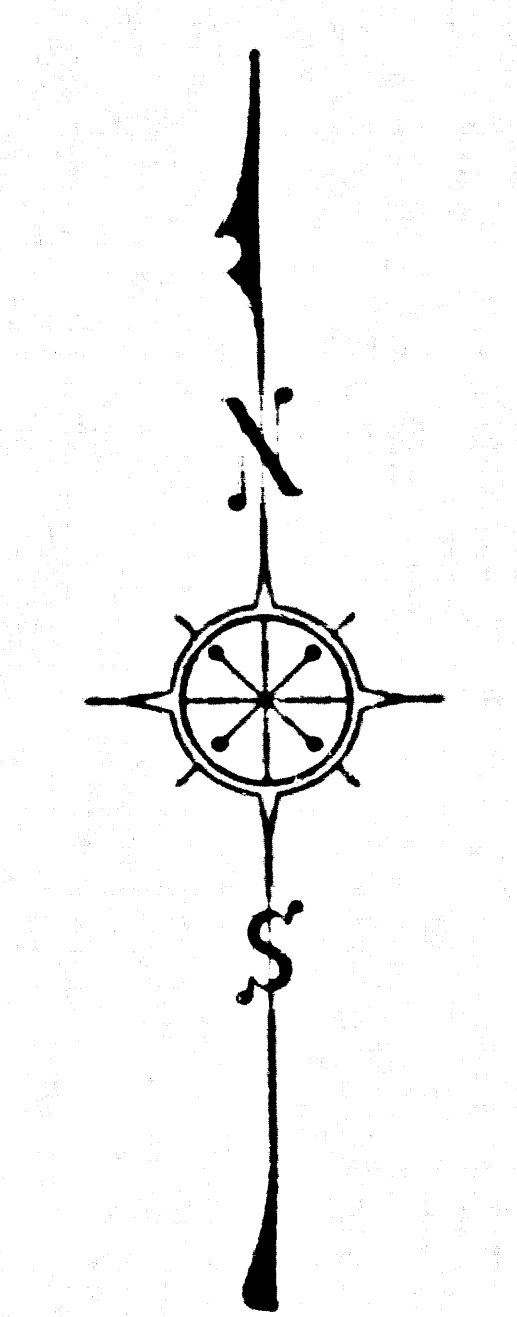
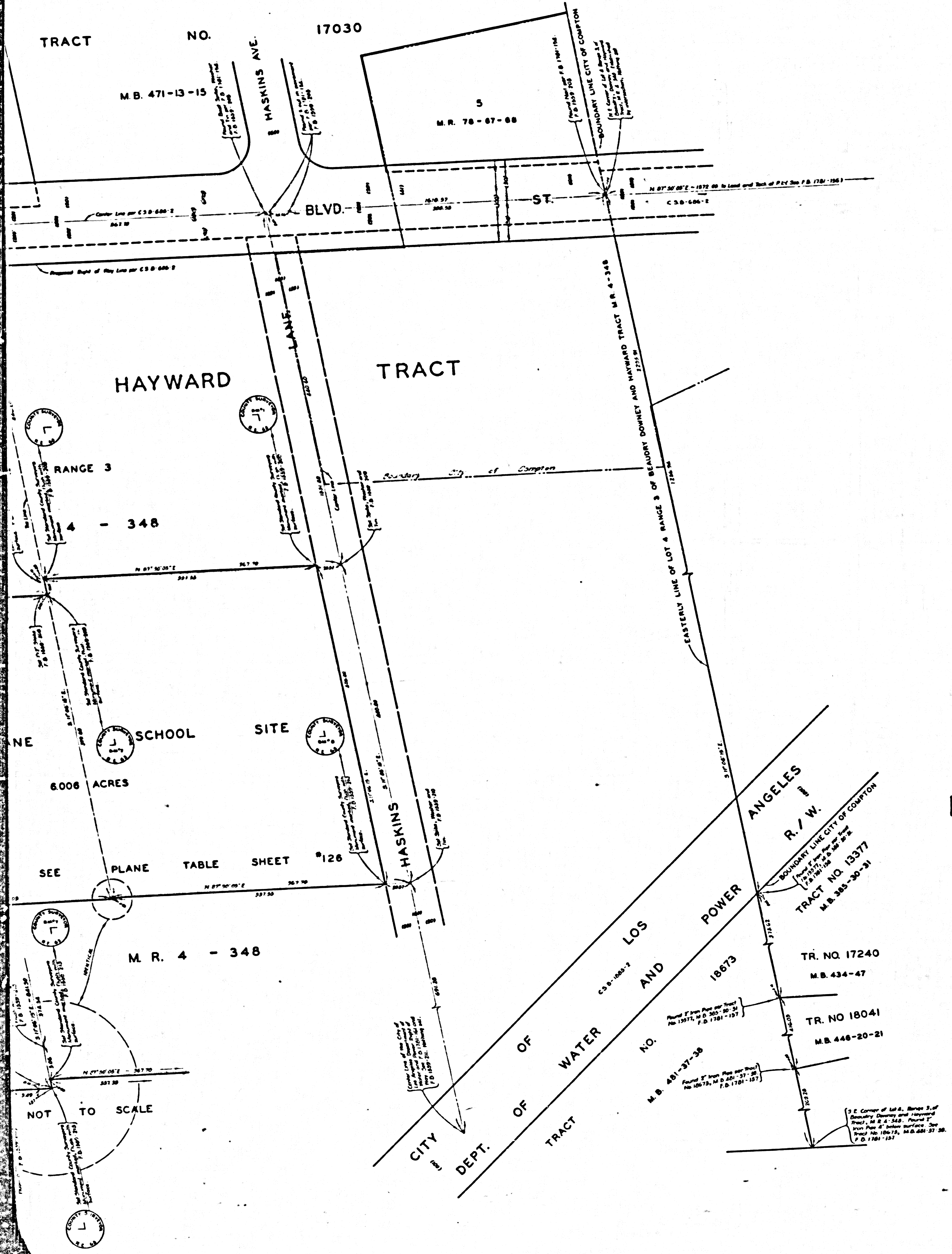


CSB-2526 ON PAM 2204742 110000



COUNTY OF LOS ANGELES
MAP OF
HASKINS LANE SCHOOL SITE
IN THE
ENTERPRISE SCHOOL DISTRICT
COUNTY SURVEYORS MAP NO. B-2526
SCALE: 1 INCH = 50 FT.

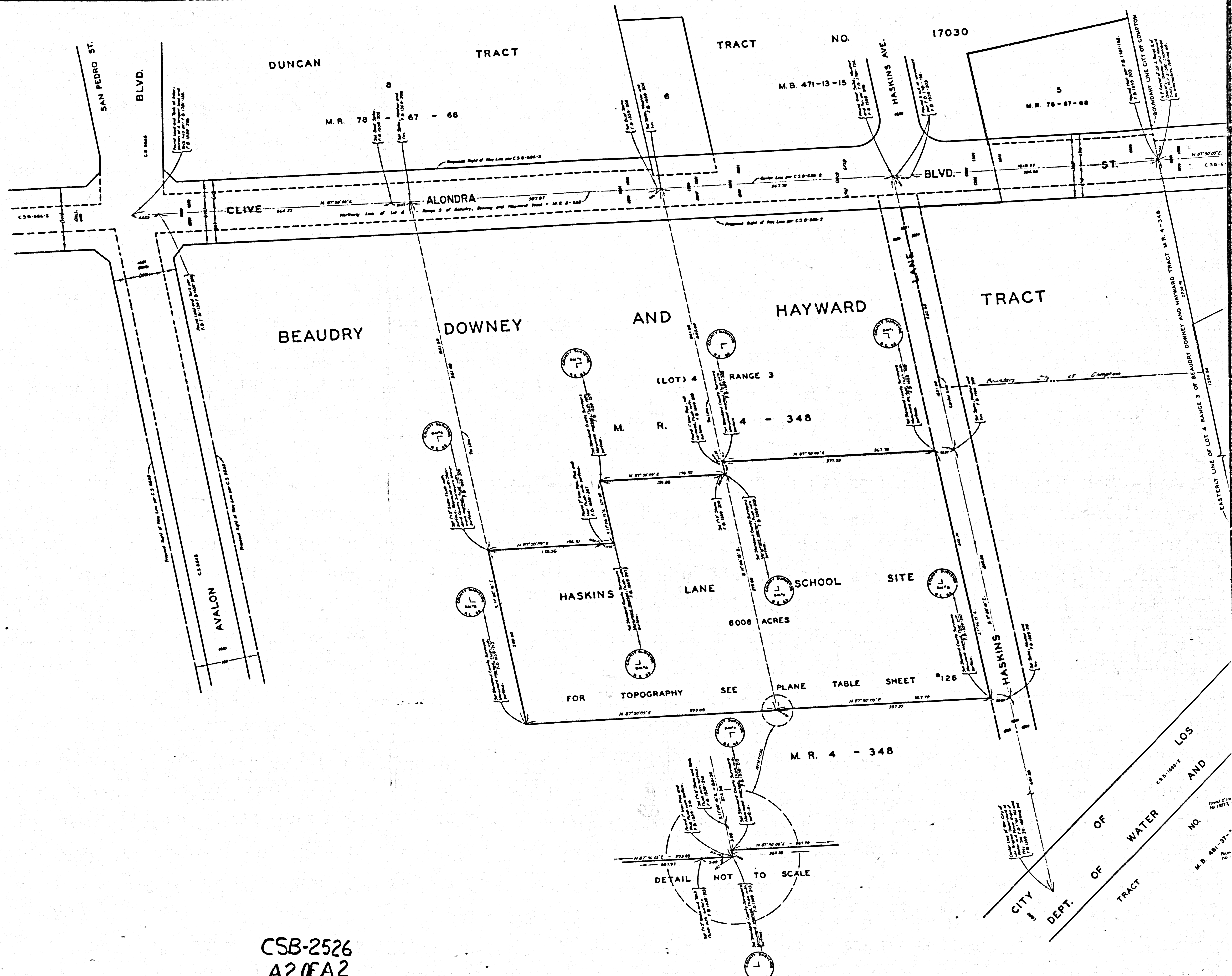
JOB NUMBER 0854.06
WILLIAM J. FOX - COUNTY SURVEYOR
SURVEYED MARCH 11, 1955 - MARCH 22, 1955
SURVEYED ON REQUEST OF THE ENTERPRISE
SCHOOL DISTRICT BY LETTER DATED MARCH 6,
1955.
BEARINGS ARE BASED ON THE BEARING OF
OLIVE STREET AS SHOWN ON C.S.B.-888-2.
F.B. 1559 - 201 - 213
FIELD WORK BY M.A. VAN DEREN
OFFICE WORK BY S. SHINODA
CHECKED BY K.R. McPHERSON

CSB-2526
A1 OF A2

COUNTY SURVEYORS MAP NO. B-2526

COMPLA PROVEAURE YTHUOD NO 9-5259

COMPLA PROVEAURE YTHUOD NO 9-5259



CSB-2526
A2 of A2

CITY OF LOS ANGELES
DEPT. OF WATER AND TRACT NO. M.B. 481-37-1