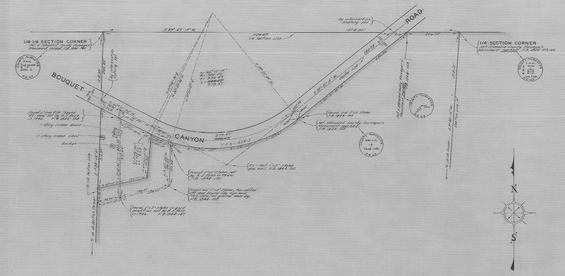
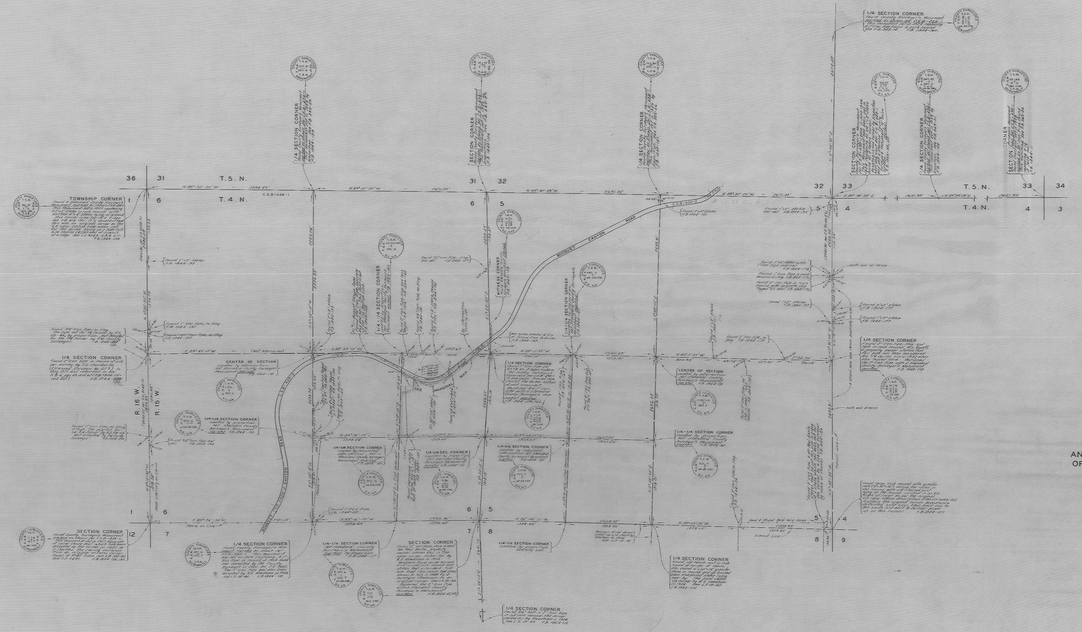


MARGINAL MAP
SCALE: 1 INCH = 100 FT.



COUNTY OF LOS ANGELES
MAP OF
JUVENILE PROBATION CAMP
SITE NO. 4
BEING
THE N.W. 1/4 OF THE S.W. 1/4 OF SECTION 5
AND A PORTION OF THE N.E. 1/4 OF THE S.E. 1/4
OF SECTION 6, ALL IN T. 4. N. - R. 15. W. - S. B. M.

COUNTY SURVEYORS MAP NO. B-2527
SCALE:- 1 INCH = 400 FT.

JOB NUMBER 0080 02

JOHN A. LAMBIE - COUNTY ENGINEER
SURVEYED FEB. - JULY, 1954

SURVEYED ON REQUEST OF THE COUNTY ENGINEER UNDER SEC. 79, ORD. 4099 BY LETTER DATED FEB. 2, 1954

BEARINGS ARE BASED ON THE BEARING OF NORTH LINE OF SEC. 6 - T. 4 N. - R. 15 W. - S. B. M. AS SHOWN ON C. S. B. - 438 - 1

F. B. 1944 - 105 - 185

FIELD WORK BY ..... R. L. WILLEY
L. V. SMITH
OFFICE WORK BY ..... K. R. MAPHERSON
G. D. BAILEY
CHECKED BY ..... K. R. MAPHERSON

L.M. No. 62

FOR TOPOGRAPHY SEE C.S. 5364

CSB-2527
A2 OF A2

CSB-2527
A1 OF A2

COUNTY SURVEYORS MAP NO. B-2527