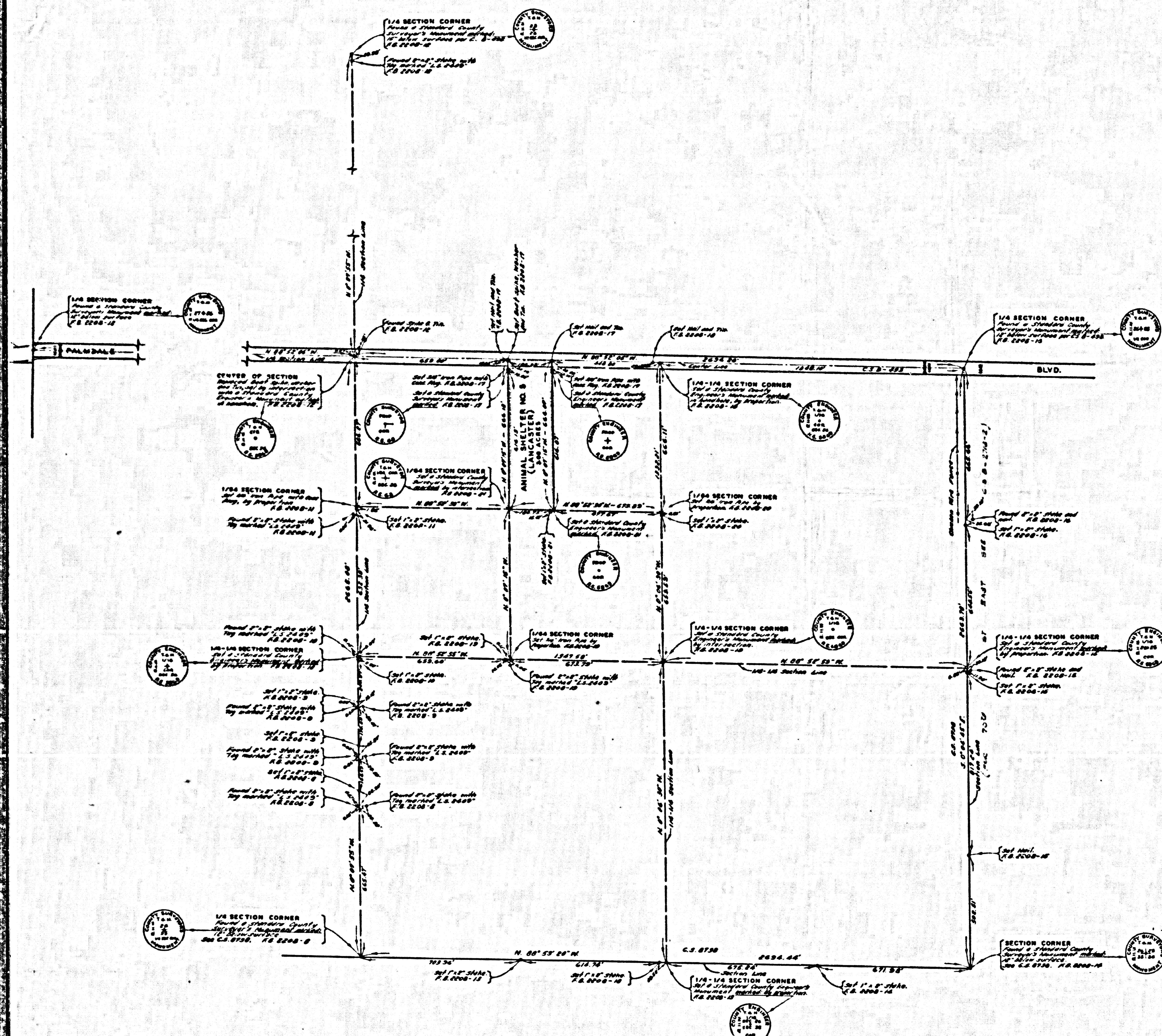




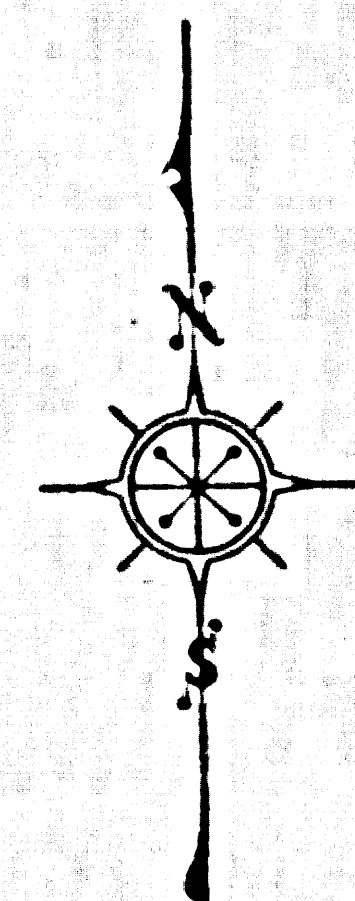
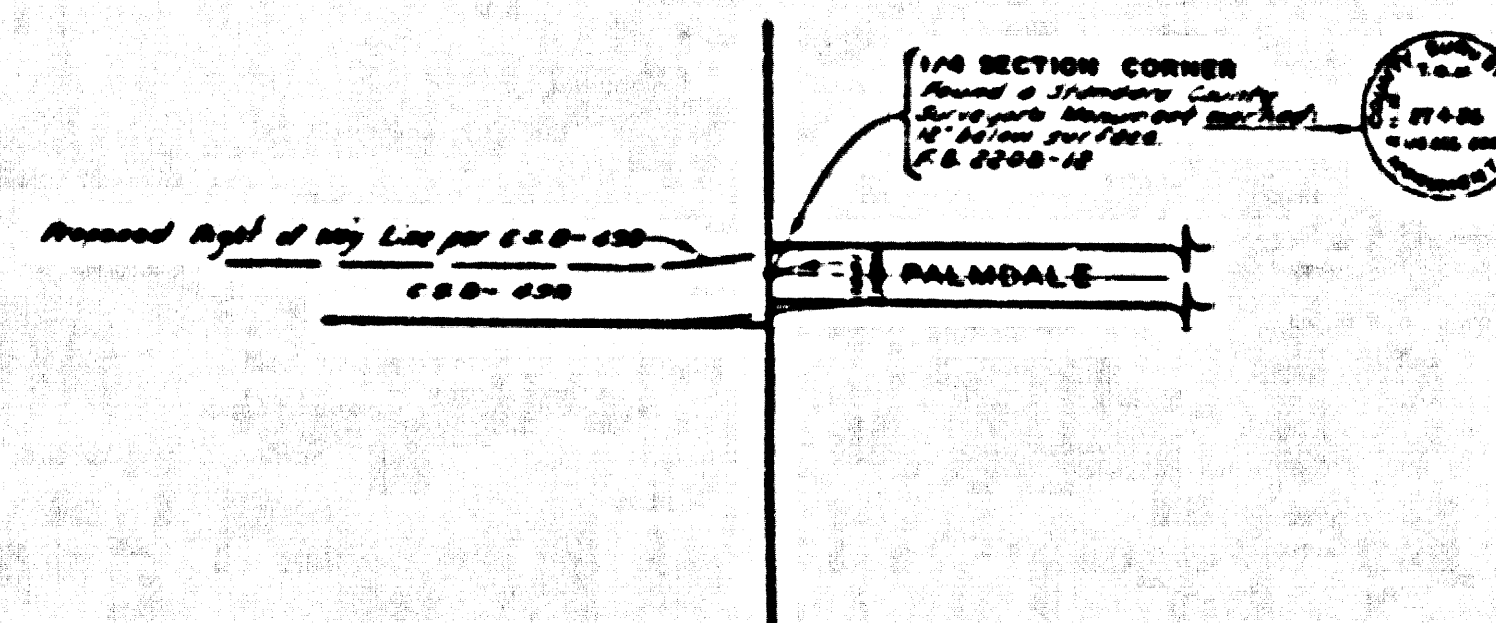
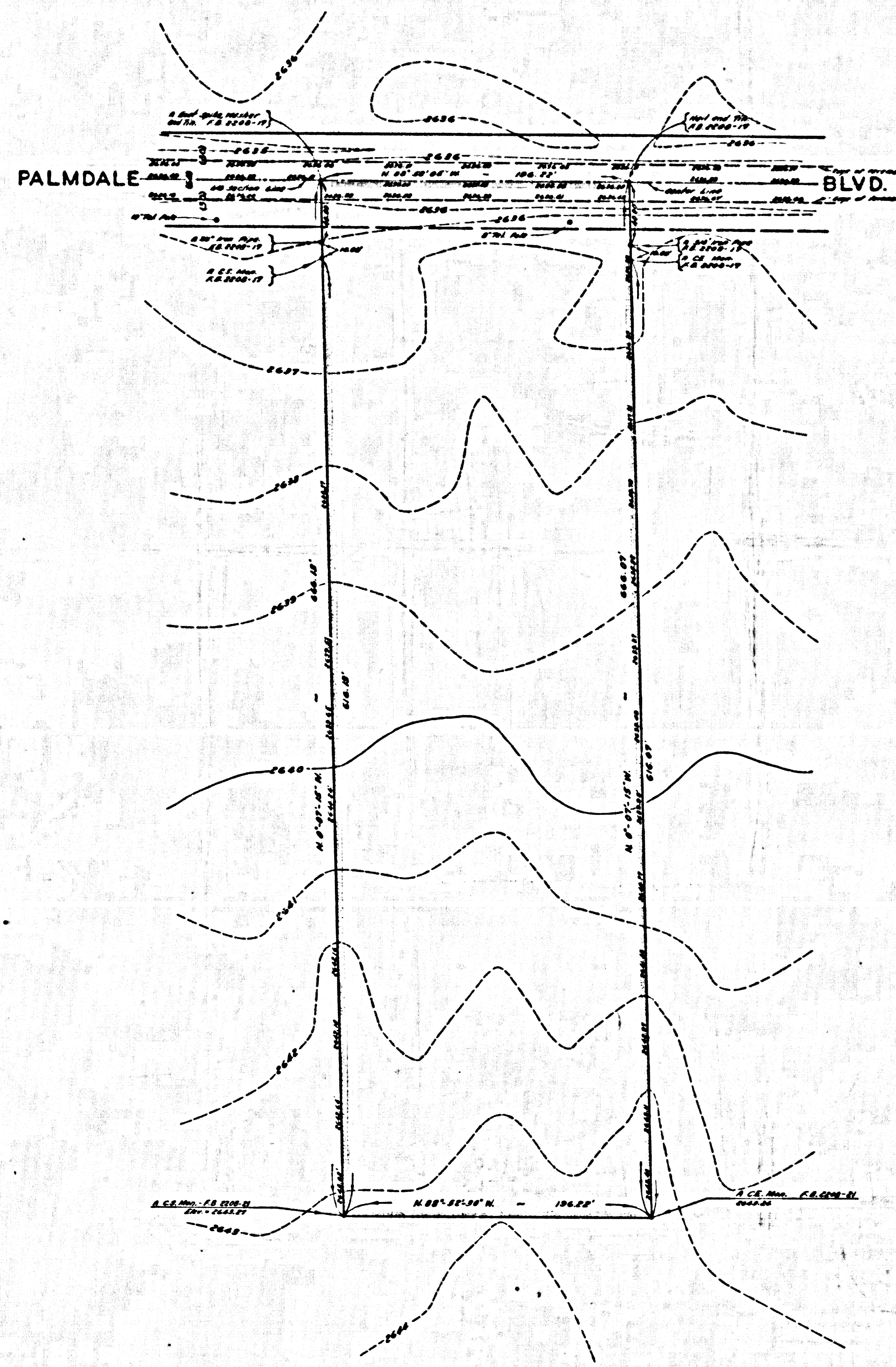
COUNTY OF LOS ANGELES
MAP OF
ANIMAL SHELTER NO. 5
BEING
A PORTION OF THE N.E. 1/4 OF
THE NW. 1/4 OF THE S.E. 1/4,
SECTION 26, T.6.N.-R.11.W.
COUNTY SURVEYORS MAP NO. B-2551
SCALE: 1 INCH = 200 FT.

JOB NUMBER 0056.02
JOHN A. LAMBIE - COUNTY ENGINEER
SURVEYED SEPTEMBER, 1955
SURVEYED ON REQUEST OF THE COUNTY
ENGINEER UNDER SEC. 79, ORD. 4099
BY LETTER DATED AUGUST 22, 1955
BEARINGS ARE BASED ON THE BEARING OF
THE EAST LINE OF SECTION 26, T.6.N.-R.11.W.
AS SHOWN ON C.S. 8736
F.B. 2208-7-46
FIELD WORK BY.....R.L. WILLEY
OFFICE WORK BY.....G.D. BAILEY
CHECKED BY.....K.R. M'PHERSON
1M65

CSB-2551
A10FA2

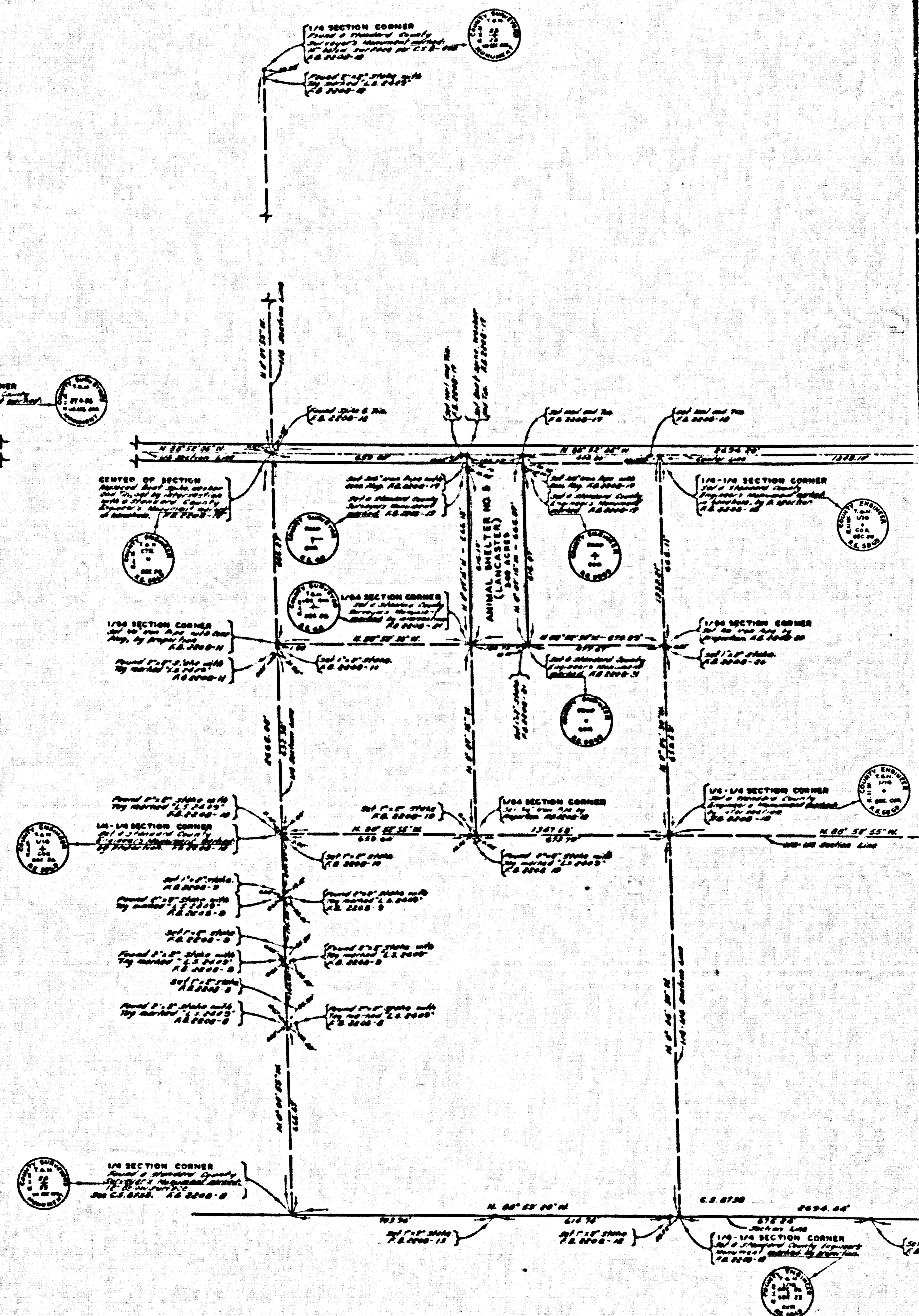
CONVULS SURVEYORS MAP NO B-5221

CONVULS SURVEYORS MAP NO B-5221



MARGINAL MAP
SHOWING
TOPOGRAPHY
SCALE: 1 INCH = 40 FT.
FIELD WORK BY...R.L. WILLEY
OFFICE WORK BY...G.D. BAILEY
CHECKED BY...K.R. McPHERSON
F.B. 2208-23-48

DATUM - MEAN SEA LEVEL
ELEVATIONS SHOWN HEREON ARE BASED ON THE U.S.C. & G.S. 1929 ADJUSTED ELEVATION OF U.S.C. & G.S. B.M. 75-308-1036 (U.S. 3300)



CSB-255/
A20FA2