TINUED ON MAP AT LEFT

TRACT NO. 19998

M. B. 525 - 10, 11

M. B. 36 - 53, 57

LOT 6

TRACT NO. 3152

LOT 6

M. B. 36 - 53 - 57

M. B. 525 - 10, 11

M. B. 156 - 22, 23

M. B. 146 - 16 - 18

M. B. 216 - 17, 18

M. B. 155 - 44 - 45

M. B. 509

M. B. 561 - 8 - 10

M. B. 560 - 7 - 10

R. S. 57 - 26, 27

TRACT NO. 10100

TRACT NO. 10513

TRACT NO. 11406

TRACT NO. 10481

TRACT NO. 18608

TRACT NO. 10451

TRACT NO. 19594

TRACT NO. 17769

TRACT NO. 20762

RANCHO LOS CODOTES TRACT NO. 25101

M. B. 681

SARANAC DR.

KELFORD ST.

CHERE DR.

PLACID DR.

PARISE DR.

SARANAC DR.

BONAVISTA LANE

BUSBY DR.

TEDFORD DR.

SUNNYBROOK LANE

COTEAU ROAD

MORNING GLORY WAY

WOODRIDGE DR.

DUFFIELD AVE.

RAMSEY DR.

FARADAY ST.

UTICA ST.

MEYERS ROAD

MARQUARDT AVE.

IMPERIAL HIGHWAY

C.S.B-824-P

C.S.B-810-2

C.S.B-165-2

C.S.B-318-1

C.S.B-3303

C.S.B-3423

CREEK

BOUNDARY LINE CITY OF SANTA FE SPRINGS

CONTINUED ON C.S.B-2562-1

CONTINUED FROM C.S.B-2562-2

COUNTY OF LOS ANGELES

MAP OF

STREETS IN THE SOUTH WHITTIER AREA NO. 1 SANITARY SEWER DISTRICTS

COUNTY SURVEYORS MAP NO. B-2562

SHEET NO. 3 OF 3 SHEETS

SCALE: 1 INCH = 100 FT.

JOB NUMBER 0303.00

JOHN A. LAMBIE-COUNTY ENGINEER

SURVEYED-1952-1956

SURVEYED ON REQUEST OF THE COUNTY ENGINEER UNDER SEC. 79, ORD. 4099 BY LETTER DATED APR. 10, 1952

BEARINGS ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM ZONE 7 PER ACT 8334 GENERAL LAWS. SEE C.S.B423

F.B. 1764 - 5 - 178 & 191

FIELD WORK BY	W.C.MACK, J.S.COATES
OFFICE WORK BY	R.L.GREEN
CHECKED BY	C.J.GALLI

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NOTE:
THIS SURVEY MADE TO ESTABLISH CENTER LINES ON THE STREETS IN THIS AREA PRELIMINARY TO THE FORMATION OF A SANITARY SEWER DISTRICT.

CSB-2562-3
A1 OF A3

G.

CONTINUED

TRACT NO. 17049

M. B. 464 - 27 - 31

R. S. 57 - 26 . 27

R. S. 55 - 48 . 49

R. S. 57 - 26 . 27

TRACT NO. 30144

M. B. 36 - 52

LOT A

TRACT NO. 19595

M. B. 535 - 4 , 5

TRACT NO. 27238

M. B. 696 - 81 - 82

TRACT NO. 17769

M. B. 448 - 8 - 11

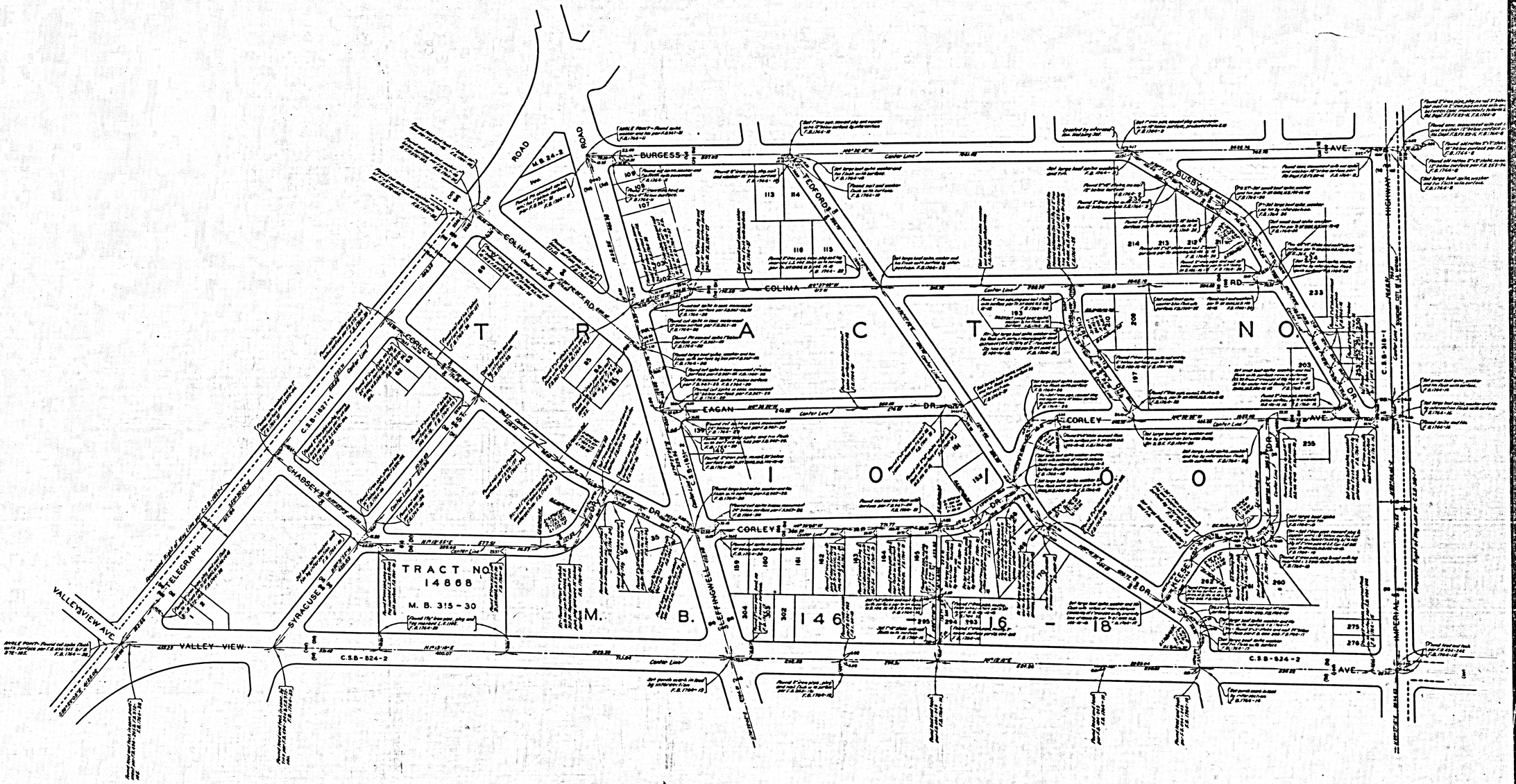
TRACT NO. 19594

M. B. 509 - 29 , 30

CONTINUED

CONTINUED FROM C. S. B - 25.62 - 2 A2 OF A3

CSB-2562-3



CONTINUED FROM MAP AT RIGHT

CSB-2562-3
A3 OF A3