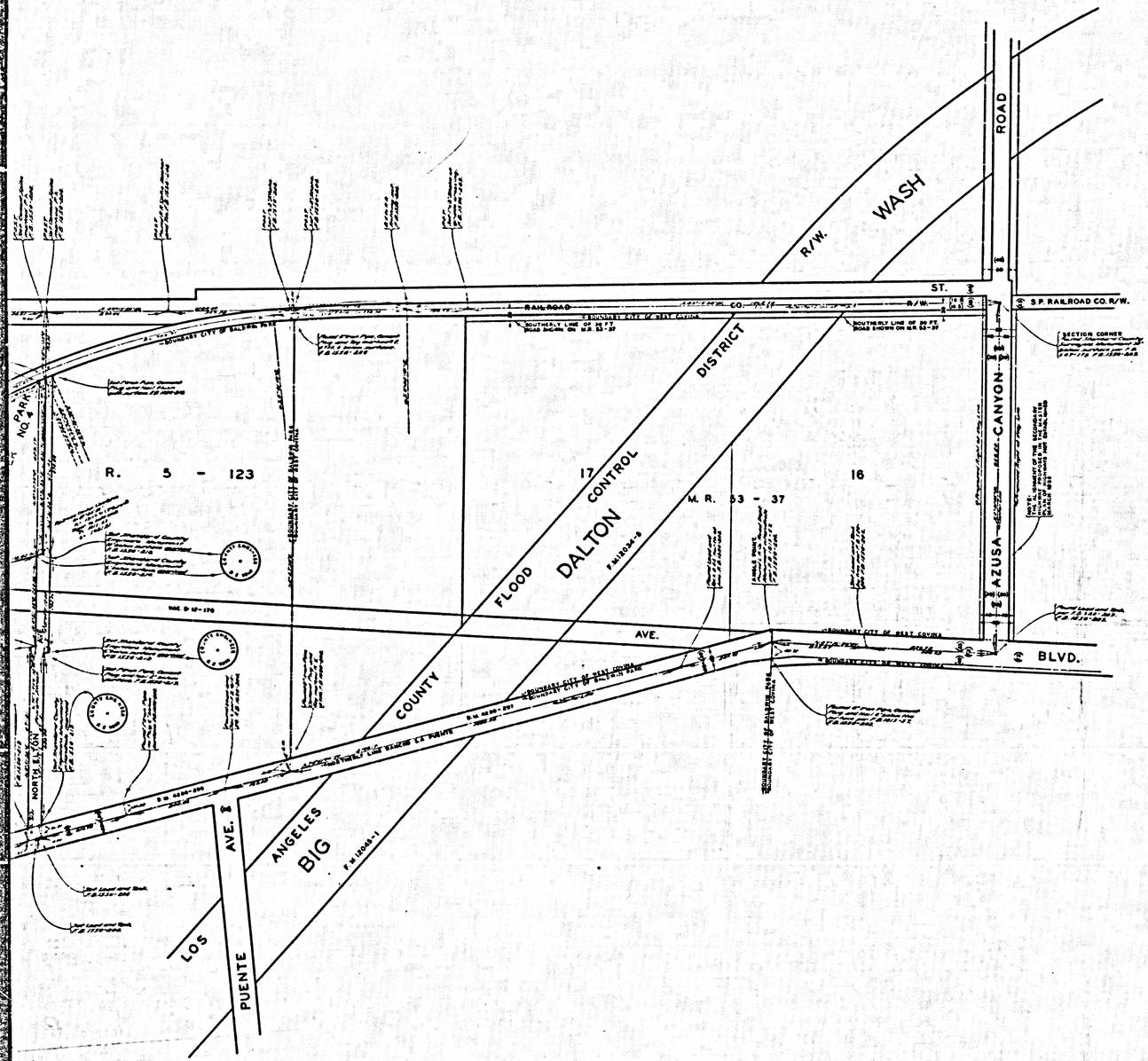




COUNTY OF LOS ANGELES

MAP OF

BALDWIN PARK ANIMAL SHELTER NO. 4

BEING

A PORTION OF SECTION 17 - T.1S.- R.10W.- S.B.M.

COUNTY SURVEYORS MAP NO. B-2565

SCALE:- 1 INCH = 100 FT.

JOB NUMBER 0050.03

JOHN A. LAMBIE - COUNTY ENGINEER
SURVEYED JAN. & FEB. 1956

SURVEYED ON REQUEST OF THE COUNTY ENGINEER UNDER SEC. 78, ORD. 4098 BY LETTER DATED DEC. 16, 1955

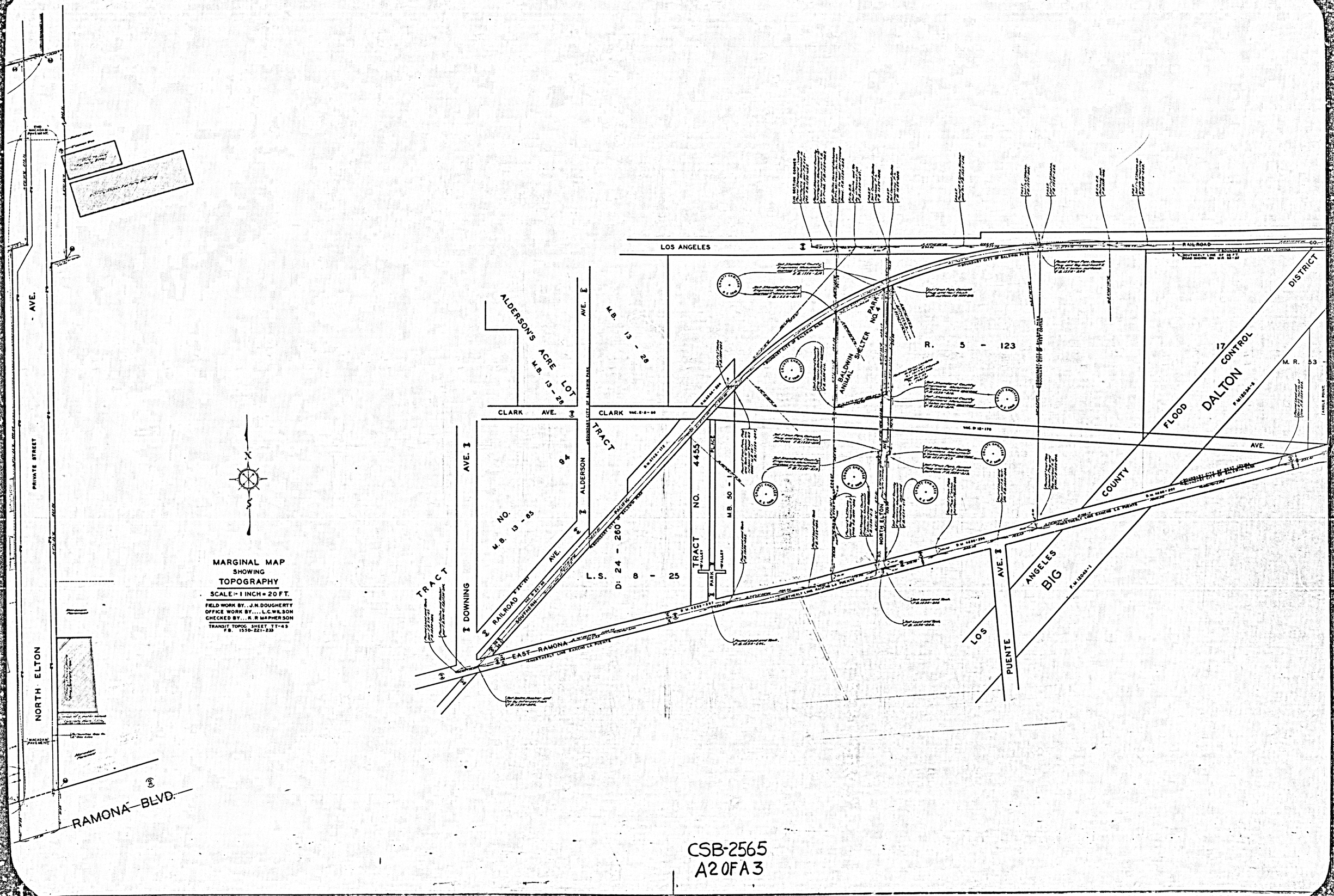
BEARINGS ARE BASED ON THE BEARING OF LOS ANGELES STREET PER C.S.B - 826-8

F.B. 1550-201-233

FIELD WORK BY.....J. N. DOUGHERTY
OFFICE WORK BY.....L. C. WILSON
CHECKED BY.....K. R. McPHERSON

LM 46

CSB-2565
A1 OF A3



CSB-2565
A20FA3

LOS ANGELES ST.

SOUTHERN PACIFIC RAIL-ROAD CO. R/W.

IDENTICAL

IDENTICAL

IDENTICAL

NOTE: ALL POINTS DESIGNATED ◎ ARE STANDARD COUNTY ENGINEER MONUMENTS.

PRIVATE STREET

NORTH ELTON AVE.

EAST RAMONA BLVD.

MARGINAL MAP
SHOWING
TOPOGRAPHY
SCALE:- 1 INCH = 20 FT.

FIELD WORK BY.. J.N. DOUGHERTY
OFFICE WORK BY.... L.C.WILSON
CHECKED BY... R.R.WAPHERSON

TRANSIT TOPOG. SHEET TT-45
F.B. 1536-221-238

TRACT

DOWNING AVE.

CSB-2565
A30FA3

COUNTY SURVEYOR'S DRAWING NO. B-5282