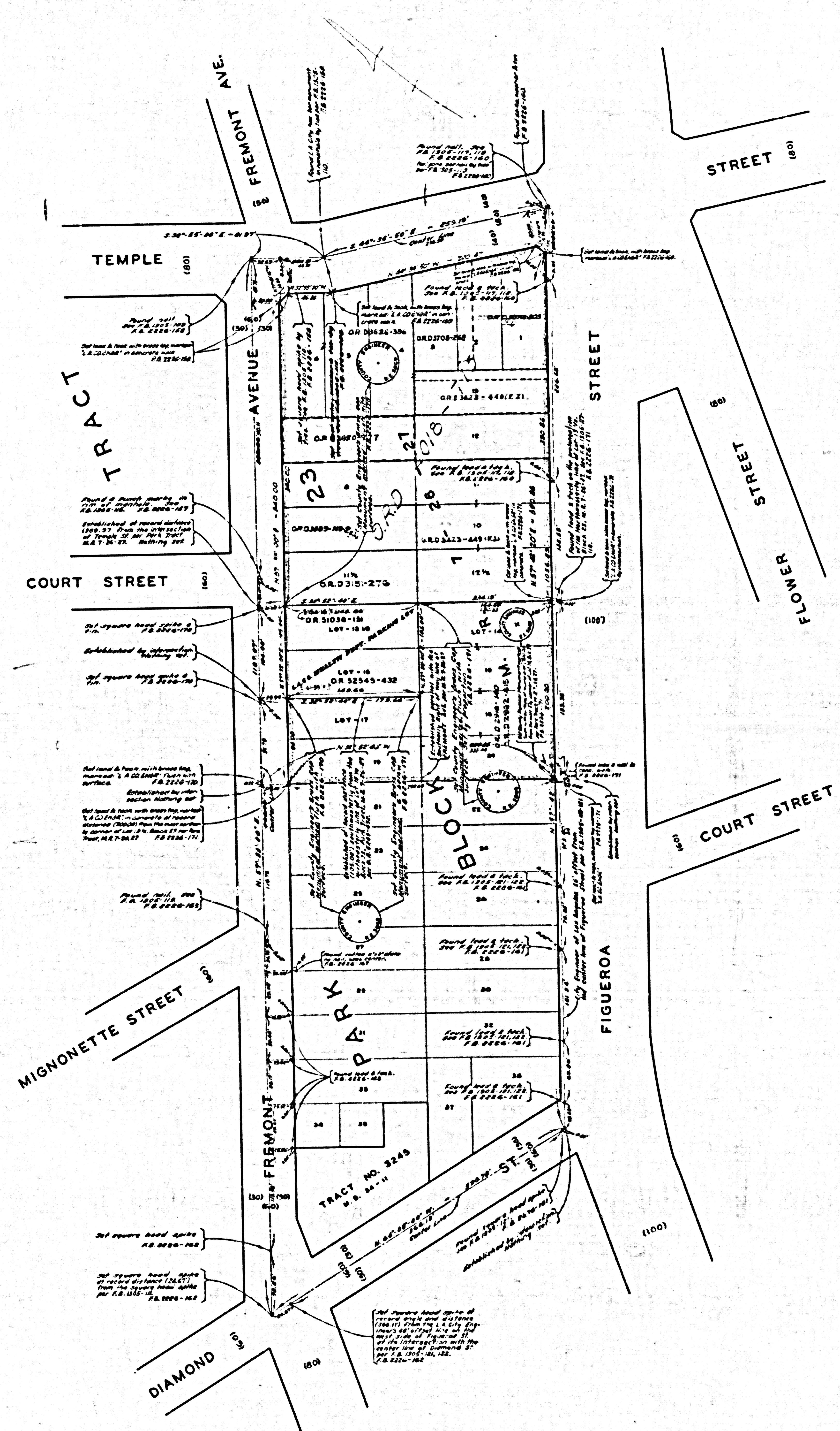


1005 - 3 ON 9AM 2803YV2UE YTAU03

COMPL Y 2803YV2UE WPA NO B-5601



COUNTY OF LOS ANGELES  
MAP OF  
LOS ANGELES COUNTY  
HEALTH DEPARTMENT  
PARKING LOT  
BEING  
LOTS 13-1/3, 15 AND A PORTION OF  
LOT 17, BLOCK 23, PARK TRACT  
M.R. 7-26-27  
COUNTY SURVEYORS MAP NO. B-2607  
SCALE: 1 INCH = 50 FT.

JOB NUMBER 0040.03  
JOHN A. LAMBIE - COUNTY ENGINEER  
SURVEYED AUGUST 1958  
SURVEYED ON REQUEST OF THE COUNTY  
ENGINEER UNDER SEC. 79, ORD. 4089  
BY LETTER DATED JULY 24, 1958.  
BEARINGS ARE BASED ON THE CALIFORNIA  
COORDINATE SYSTEM ZONE 7, PER ACT 8351  
GENERAL LAWS. SEE C.S. 9423  
P. B. 2228-155-175  
FIELD WORK BY.....L.L. BROWN  
OFFICE WORK BY.....G.G. HARRIS  
G.D. BAILEY  
CHECKED BY.....S.H. MILLER  
FOR TOPOGRAPHY SEE SURVEY DIVISION FILE MAP NO. 8-499  
PT. 308  
8-499  
This boundary map was prepared by the County of Los Angeles Department of Public Works, Engineering Division, under the supervision of the County Engineer, John A. Lambie, and was approved by the County Board of Supervisors on August 1, 1958.  
Surveyed and Plotted by T.H.L.  
U.S. 2228-11

CSB-2607  
A1 OF A1