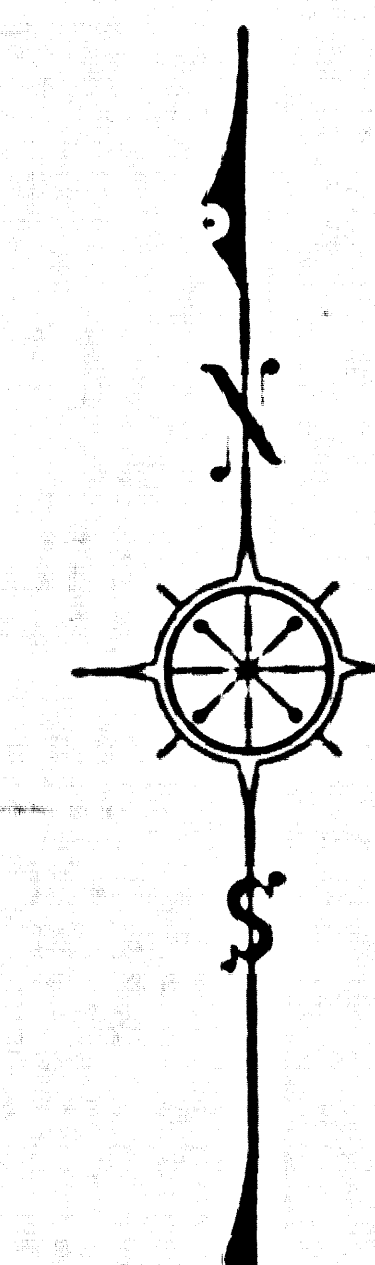
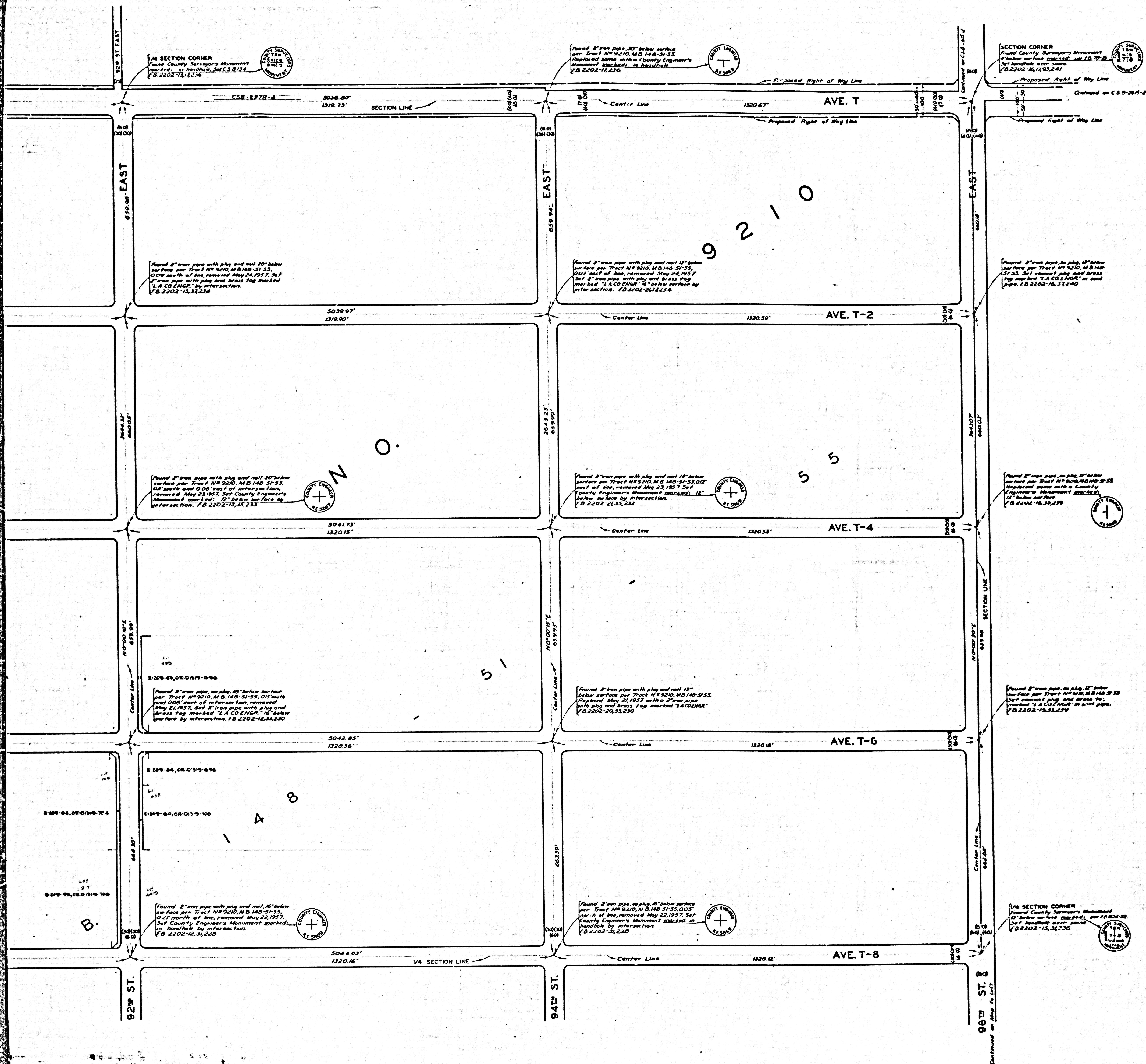




COUNTY OF LOS ANGELES
MAP SHOWING
STREETS IN TRACT No. 9210
M.B. 148-51-55

COUNTY SURVEYORS MAP No. B-2615
SHEET No. 1 OF 2 SHEETS
SCALE: 1 INCH = 100 FT.

JOB NUMBER 0303.00

JOHN A. LAMBIE-COUNTY ENGINEER
SURVEYED AUGUST 1955 TO JUNE 1957
SURVEYED ON REQUEST OF THE COUNTY
ENGINEER UNDER AUTHORITY OF THE
BOARD OF SUPERVISORS BY ORDER DATED
FEB. 26, 1946

BEARINGS ARE BASED ON THE BEARING OF
6TH STREET EAST AS SHOWN ON C.S.B.-790

FB 2202-7-241

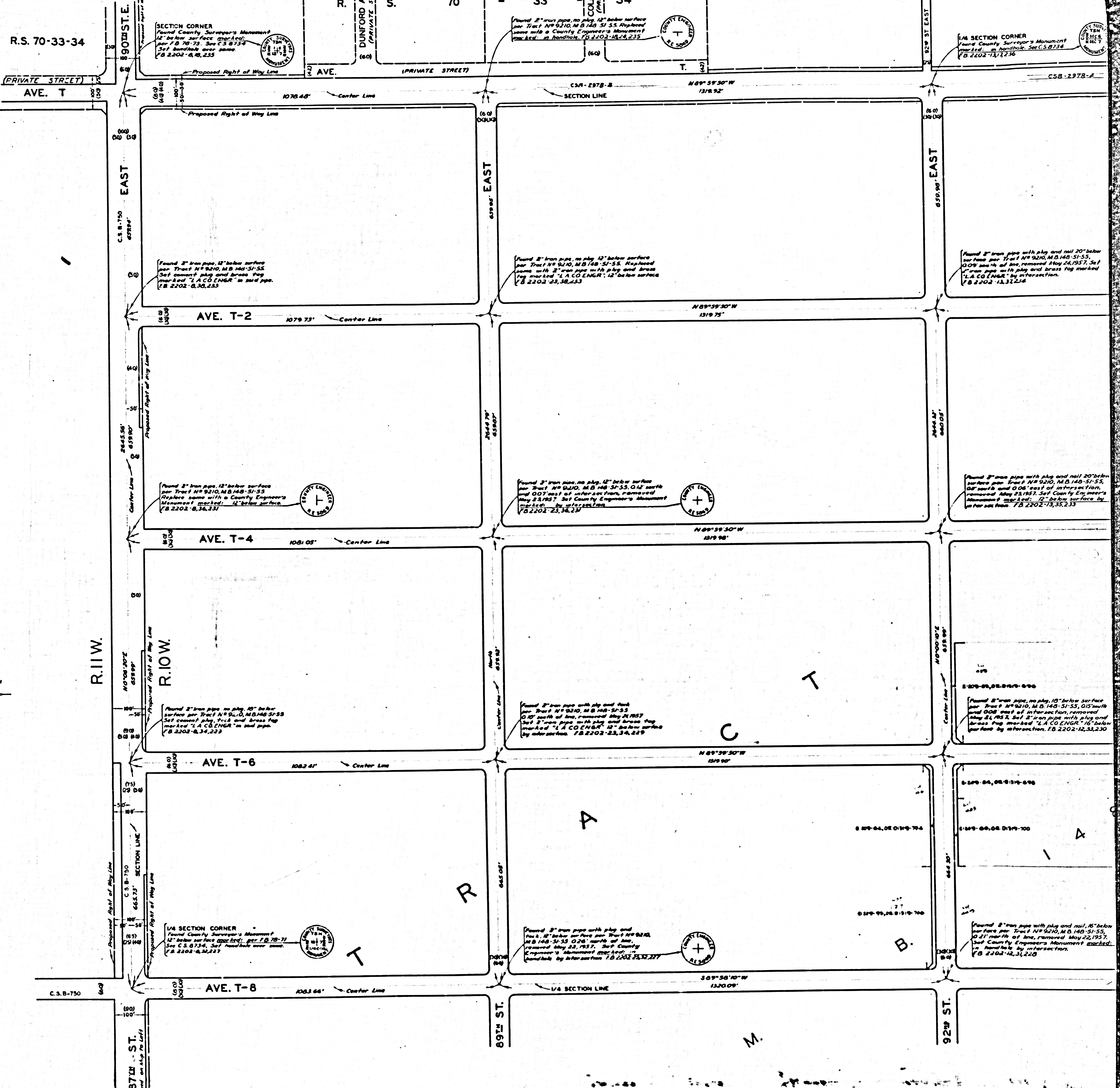
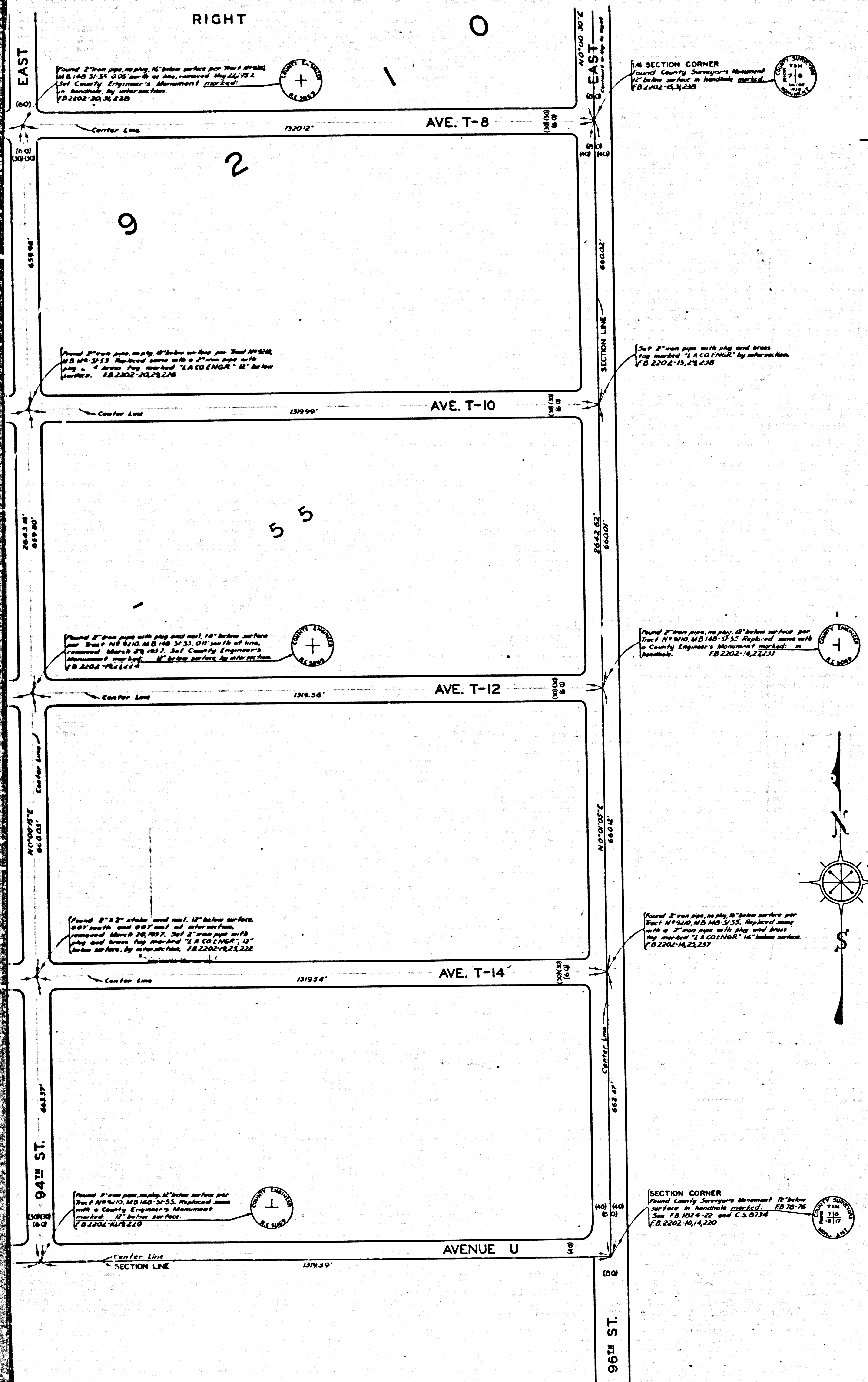
FIELD WORK BY.....J.C. PERCE
OFFICE WORK BY.....G.D. BAILEY
CHECKED BY.....C.J. GALLI
C. R. GOSS

LM. 66

THIS SURVEY MADE TO ESTABLISH CENTER
LINES ON THE STREETS IN THIS AREA
PRELIMINARY TO CONSTRUCTION OF WATER
MANS FOR COUNTY IMPROVEMENT No. 17984

TO THE LEFT

CSB-2615-1
A1 OF A3



CSB-2615-1
A2 of A3

MAP

CONTINUED

TO

