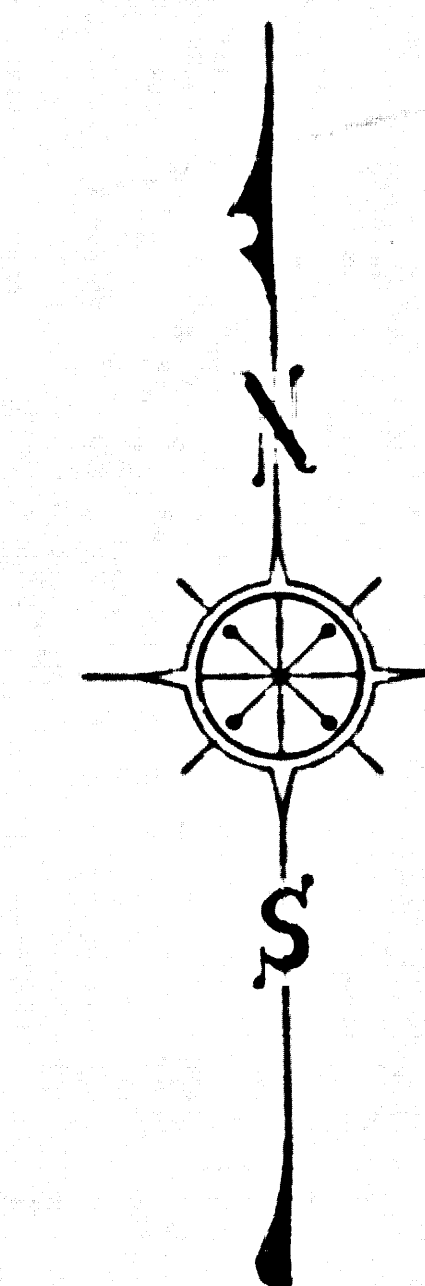
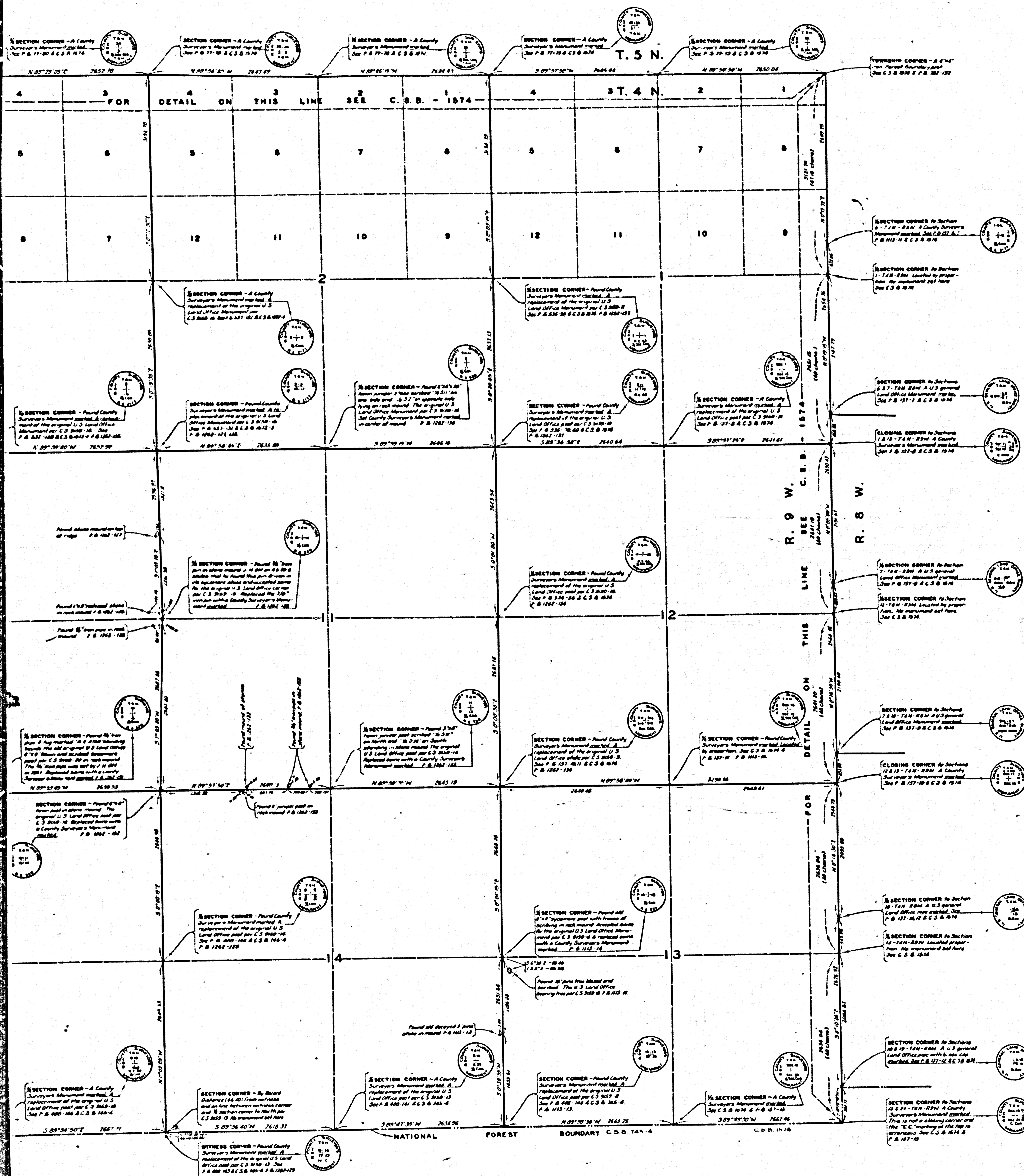




COUNTY OF LOS ANGELES
MAP OF
SECTION LINES AND CORNERS
IN
NORTH 1/2 OF T.4N., R.9W., S.B.M.
COUNTY SURVEYORS MAP N8 B-2617
SCALE: 1 INCH = 600 FT.

JOB NUMBER 0302.01
JOHN A. LAMBIE - COUNTY ENGINEER

COMPILED BY SURVEYS MADE BY THE
COUNTY ENGINEER AT VARIOUS DATES
BEARINGS ARE BASED ON BEARING OF
RANGE LINE BETWEEN RANGE 8 W. AND
RANGE 9 W. AS SHOWN ON C.S. N8 8287.
OFFICE WORK BY..... R.R. M'PHERSON
CHECKED BY..... M. HAMASU
C.J. GALLI

J.M. 02

