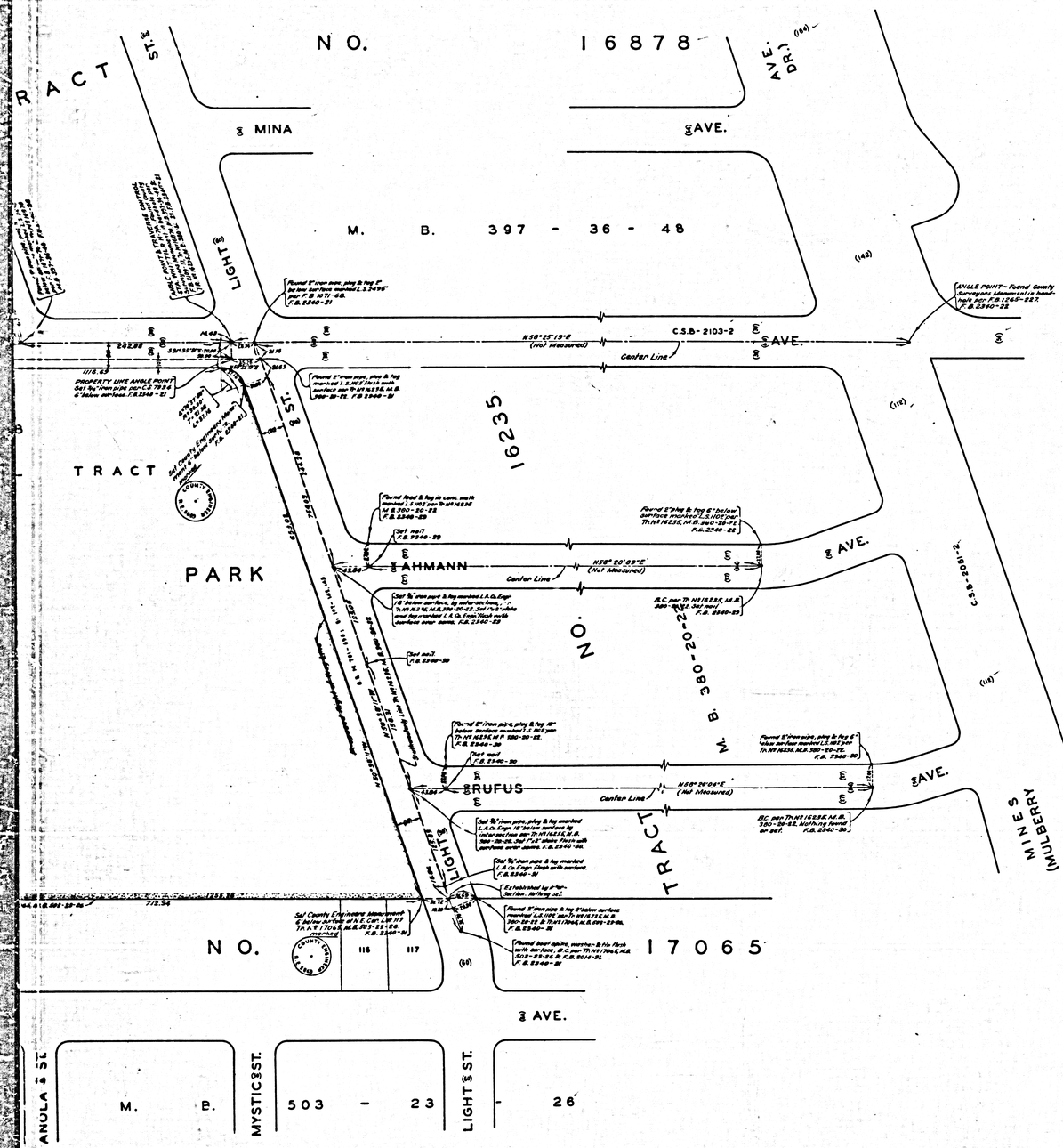


GUNN AVENUE PARK

COUNTY OF LOS ANGELES

MAP OF

~~SOUTHEAST WHITTIER PARK~~

BEING A PORTION OF LOT 8 OF A RESURVEY OF GUNNS PLAT OF THE BLAISDELL TRACT, M.R. 34-64

COUNTY SURVEYORS MAP NO. B-2620

SCALE: 1 INCH = 50 FT.

JOB NUMBER 0055.21

JOHN A. LAMBIE - COUNTY ENGINEER
SURVEYED MARCH, 1958

SURVEYED ON REQUEST OF THE SUPERINTENDENT OF PARKS & RECREATION UNDER SEC. 79, ORD. 4099, BY LETTER DATED JAN. 17, 1958

BEARINGS ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM ZONE 7, PER ACT 6351 GENERAL LAWS SEE C.S. 9423

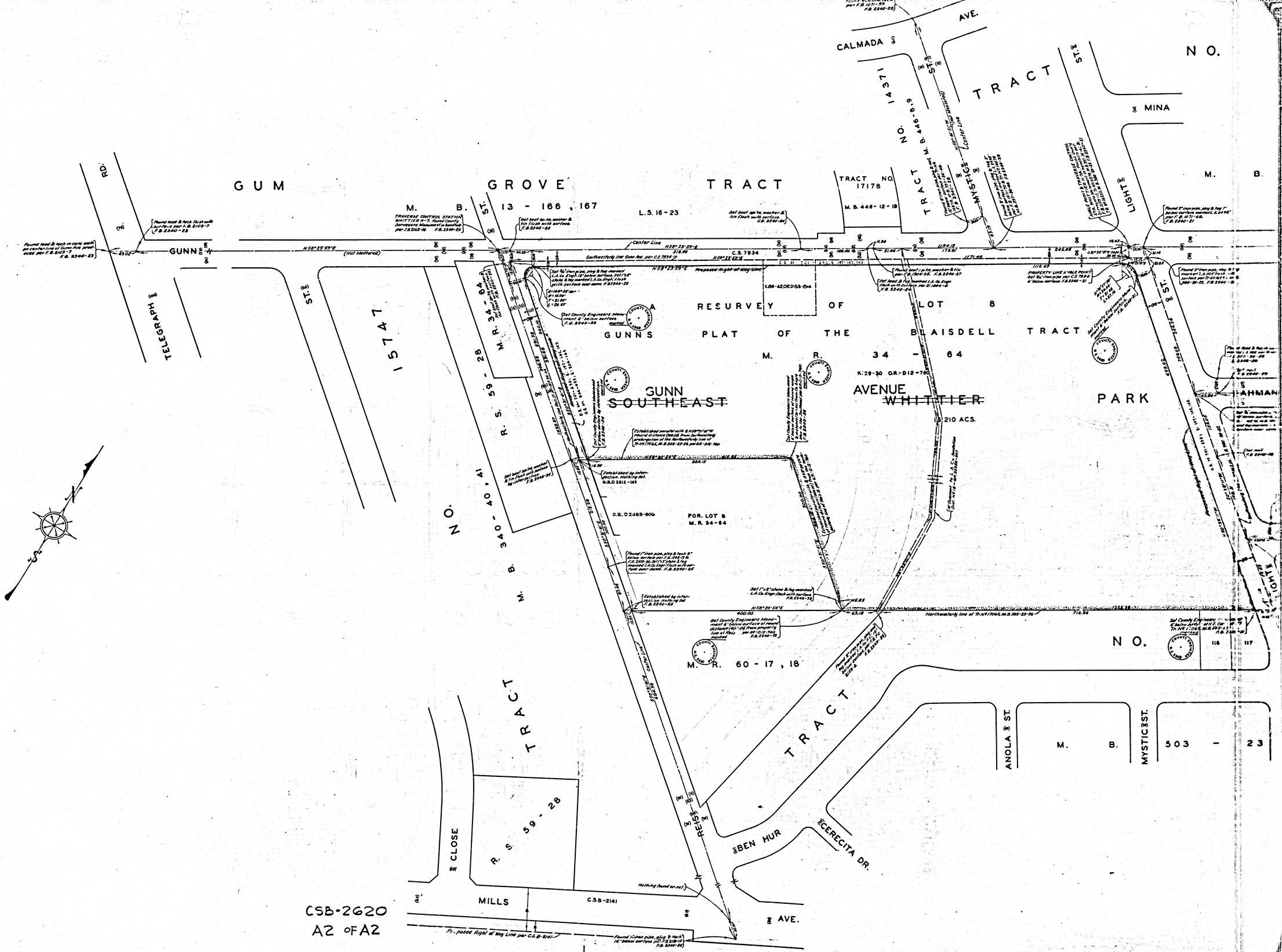
I.M. 34

F.B. 2340-5-32

FIELD WORK BY E. ENGLISH
OFFICE WORK BY R.L. GREEN
CHECKED BY W. BRENNER

Name changed by T.M.P. Nov. 1959 per Board Order dated Oct. 20, 1959 - E.164-169 Min. Bk. 478 - 601.

CSB-2620
A1 OF A2



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A2 OF A2