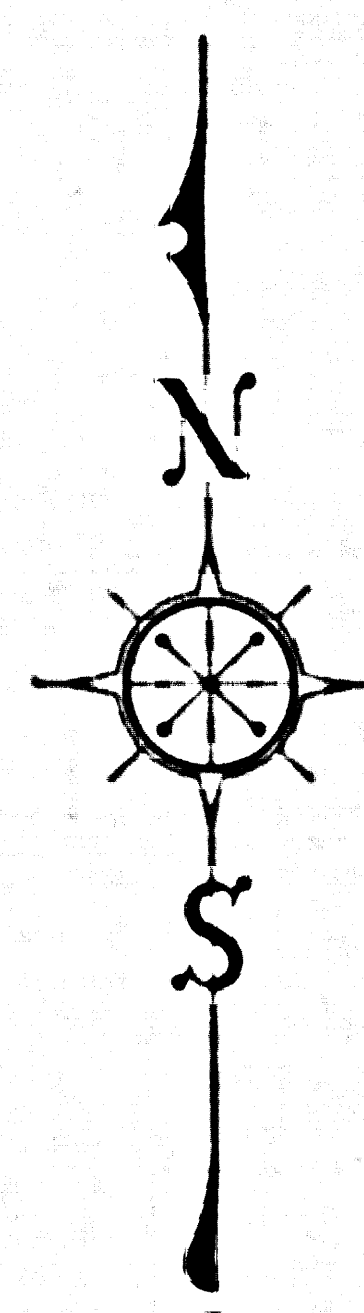
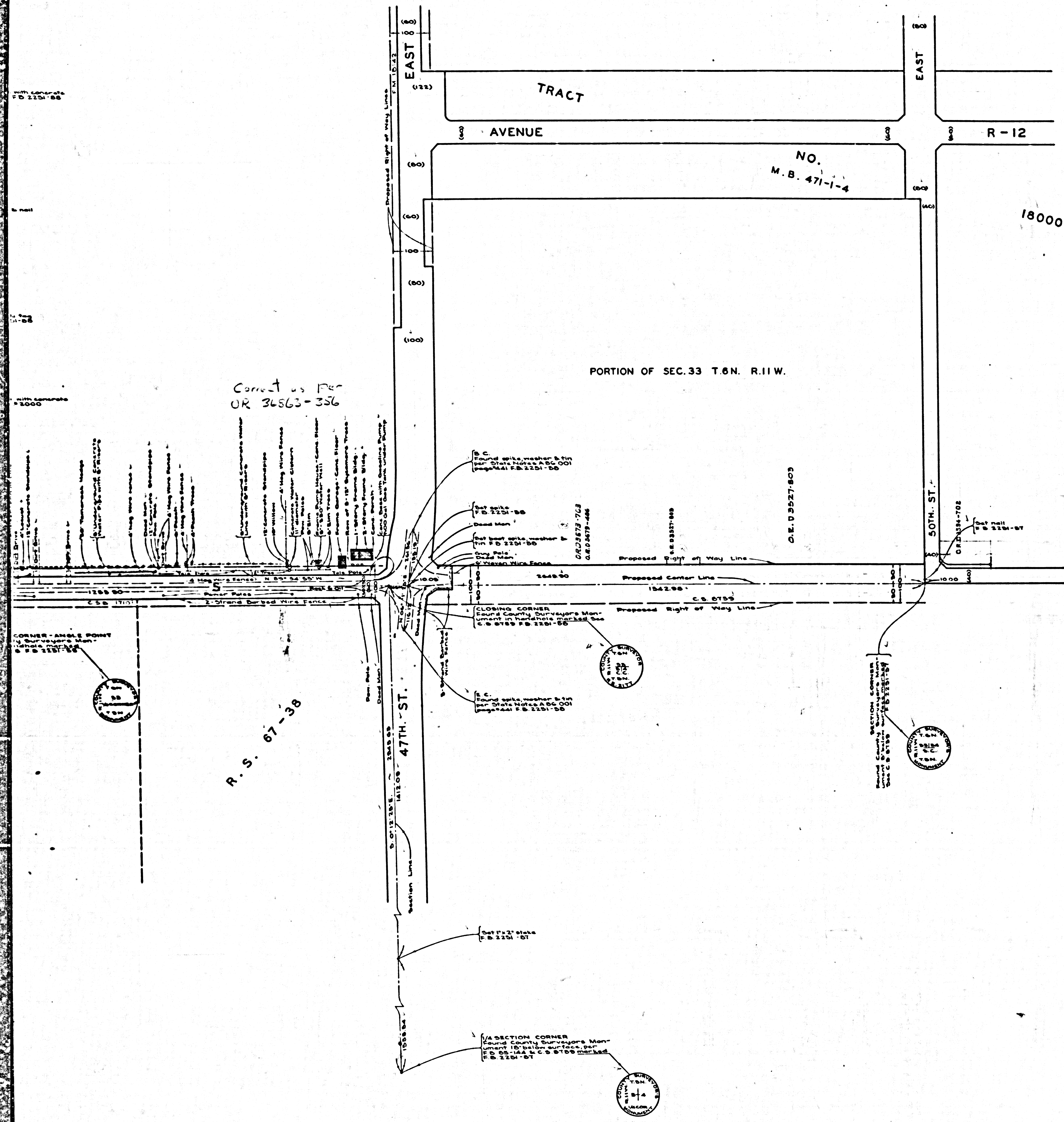




COUNTY OF LOS ANGELES
 MAP OF
AVENUE S
 FROM
47TH. STREET EAST
 TO
N.1/4 COR. SEC.5 T.5N. R.12W.
 (ANAVERDE ROAD)
 COUNTY SURVEYORS MAP NO. B-2632
 SHEET NO. 1 OF 3 SHEETS
 SCALE:- 1 INCH = 100 FT.

JOB NUMBER 0075.37
 JOHN A. LAMBIE - COUNTY ENGINEER
 SURVEYED DEC. 1956 - JULY 1957
 SURVEYED ON REQUEST OF THE REGIONAL
 PLANNING COMMISSION UNDER SECT. 78
 ORD. 4099 BY LETTER DATED AUG. 24, 1956
 AND BY BOARD ORDER DATED DEC. 11, 1951
 BEARINGS ARE BASED ON THE BEARING OF THE
 SOUTH LINE SEC. 33 T.6N. R.11W. ON C.S. 8738
 F.B. 2251-85-176
 FIELD WORK BY R.L. WILLEY
 OFFICE WORK BY C.W. MINZMAN
 G.O. HARRIS
 CHECKED BY W.J. BRENNER

CSB-2632-1
 A1 OF A4

METTA
M. R. 53-49

JONES

L. S. 11-2

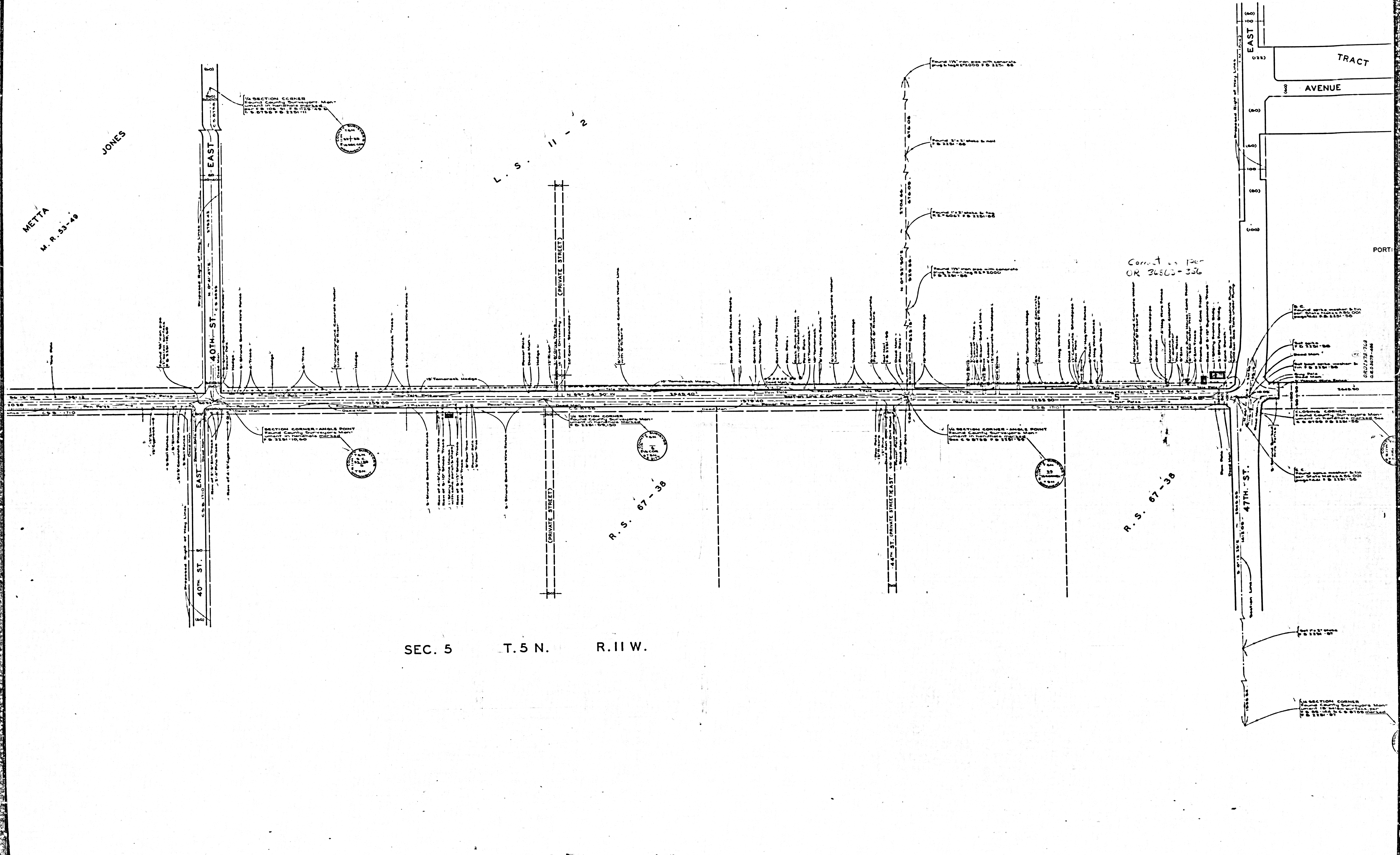
Correct as per
OR 3603-356

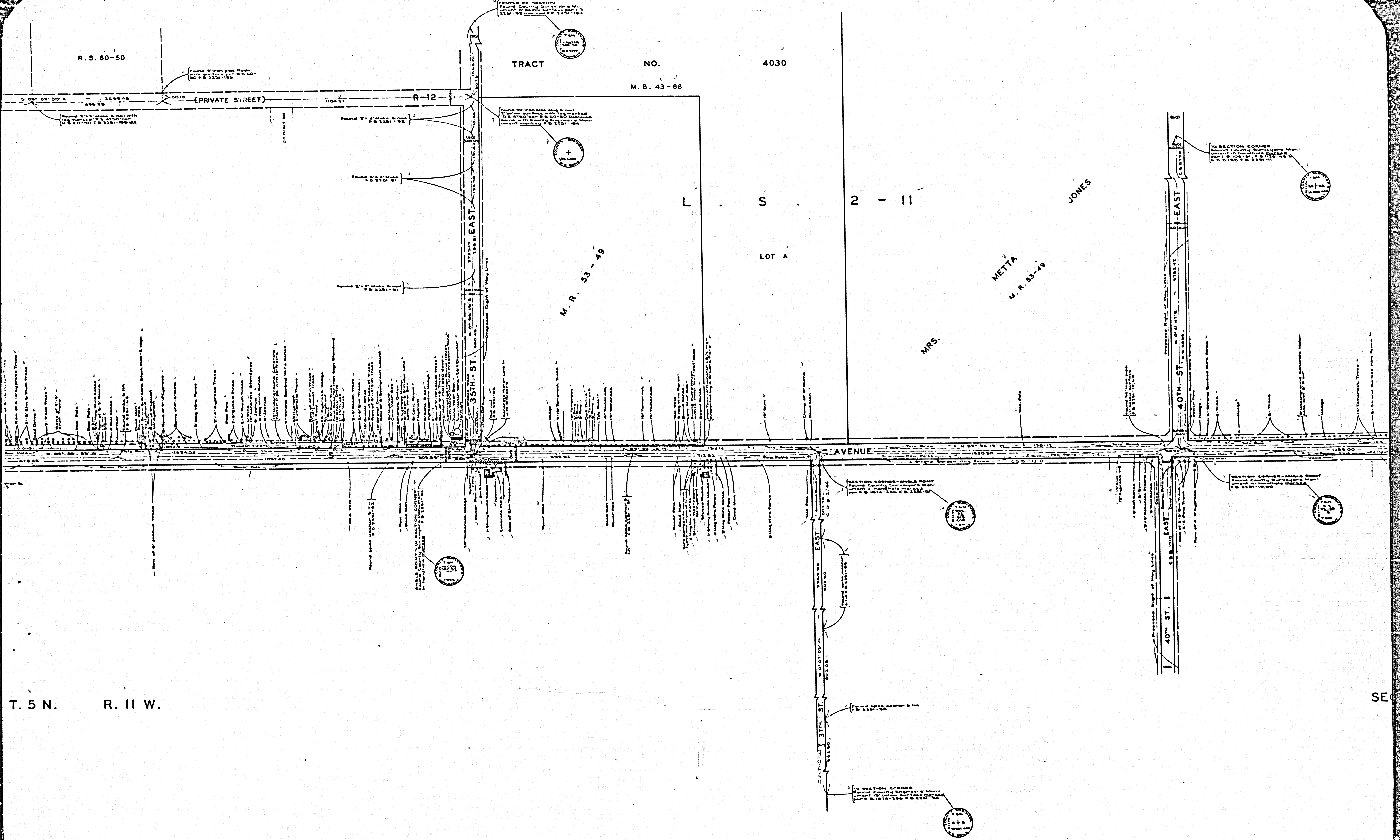
R. S. 67-38

R. S. 67-38

SEC. 5 T. 5 N. R. 11 W.

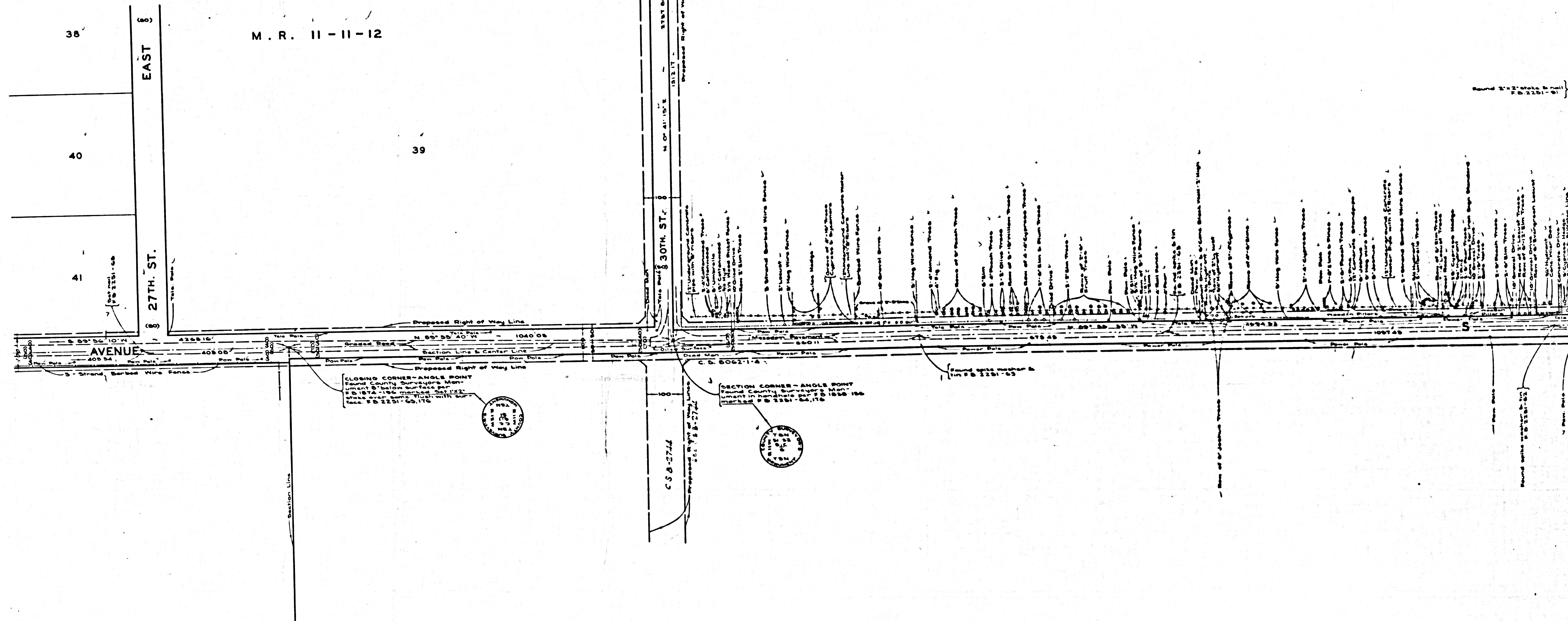
CSB-2632-1
A2 of A4





PALMDALE COLONY LANDS

M. R. 11 - 11 - 12



SEC. 6 T. 5 N. R. 11 W.