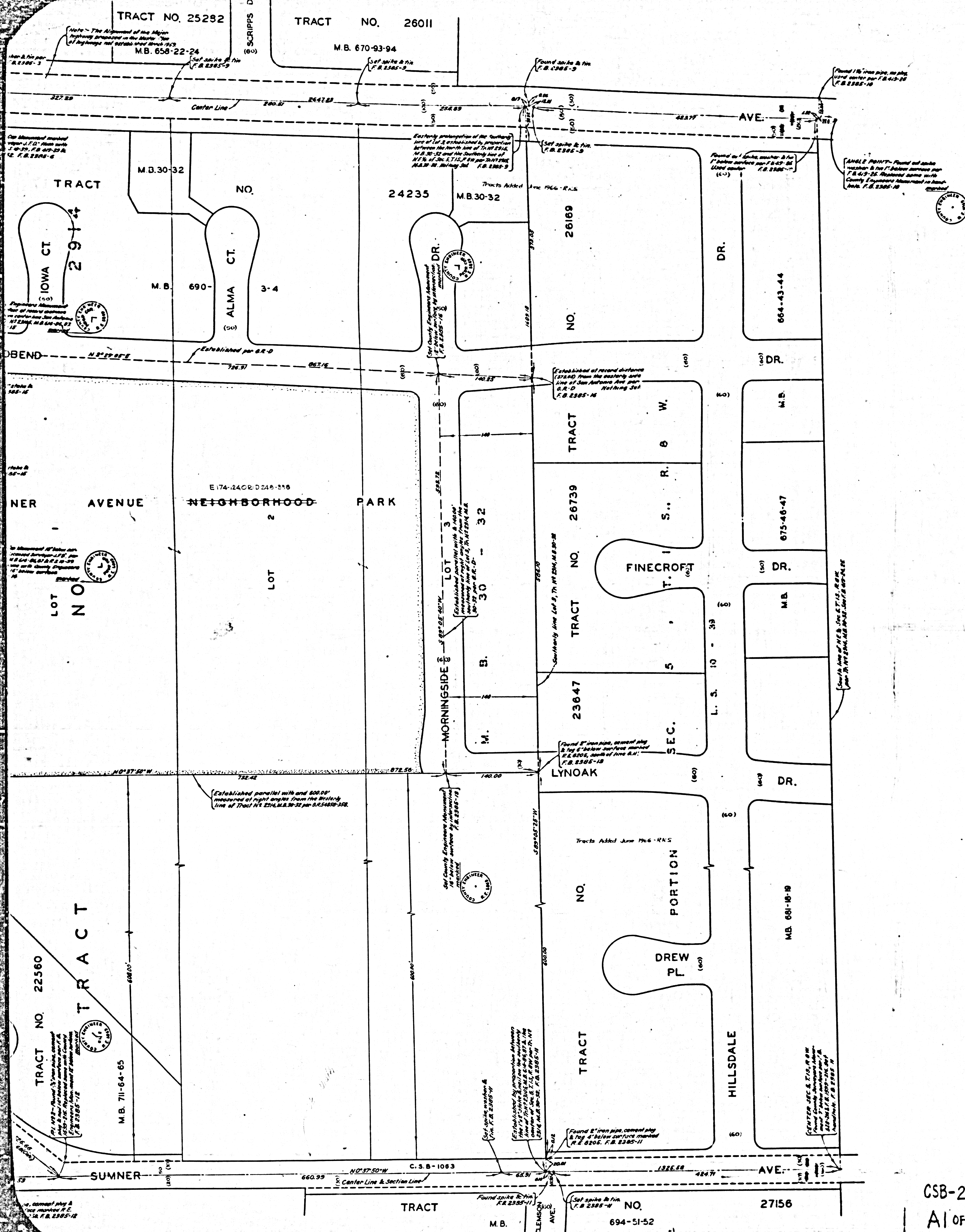




COUNTY OF LOS ANGELES
MAP OF
**SUMNER AVENUE
NEIGHBORHOOD PARK**
BEING A PORTION OF LOTS 1, 2 & 3 OF
TRACT NO. 2194, M.B. 30-32
COUNTY SURVEYORS MAP NO. B-2647
SCALE-1 INCH = 50 FT.

JOB NUMBER 005533
JOHN A. LAMBIE - COUNTY ENGINEER
SURVEYED DEC. 1958

SURVEYED ON REQUEST OF THE DIRECTOR
OF PARKS & RECREATION UNDER SEC. 78, ORA
4099 BY LETTER DATED SEPT. 23, 1958.

BEARINGS ARE BASED ON THE BEARING OF
THE CENTER LINE OF SAN ANTONIO AVE. AS
SHOWN ON C.S.B. 1063.

F.B. 2365-5-41
FIELD WORK BY J.N. DOUGHERTY
OFFICE WORK BY A.L. GREEN
CHECKED BY J.A.J.A.

1/M 49
Name changed by T&E Nov 1959 per Board Order dated Oct 10, 1959 - S. 64-109 V.A. 64-472-10.

