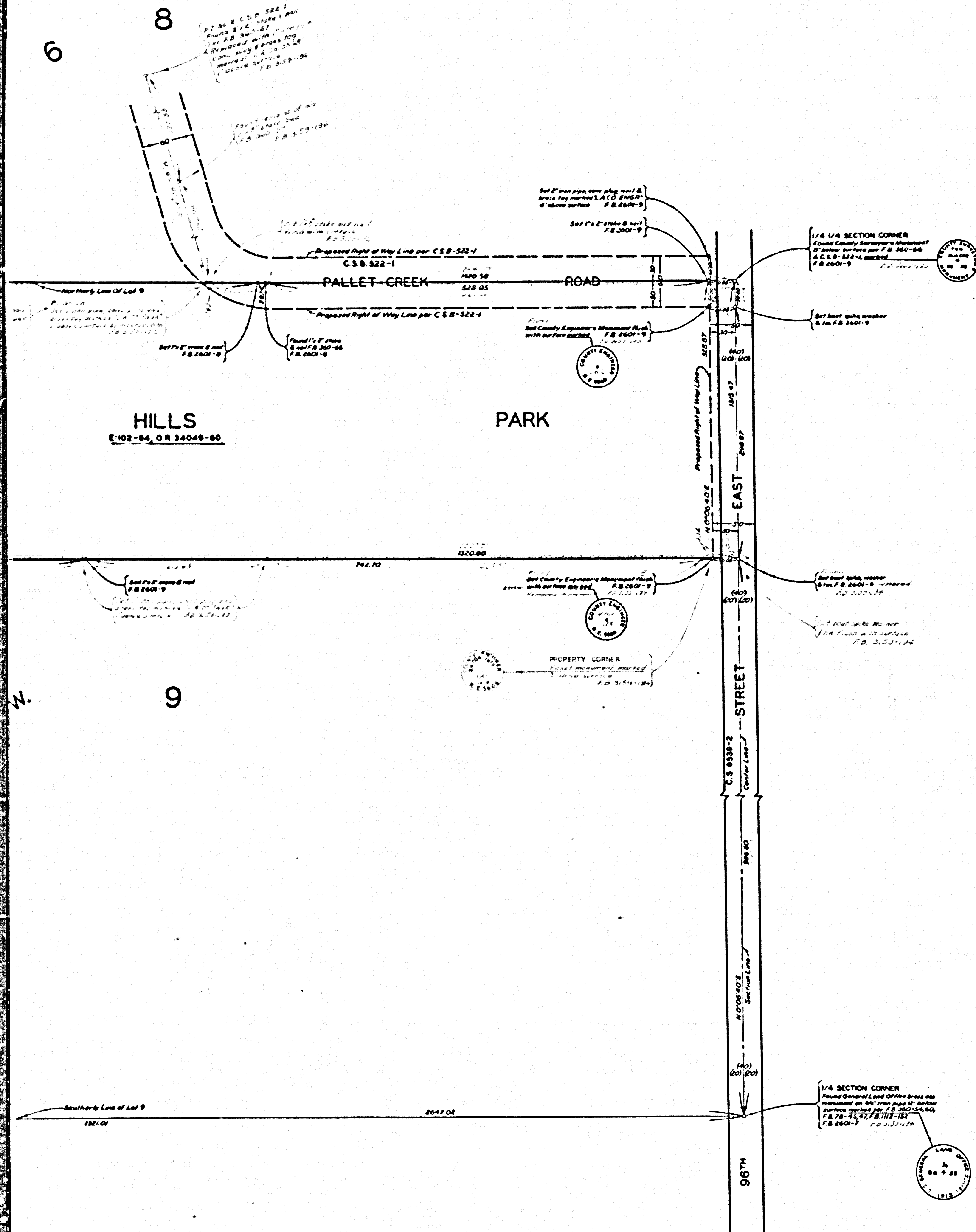




COUNTY OF LOS ANGELES
 MAP OF
JUNIPER HILLS PARK
 BEING A PORTION OF LOT 9
 SECTION 6 T.4N. R.10W. S.B.M.
 COUNTY SURVEYORS MAP NO. B-2657
 SCALE: 1 INCH = 50 FT.

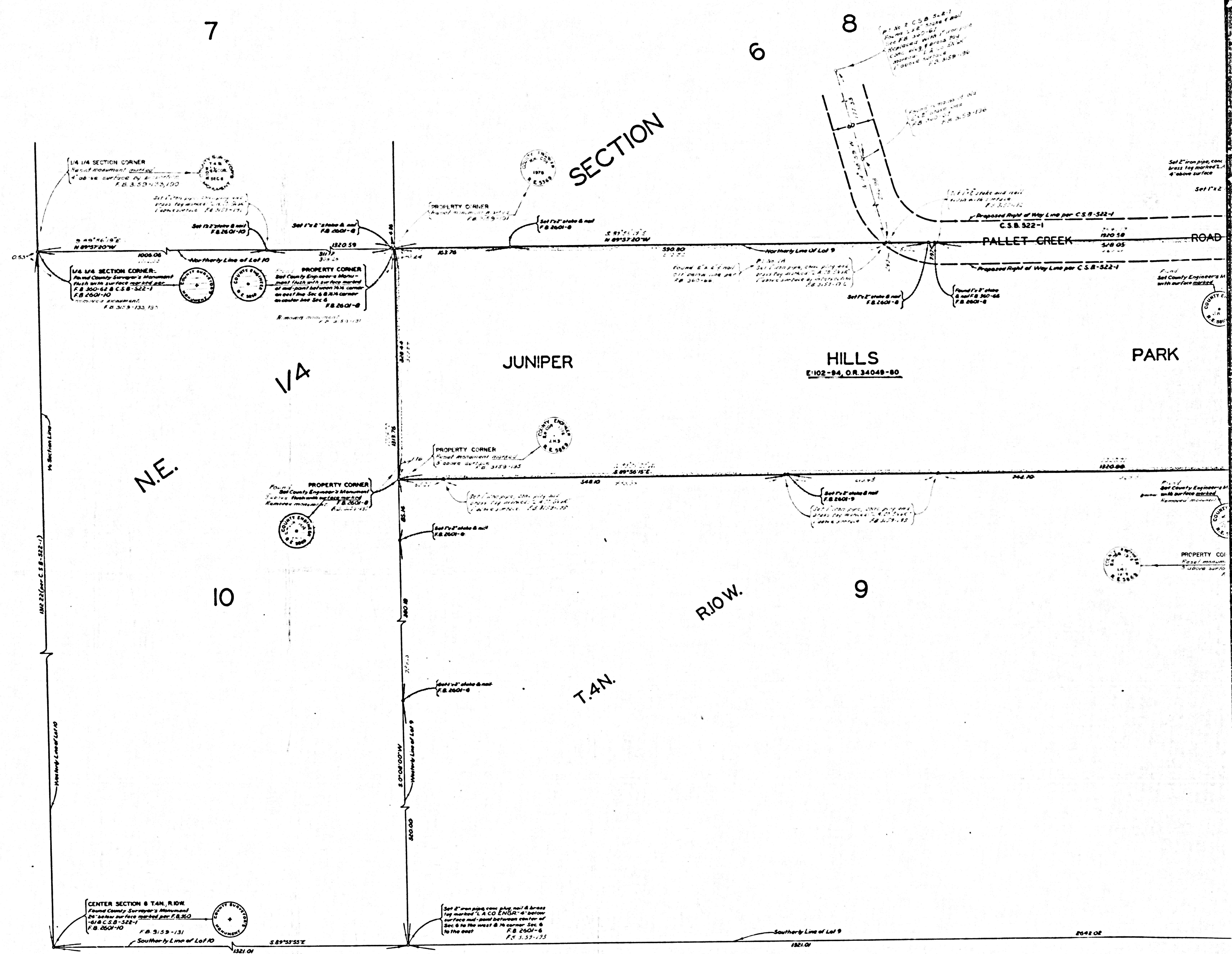
JOB NUMBER 0055.42
 JOHN A. LAMBIE - COUNTY ENGINEER
 SURVEYED MARCH 1950
 SURVEYED ON REQUEST OF THE DIRECTOR OF
 PARKS & RECREATION UNDER SEC. 79, ORD. 4099,
 BY LETTER DATED DECEMBER 1, 1950
 BEARINGS ARE BASED ON THE BEARING OF
 96° STREET EAST PER C.S.B. - 522-1
 F.B. 2601 - 5-10

FIELD WORK BY J.S. COATES
 OFFICE WORK BY R.L. GREEN
 A. SNYDER
 CHECKED BY W.J. BRENNER

L.M. 15

REVISION:
 1. Corrected per Surveyor's Certificate
 2. 1/4 SECTION CORNER

CSB-2657
 A1 OF A2



CSB-2657
A 2 OF A 2