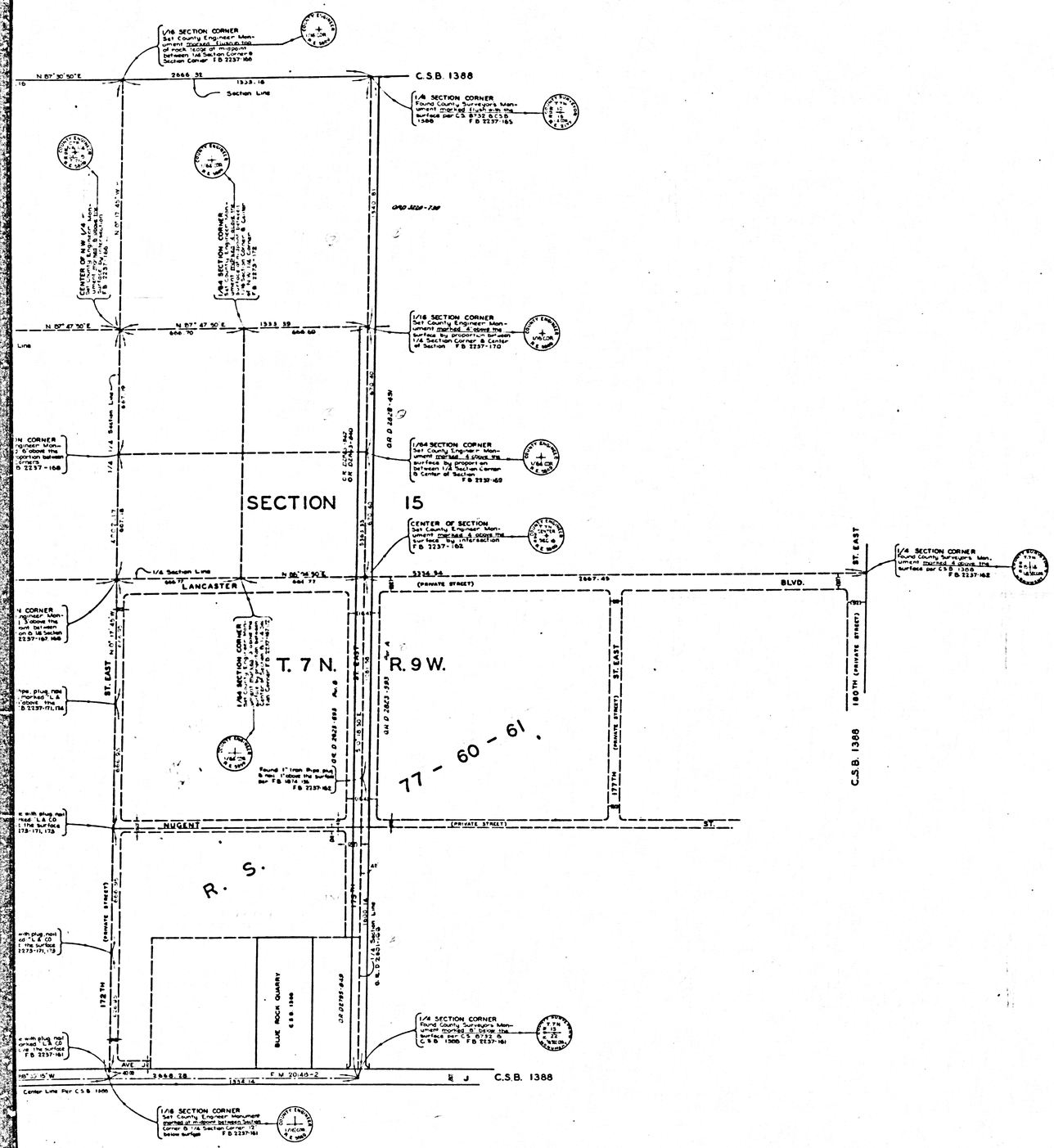


COUNTY OF LOS ANGELES

MAP OF

SECTION 15

T. 7 N. - R. 9 W. - S.B.M.

COUNTY SURVEYORS MAP NO. B-2658

SCALE:- 1 INCH = 200 FT.

JOB NUMBER 0302.01

JOHN A. LAMBIE - COUNTY ENGINEER

SURVEYED JAN. TO MARCH 1957

THIS WORK DONE UNDER PROVISIONS OF SECTIONS 27560 TO 27563, GOVERNMENT CODE, REQUIRING THE COUNTY ENGINEER TO PERPETUATE ORIGINAL GOV'T CORNERS FOUND IN PERISHABLE CONDITION

BEARINGS ARE BASED ON THE BEARING OF SOUTH LINE OF SECTION IS SHOWN ON C.S.B. 1388

INDEX 6-8

F.B. 2237-159-174

FIELD WORK BY..... W.C. MACK

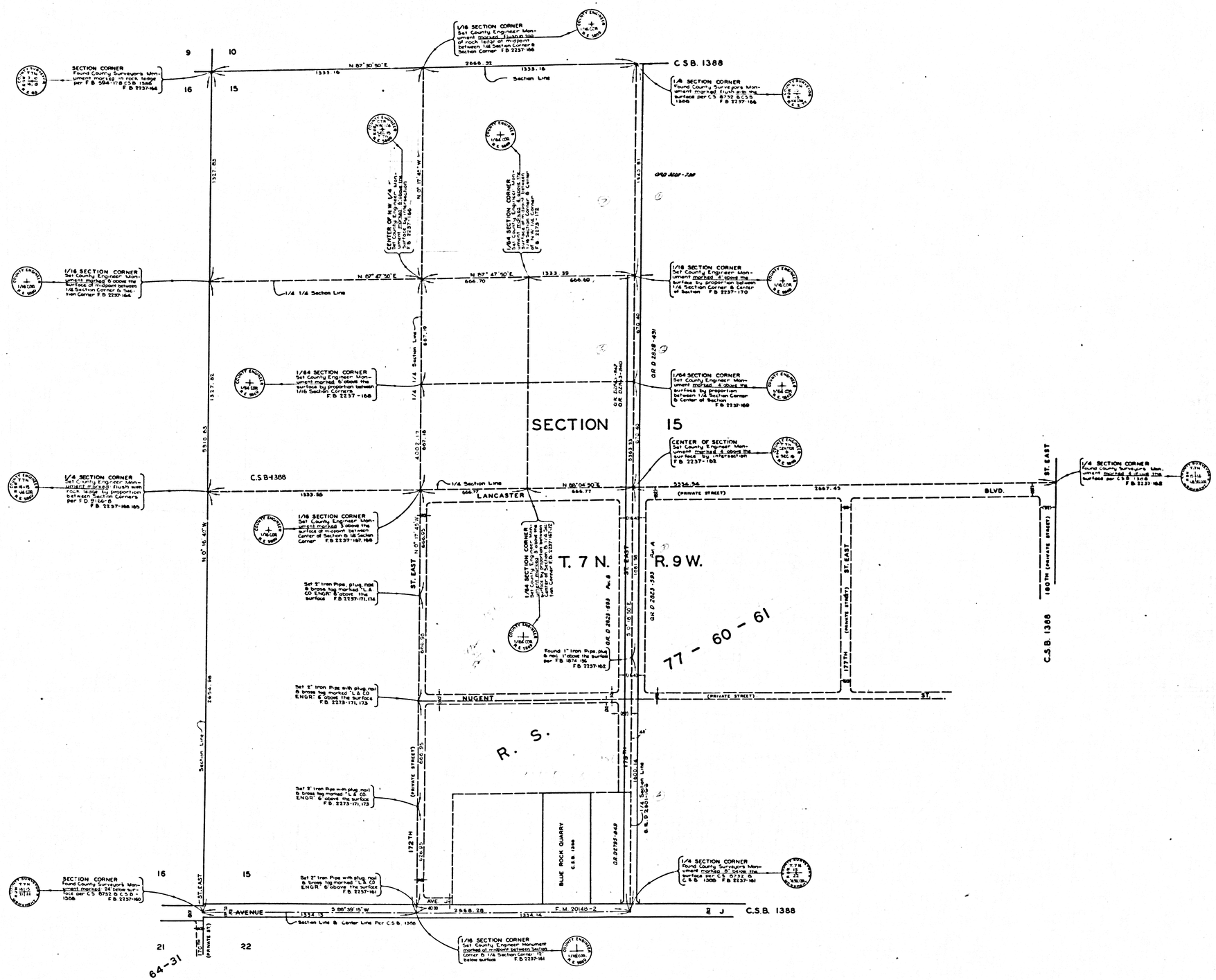
OFFICE WORK BY..... C.W. HINZMAN

..... L.C. THOMPSON

CHECKED BY..... S.H. MILLER

CSB-2658

A1 OF A2



COUNTY SURVEYOR'S MAP NO. B-2658

SURVEY NO. B-2658