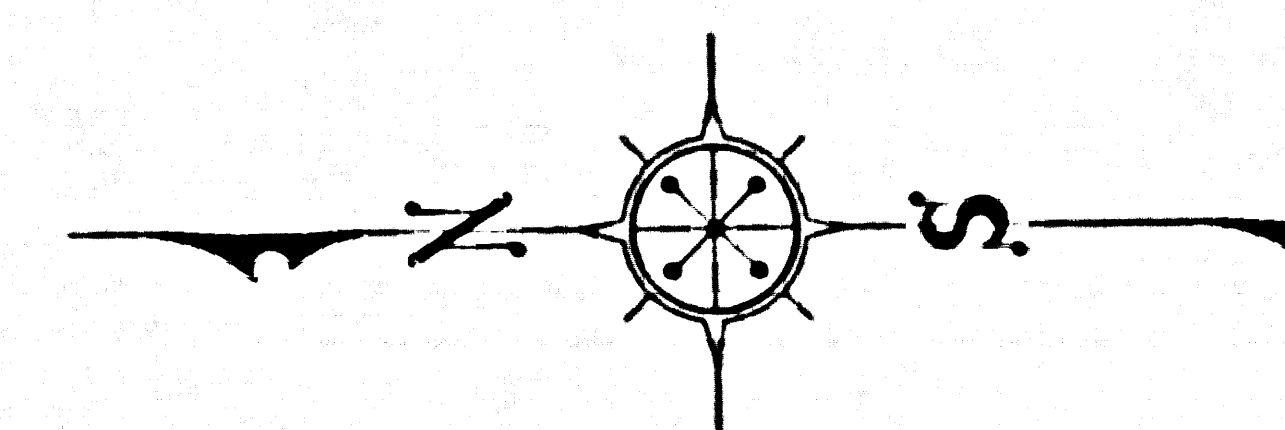


ANDS 14

CSB-2668-3
A1 OF A 3



COUNTY OF LOS ANGELES
MAP OF
TWENTY FIFTH STREET EAST
FROM
AVENUE S
TO
AVENUE P

COUNTY SURVEYORS MAP NO. B-2668
SHEET NO. 3 OF 3 SHEETS
SCALE:- 1 INCH = 50 FT.

JOB NUMBERS 0075.41 & 0075.69

DUN, A. LAMBIE - COUNTY ENGINEER

JOHN A. LAMBIE - COUNTY ENGINEER
SURVEYED DEC. 1956 - FEB. 1959

SURVEYED ON REQUEST OF THE REGIONAL

PLANNING COMMISSION UNDER SEC. 79
222-1000 BY LETTER DATED AUG 12, 1968

ORD. 4099. BY LETTER DATED AUG. 12, 1950
AND BY BOARD ORDER DATED DEC. 11 1951

BEAKINGS ARE BASED ON THE BEARING OF

THE SOUTH LINE OF SECTION 30, T.6N., R.11W.
S.B.M. AS SHOWN ON C.S.D. - 1804.

S.B.M. AS SHOWN ON C.S.B-1804
F B 2251-31-48 201 - 234

FIELD WORK BY W C MACK

FIELD WORK BY.....W.C. MACH
OFFICE WORK BY.....W.D. REYNOLDS

CHECKED BY.....W. J. BRENNER

CHANGED FROM SECONDARY HIGHWAY (BG) TO MAJOR
HIGHWAY (BG) PER DDC LETTER DATED APRIL 15, 1962

RECEIVED (080) PER NAME LETTER DATED APRIL 24 1962

PALMDALE

10

P-8

ST. EAST

25TH

AVE.

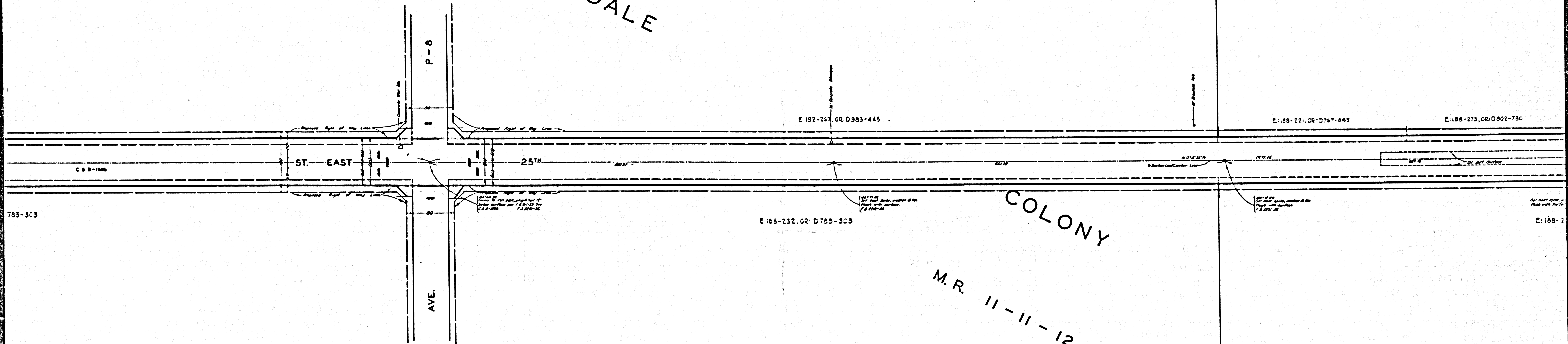
COLONY

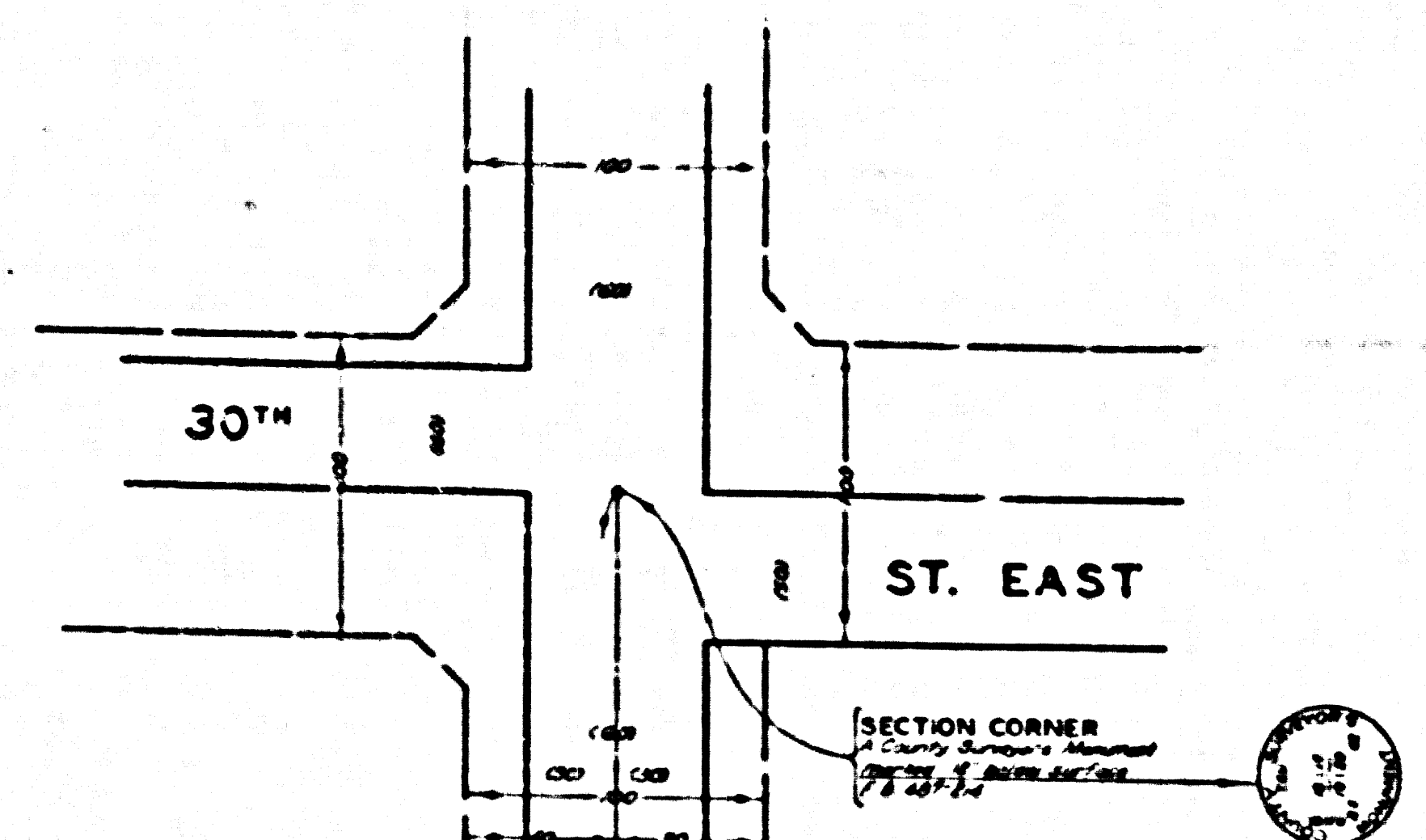
M. R. 11-11-12

LANDS

ANDS

CSB-2668-3
A2 OF A3





PALMDALE
2

E: 192-267, OR: D983-445
E: 192-268, OR: D983-432
E: 192-266, OR: D983-429

E: 192-266, OR: D983-429
E: 192-268, OR: D983-432
E: 192-267, OR: D983-445

E: 146-113 VACATED O.R. 47816-59

25TH

E: 188-232, OR: D783-303

ORD 3952-84

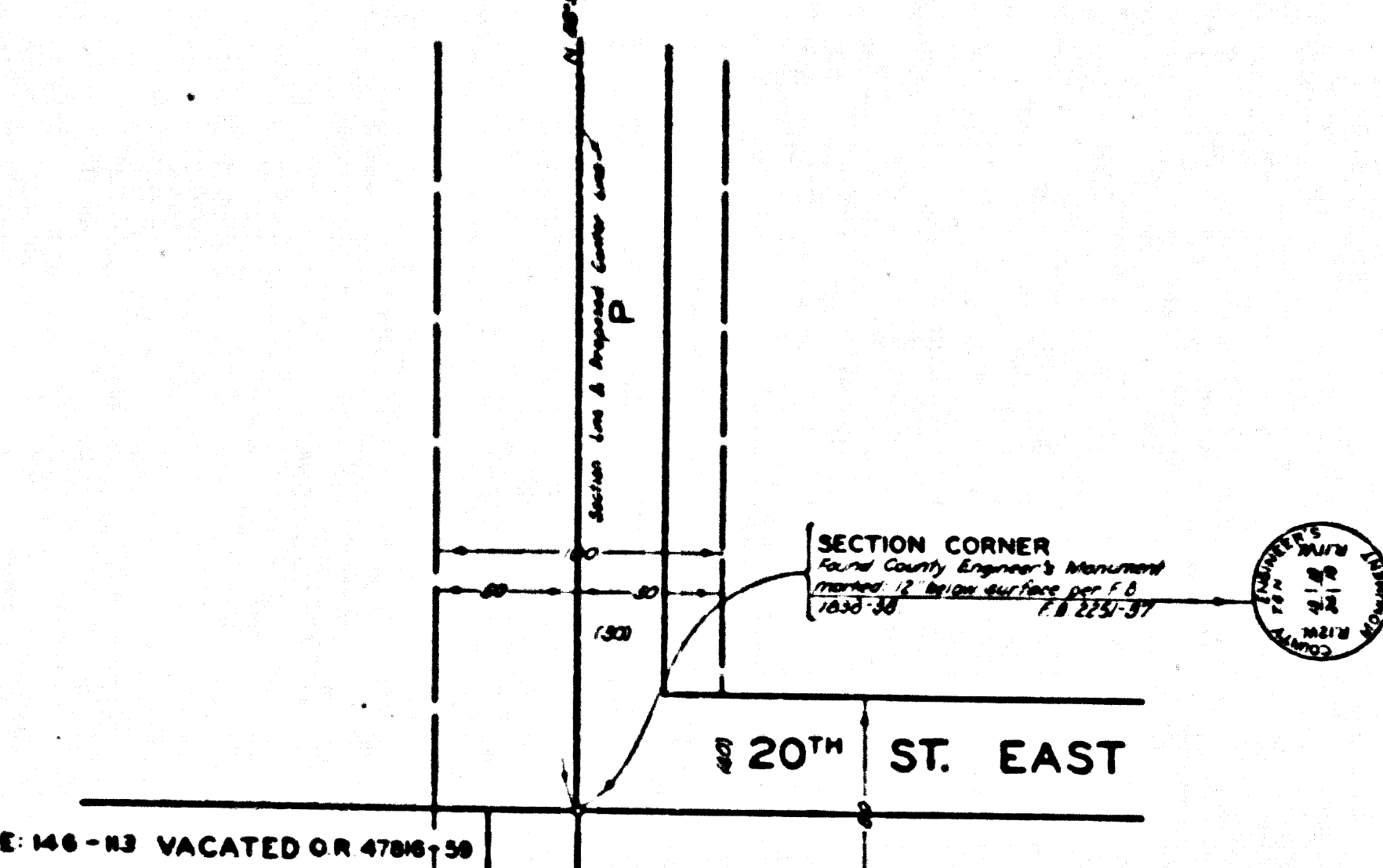
E: 188-232, OR: D783-303

COLONY

M. R. 11-11-12

6
LANDS

3



E: 146-113 VACATED OR 47816-59

20TH ST. EAST

CSB-2668-3
A3 OF A3