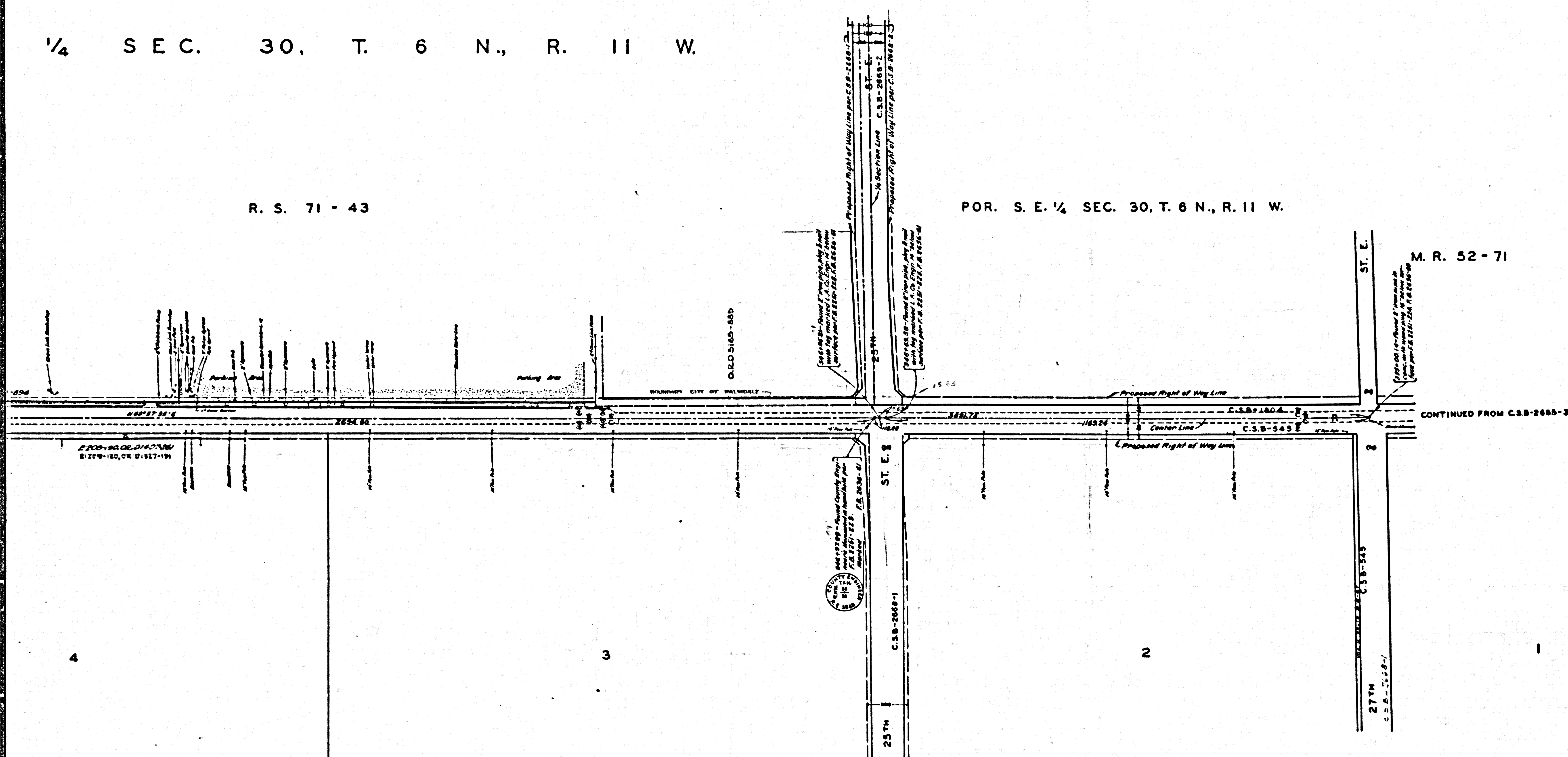


1/4 SEC. 30, T. 6 N., R. 11 W.

R. S. 71 - 43

POR. S. E. 1/4 SEC. 30, T. 6 N., R. 11 W.

M. R. 52 - 71



PALMDALE

COLONY

LANDS

M. R. 11 - 11, 12

CSB2685-4
A10FA3

COUNTY OF LOS ANGELES
MAP OF
AVENUE R
FROM
90TH STREET EAST
TO
SIERRA HIGHWAY

COUNTY SURVEYORS MAP NO. B-2685-4
SHEET NO. 4 OF 4 SHEETS
SCALE: 1 INCH = 100 FT.

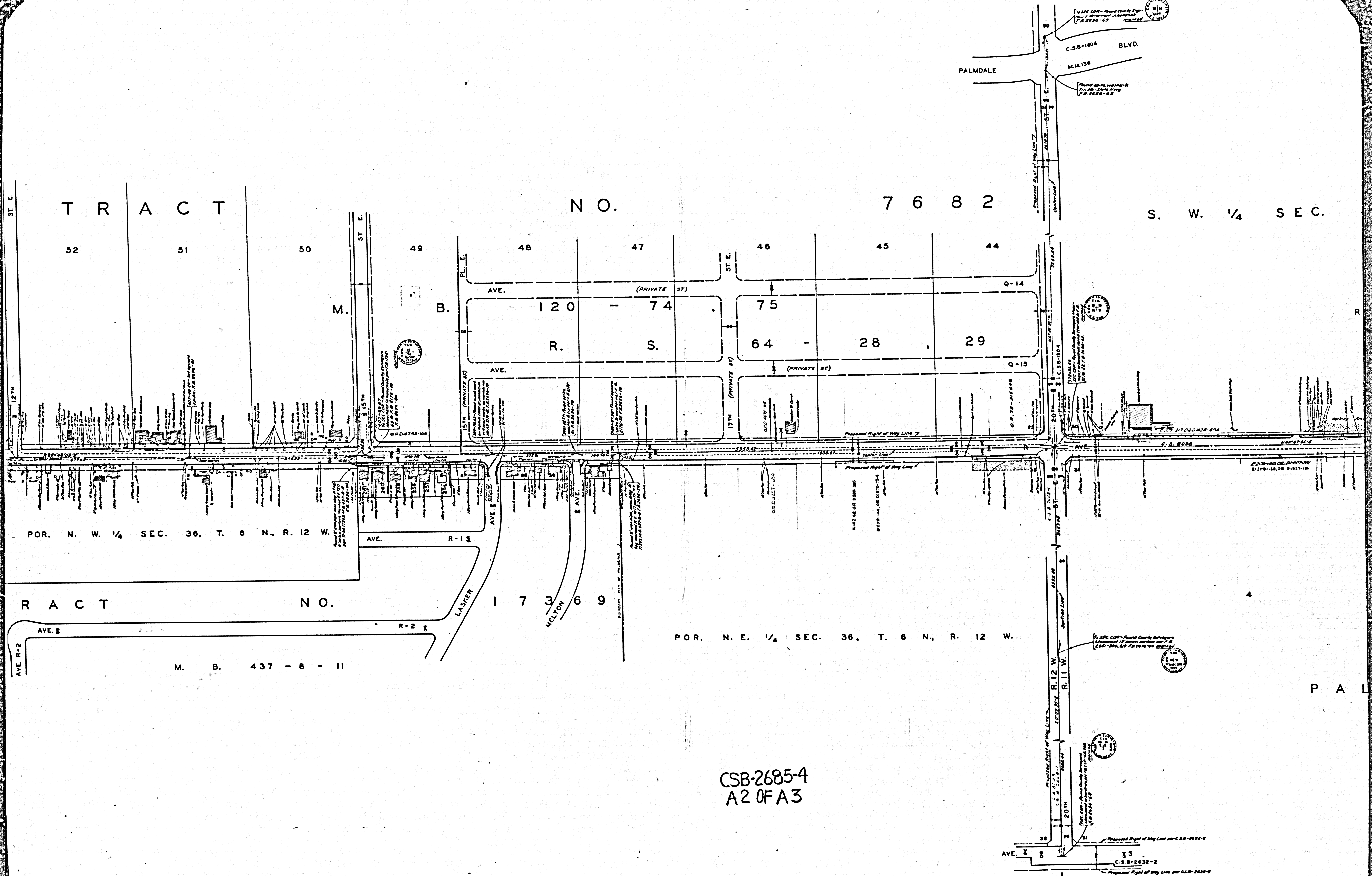
JOB NUMBER 0075.58
JOHN A. LAMBIE - COUNTY ENGINEER
SURVEYED - 1959

SURVEYED ON REQUEST OF THE REGIONAL
PLANNING COMMISSION UNDER SEC. 79,
ORD. 4099 BY LETTER DATED AUG. 27, 1959
AND BY BOARD ORDER DATED DEC. 11, 1951.

BEARINGS ARE BASED ON THE BEARING OF
THE SOUTH LINE OF SEC. 30, T. 6 N., R. 11 W. PER
C.S. 8738

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F.B. 2638-5-120
FIELD WORK BY J.S. COATES
OFFICE WORK BY R.L. GREEN
CHECKED BY M. AUSTIN

Revised March 1964 - J.J.E.



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A2 OF A3

