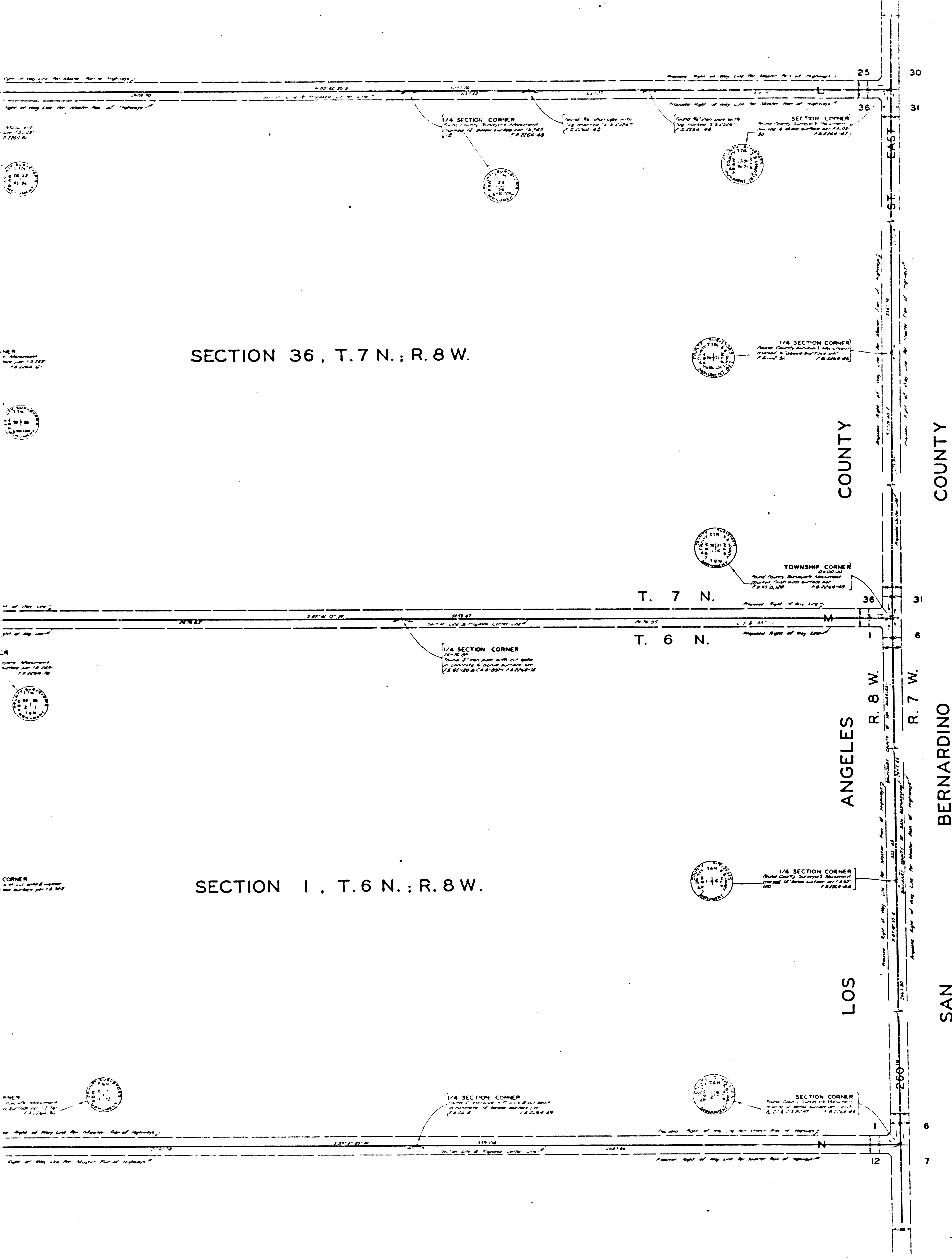
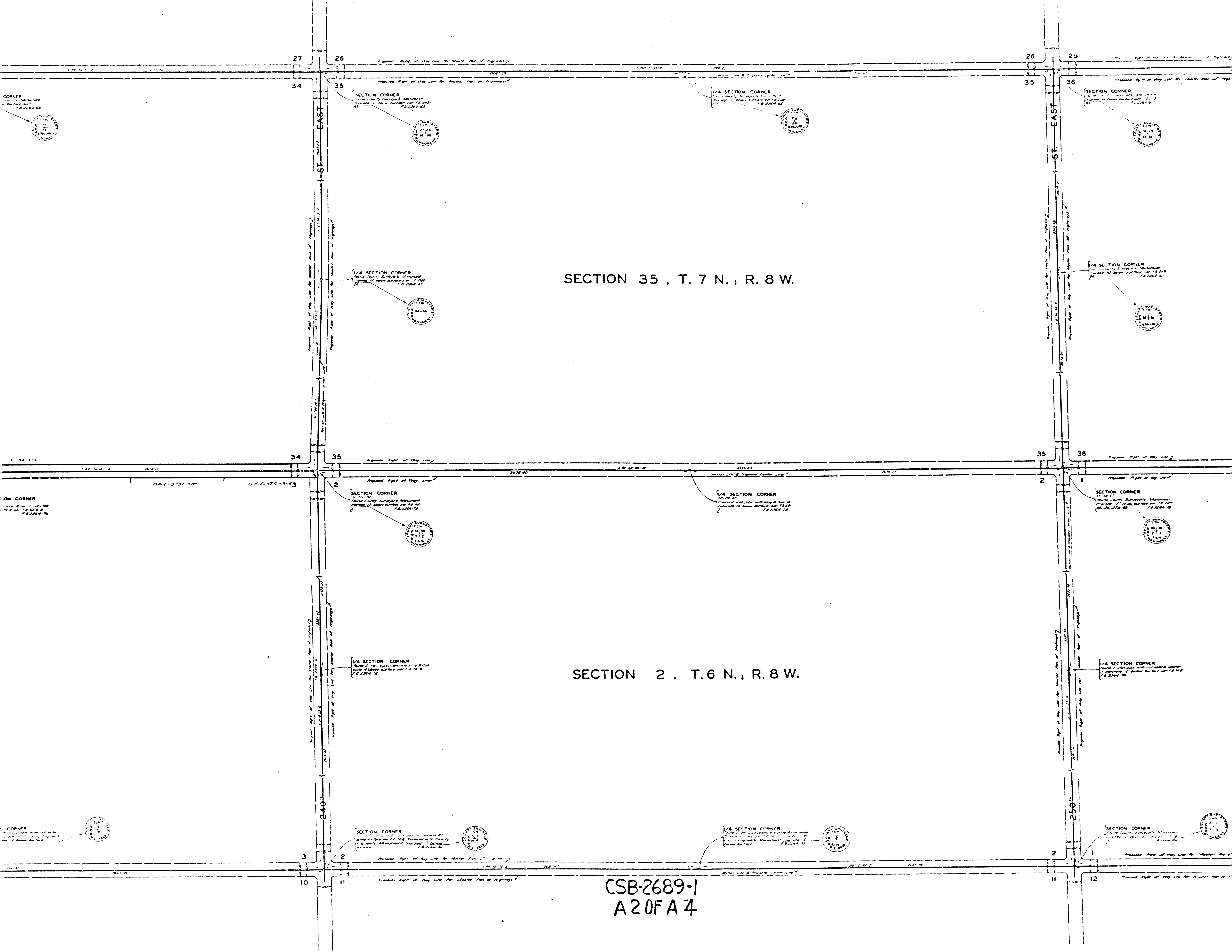




COUNTY OF LOS ANGELES
MAP OF
AVENUE M
FROM
SAN BERNARDINO COUNTY LINE
TO
JOHNSON ROAD
COUNTY SURVEYORS MAP NO. B-2689
SHEET NO. 1 OF 3 SHEETS
SCALE: 1 INCH = 200 FT.
JOB NUMBER 0075 45
JOHN A. LAMBIE - COUNTY ENGINEER
SURVEYED JAN 1957-SEPT. 1958
SURVEYED ON REQUEST OF THE REGIONAL
PLANNING COMMISSION UNDER SEC. 79
ORD 4099 BY LETTER DATED DEC. 28, 1958
AND BY BOARD ORDER DATED DEC. 11, 1951
BEARINGS ARE BASED ON THE BEARING OF
THE EAST LINE OF SECTION 36, T. 7 N., R. 8 W.
AS SHOWN ON C.S.B.-837-1
F.B. 2264-1-112
FIELD WORK BY J. C. PIERCE
OFFICE WORK BY W. D. REYNOLDS
CHECKED BY M. E. AUSTIN

CSB-2689-1
A10FA4



SECTION 35 , T. 7 N. ; R. 8 W.

SECTION 2 . T. 6 N. ; R. 8 W.

CSB-2689-1
A 20 F A 4

SECTION 33 . T. 7 N. ; R. 8 W.

SECTION 34 . T. 7 N. ; R. 8 W.

SECTION 4 . T. 6 N. ; R. 8 W.

SECTION 3 . T. 6 N. ; R. 8 W.

SECTION 3, T.6N., R.8W. AND SECTION 34, T.7N., R.8W.
IN THE EAST-WEST DIRECTION. THE DISTANCES INDICATED
DUE TO A DELINEATION ERROR, THE WESTERLY 1/2 OF
ARE GRAPHICALLY SHOWN APPROXIMATELY 500' LONG
ON THE MAP ARE CORRECT.

CSB-2689-1
A3 OF A 4

CONTINUED ON
C.S.B-2689-2

CONTINUED ON
C.S.B-2689-2

CONTINUED ON
C.S.B-2689-2

SECTION 32, T.7 N.; R.8 W.

SECTION 5, T.6 N.; R.8 W.

CSB-2689-1
A4 OF A4